The greatest challenges facing both the arts and education are how to navigate the perilous course between adventure and discipline; how to respond to tradition without either