Social science affirms that a woman's place in society marks the level of civilization.

--Elizabeth Cady Stanton

March 9, 1979

HOOKS HERE MONDAY ...

Benjamin Hooks, executive director of the National Association for the Advancement for Colored People (NAACP) will present a free lecture at 8 p.m. Monday, March 12, in Engbretson Hall. A well-known and impressive orator, he will speak on "Civil Rights in America: What Needs to be Done in the Future." A minister, businessman and lawyer, Hooks was previously a member of the Federal Communications Commission.

THE DINNER PARTY ...

Women of the GSU community will gather at 7 p.m. Wednesday, March 14, in the EAS Lounge to share dinner in honor of all women who have nourished the world. The GSU dinner party will be only one of thousands expected to be held around the world at that time to mark the San Francisco opening of a major artwork representing the history of women. No reservations are needed to participate in the potluck supper. Call the Women's Resource Center, x2435, for details.

SCHEDULED INTERVIEWS ... are being held for candidates for Director of Student Activities from 2:15-3:15 p.m. Friday, March 9, and Monday, March 12, in room E1104.

A WIDESPREAD SHORTAGE ...

of paper is sweeping the country but has not seriously touched GSU. Colleges and universities have reported that because of a serious shortage they have begun taking steps to conserve its use. The production problem is not expected to effect GSU, according to Fred Woodham, assistant director of purchasing. Saying we are ahead of the game, Fred explained the University keeps a six to nine month supply on hand. As a precautionary measure, the purchasing office will also place orders earlier to keep the stock replenished.

THERE MAY STILL BE TIME ...

to reserve a seat for "DOUBLE EXPOSURE," the gourmet luncheon and fashion show being presented in GSU's Theatre, Friday, March 16 at 12:00 noon. Tickets for the GSU Women's Club event are $10 per person and will not be sold at the door. Contact Chairperson Mary McCray, 672-9083, or write Betty Andrews, 809 Pin Oak Lane, Park Forest South, 60466 (checks payable to GSU Women's Club).

STUDENTS ARE INVITED ... to have "Coffee and Conversation" with the president Thursday, March 15, in the Hall of Governors from 5 - 7 p.m.
DON'T FORGET . . .
The purchasing office will hold a colloquium for designated university employees Tuesday, March 13, at 9:30 a.m. in Engbretson Hall.

ICC TIME CHANGES . . .
These changes become effective Monday, March 19 in Media Equipment Distribution. ICC will make equipment deliveries Monday-Friday, 12 noon-1 p.m., 4-5 p.m. and 7-8 p.m. During these hours the office will be closed. Office hours for phone requests and equipment pick-up are: 11 a.m.-12 noon, 1 p.m.-4 p.m., 5 p.m.-7 p.m., and 8 p.m.-10 p.m., Monday-Thursday. On Fridays it will close at 8 p.m. If you need equipment before noon, schedule it in advance and it will be available for pick-up before noon. The office will be open Saturdays 9 a.m.-12:30 p.m.

GLOWING GRADS . . .
John Rich, a GSU University Without Walls graduate, is involved with community health aide training at the University of Hawaii where he will be responsible for developing regions in Asia, Micronesia, South America and Africa . . . William Abernathy, who received his bachelor's degree from GSU, has been named "Policeman of the Year" by the Exchange Club of Joliet.

MUSIC AND ALL THAT JAZZ . . .
Several musical events have been scheduled at GSU. A free Composers Concert is set for 7:30 p.m., Thursday, March 15, in the Music Recital Hall (MRH). The Salm Duo, with Erna Salm (CCS) piano, Susan Salm, violoncello, will perform at 3 p.m. in MRH, Sunday, March 25. The Twentieth Century Consort of Washington, D.C. will appear in MRH at 4 p.m. Sunday, April 1. The Consort and Salm Duo are both included in the classical music series and admission is $1 for GSU students, $2 for senior citizens, Alumni Association members, GSU staff and other students, and $3 for the general public. The GSU Community Chorale will present the "Requiem" free Sunday, April 22, at 4 p.m. in MRH. The first annual GSU Jazz Camp, July 8-13, will feature the Billy Taylor Trio in workshops and rehearsals. They will appear in concert Friday, July 13. Other artists-in-residence will be featured during the eighth annual Junior College Jazz Festival at GSU, May 24-26.

COURSES AND SEMINARS . . .
A celebration of children's literature will be held from 8:30 a.m.-4 p.m., Saturday, April 7, at GSU. The fee is $10 and deadline for reservations is March 26. Call x2319 for information. Eligibles can also receive one hour of credit for an additional fee.

A woman's health conference is scheduled for May 5, at GSU. More details later.

GSUings . . . PRINCE McLEMORE (HLD) speaking on "Black History: Yesterday, Today and Tomorrow" at the Afro-American History program presented by Cottage Grove Elementary School, East Chicago Heights, February 28 . . . DAN SWENSON (BPS) presenting a paper on "How to Integrate Organizational Communication into Your Business Reports" April 21 at the Midwest Regional Conference of the American Business Communication Association in Kalamazoo, Mich. . . . JACOB LIAO (ICC) being featured at the art/photography exhibit at Tolentine Center in Olympia Fields March 15-28 . . . MEL MUCHNIK (CCS) presenting a seminar on "New Approaches to Media Studies" to the faculty of the Institute of Communications of the Hebrew University in Jerusalem . . . BOB JENSEN (BO/CCS) going off with the U. S. Navy to the Azores (Portuguese islands in the North Atlantic 800 miles west of Portugal) . . . A warm and hearty "welcome back" to PAT BURKHARDT (UR), back on the job following a five-month leave. She's had a constant flow of traffic from old friends and co-workers expressing joy at her return.

APRIL 15 IS NEAR . . .
The LRC has the most commonly used 1978 federal income tax forms available free as long as the supply lasts. Informational publications for preparing 1978 federal tax forms are available for use in the LRC or to be copied for outside use. Inquire at the Reference Desk.

DEADLINE EXTENSION . . .
Registration will be continued through April 1, for the London Playbill England tour, August 10-26. Call David Reeve at x2119 for details.

LET YOUR LIGHT SHINE . . .
Become a tutor with the Center for Learning Assistance, 2nd Floor, LRC Media Department. Applications now being accepted.
Taking all things into consideration, there's nowhere else on earth that Barb Mosley would rather be than at GSU and living in the Chicago area. A resident of Homewood since 1974 and the administrative secretary for the College of Environmental and Applied Sciences since October, Barb seeks the most out of all her endeavors. "When I find something I like, I'll stick with it and give it my best shot," she explains. She is now giving her best to GSU.

She first came to GSU last April as a Secretary IV Steno in EAS. Since moving to Chicago 12 years ago, she has worked at two other universities. She was secretary to the chief comptroller at the University of Illinois Medical Center for three years and spent two years as executive secretary to the executive director of development at the University of Chicago. Describing those two experiences as "rewarding," Barb said they encouraged her to look toward GSU. Barb thinks this University serves a worthwhile purpose in the field of adult education. "I like to see it moving onward and upward in its mission and I'd like to be part of that growth," she commented.

Barb received her education at Central Business College of Denver, Colorado State University and Chicago College of Commerce. For five years she was an administrative assistant and supervisor at Field Enterprises Educational Corporation in Chicago.

Committed sports enthusiasts, Barb and her family attend as many sports events as possible—from the little league level to the pro's. They come from Denver where Barb has four brothers who all attended college on athletic scholarships. Barb maintains her loyalty to the Denver Broncos. She describes her son Derek, a third grader at St. Joseph's, as a born athlete, saying he is already playing on the fifth grade basketball team. She and her husband Hubert frequented the ski slopes in Colorado but Barb says "it's just not the same here," adding that it seems like more effort has to be put forth to go skiing here. Hubert has been an engineer with Illinois Bell 12 years. Their daughter Tiffani is two and a half years old and her mother says she is a little doll who meets no strangers.

After 12 years in this area and one year at GSU, it looks like Barb is here to stay. Denver's loss has become GSU's gain.

* * *

"A sure sign of spring--all the garbage is showing alongside the roadways."
--Mildred Laken, Alis Ellis

GET READY FOR SPRING . . . It's time to sign up for a garden plot at GSU. The cost is $7 per plot on a first come, first served basis to GSU employees. More than one plot will be approved if any plots are left. Please do not call. Send all requests, money, checks and so on to Cliff Eagleton in HLD. Address checks to Cliff Eagleton. Requests must be submitted by April 15.

SOME GOOD NEWS AND SOME BAD NEWS . . . The Chicago area has a Fall season comparable to that of northern Louisiana. That's the good news! So the bad news must be about the Spring. Our Springs are like those of Minnesota--cold with a constant threat of snow. According to Carl Williams, a weather expert with the National Weather Service in Chicago and an EAS community professor at GSU, we can thank our proximity to Lake Michigan for those facts. The snow already on the ground doesn't help either. Carl says that our area won't warm up drastically until there is no more snow on the ground because it has a tendency to perpetuate itself. Statistically and climatically, says Carl, there is a high probability that we will see one or two more major snowstorms this season. Next time you have to brush snow from your windshield, just think of how lucky we will be this Fall.
FRIDAY, March 9
3:00 p.m. 
Graduate/Undergraduate Seminar (Interpretive Naturalists) (All 02)
ADD/DROP
3:30 p.m. - 8:00 p.m.

SATURDAY, March 10
8:00 a.m. - 5:30 p.m. 
ETS Insurance Testing (All 02)
ADD/DROP
8:30 a.m. - 12:00 noon 
Northwest Territory Alliance Meeting (B1501)
9:00 a.m. - 6:00 p.m.

MONDAY, March 12
3:30 p.m. - 8:00 p.m. 
ADD/DROP
8:00 p.m.

TUESDAY, March 13
9:30 a.m. - 12:00 noon 
Purchasing Colloquium (EH)
ADD/DROP
3:30 p.m. - 8:00 p.m. 
HSA Student Association Lecture (EH)
6:00 p.m. - 8:00 p.m.

WEDNESDAY, March 14
12:00 noon 
Theology for Lunch: "Forgiveness is More Than Pardon" (El105)
ADD/DROP
3:30 p.m. - 8:00 p.m. 
BOG Portfolio Preparation Seminar (EH)
4:30 p.m. - 7:20 p.m. 
Women's Resource Center Pot Luck (EAS Lounge)
7:00 p.m. - 10:30 p.m.

THURSDAY, March 15
8:30 a.m. - 10:00 a.m. 
EAS Administrative Council
EAS Academic Affairs Council
2:00 p.m. - 3:00 p.m. 
IRP Staff
3:30 p.m. - 8:00 p.m. 
ADD/DROP
5:00 p.m. - 7:00 p.m. 
Coffee & Conversation with the President (HOG)
7:30 p.m. 
Composers Concert (MRH)

FRIDAY, March 16
12:00 noon 
GSU Women's Fashion Show: "Double Exposure" (Theatre)
3:00 p.m., 5:00 p.m. & 7:00 p.m. 
Movie: "Lords of Flatbush" (EH)

COMING
March 25 -- 
The Salm Duo
Tickets $1, $2 & $3, available at Cashier's Office
* * * * * *

OUR DEADLINE . . . . . Wednesday noon. Send news to Faze I, UR
Editor . . . . . . . . . . Joan Lewis
Assistant Editor . . . . Brenda Wright
* * * * * *

DIAL "INFO LINE" 534-0033 FOR RECORDED UNIVERSITY ANNOUNCEMENTS
* * * * * *
## Job Opportunities

<table>
<thead>
<tr>
<th>UNIT &amp; POSITION</th>
<th>RESPONSIBILITIES</th>
<th>QUALIFICATIONS</th>
<th>START DATE</th>
<th>CONTACT &amp; DEADLINE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Univ. Prof. of Urban Teacher Education/HLD</td>
<td>Teach curriculum and instruction, early ed. and child development.</td>
<td>Ph.D., Cert. and/or classroom exp. in prekindergarten or primary special ed.</td>
<td>9/1/79</td>
<td>Dr. Cliff Eagleton, 2355</td>
</tr>
<tr>
<td></td>
<td>Teach curriculum development and bilingual/bicultural education.</td>
<td>Ph.D. pref.; academic background &amp; teaching experience in elem. bilingual/bicultural ed.</td>
<td>7/1/79</td>
<td>Dr. Cliff Eagleton, 2355</td>
</tr>
<tr>
<td>Univ. Lecturer of U.T.E.</td>
<td>Teach reading methods, diagnosis, remediation, research.</td>
<td>Ph.D. preferred; Exp. as elementary school teacher in urban environment and as reading clinician.</td>
<td>7/1/79</td>
<td>Dr. Cliff Eagleton, 2355</td>
</tr>
<tr>
<td>Univ. Prof. of Marketing</td>
<td>Teach Marketing Courses</td>
<td>Ph.D. or D.B.A. pref., A.B.D. acceptable</td>
<td>7/1/79 or 9/1/79</td>
<td>Dean Robert Milam, 2239</td>
</tr>
<tr>
<td>Univ. Prof. of Management Information Systems</td>
<td>Teach Management Information Systems Courses</td>
<td>Ph.D. or D.B.A. pref., A.B.D. acceptable</td>
<td>7/1/79 or 9/1/79</td>
<td>Dean Robert Milam, 2239</td>
</tr>
<tr>
<td>Univ. Prof. of Accounting</td>
<td>Teach Accounting Courses</td>
<td>Ph.D. or D.B.A. pref., A.B.D. acceptable</td>
<td>7/1/79 or 9/1/79</td>
<td>Dean Robert Milam, 2239</td>
</tr>
<tr>
<td>Univ. Prof. of Law/Business and Health Administration</td>
<td>Teach Business Law and other related business courses</td>
<td>Ph.D. or D.B.A. pref., A.B.D. acceptable</td>
<td>9/1/79</td>
<td>Dean Robert Milam, 2239</td>
</tr>
<tr>
<td>Univ. Prof. of Health Services Administration</td>
<td>Teach hospital and health services administration</td>
<td>Masters in health/hospital administration w/3-5 yrs. exp. in facility management</td>
<td>9/1/79</td>
<td>Dean Robert Milam, 2239</td>
</tr>
<tr>
<td>Univ. Prof. of Health Services Administration</td>
<td>Teach health care sociology &amp; health program evaluation.</td>
<td>Background in Med. Sociology/Operations Research. Masters req.; Ph.D. pref.</td>
<td>9/1/79</td>
<td>Dr. Sang-O Rhee, 2137</td>
</tr>
<tr>
<td>Univ. Prof. of Medical Technology</td>
<td>Teach clinical chemistry, nuclear medicine &amp; advanced instrumentation, clinical lab. procedures.</td>
<td>MT(ASCP) w/min. of masters degree &amp; clinical chemistry background.</td>
<td>1/1/80</td>
<td>Clementine Coleman, 2350</td>
</tr>
<tr>
<td>Univ. Prof. of Communication Disorders</td>
<td>Teach neuropathologies of speech, others to be negotiated</td>
<td>Ph.D. &amp; ASHA Certificate of Clinical Competence in Speech Pathology</td>
<td>7/1/79</td>
<td>Dr. John Lowe III, 2360</td>
</tr>
</tbody>
</table>

**DEADLINE**:
- April 15, 1979
- May 14, 1979
- April 1, 1979
- March 30, 1979
- May 1, 1979
- June 1, 1979
- November 1, 1979
- April 1, 1979
<table>
<thead>
<tr>
<th>UNIT &amp; POSITION</th>
<th>RESPONSIBILITIES</th>
<th>QUALIFICATIONS</th>
<th>START DATE</th>
<th>CONTACT &amp; DEADLINE</th>
</tr>
</thead>
<tbody>
<tr>
<td>BUILDING SERVICE WORKER</td>
<td>B&amp;PO (2 Positions)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>SEC. III STENO</td>
<td>B&amp;PO</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>SWITCHBOARD OPERATOR</td>
<td>B&amp;PO</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Position Vacancy Listing</td>
<td>AVAILABLE IN AFFIRMATIVE ACTION OFFICE</td>
<td>The Academic Journal</td>
<td></td>
<td>Roy E. Johnson, Executive Secretary SAME ADDRESS AS ABOVE.</td>
</tr>
<tr>
<td>Univ. of Cal.-Santa Barbara</td>
<td>AVAILABLE IN AFFIRMATIVE ACTION OFFICE</td>
<td>III. Office of Education, Vacancy List &amp; Teacher Vacancy List</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Position Vacancy Listing</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Assistant Director, School Services Program</td>
<td>Assist director in designing &amp; implementing projects that will assist school personnel in improving services for communica-tively handicapped.</td>
<td>Ph.D. in speech-language path/audio or equivalent exper.; 2 yrs. admin. experience in school services</td>
<td>6/1/79</td>
<td>Kenneth O. Johnson, Executive Secretary SAME ADDRESS AS ABOVE.</td>
</tr>
<tr>
<td>Director, Urban &amp; Ethnic Program</td>
<td>Responsible for activities in keeping with the goals of the Program.</td>
<td>Same as above</td>
<td>immediate opening</td>
<td></td>
</tr>
<tr>
<td>H.E.W. Collection Agent</td>
<td>Trace defaulted loan borrowers, review defaulted loans, initiate contact for collection, do follow-up work.</td>
<td>1 yr. progressively responsible office work, 2 yrs. exp. in financial fiscal, budget, or accounting operations.</td>
<td></td>
<td>H.E.W. - Region V 300 S. Wacker Drive. Chicago, IL 60606 Ph. # - 353-1159</td>
</tr>
<tr>
<td>Assoc. Prof. of Education</td>
<td>Assist Director of Business Ed. in coordination of programs; advise students; design &amp; teach courses.</td>
<td>Ph.D. or Ed. in Business Ed.; Exp. in Bus. Ed. Teacher training &amp; Office Education; Research abil.</td>
<td>Sept. 1979</td>
<td>Prof. Barbara Ash, Director of Business Educ. Programs Dept. of Education Suffolk University Boston, MA 02114</td>
</tr>
<tr>
<td>Faculty Position/Archaeology</td>
<td>¼ time teach archaeology, physical anthro., ½ time developing &amp; directing a contract archaeology program.</td>
<td>Teaching ability; exp. as contract archaeologist. Ph.D. or near completion of doctorate.</td>
<td></td>
<td>Walter Tiffany Coordinator of Anthropology Univ. of Wisc.-Whitewater Whitewater, WI 53190</td>
</tr>
<tr>
<td>Three (3) Regional Deanships</td>
<td>Responsible for personnel, budgetary, and academic matters in an extended region of the country.</td>
<td>3-5 yrs. academic administrative exp. w/institutions offering baccalaureate &amp; doctoral degrees.</td>
<td></td>
<td>Deans Search Committee The Union 2331 Victory Parkway Cincinnati, Ohio 45206 DEADLINE - April 1, 1979</td>
</tr>
</tbody>
</table>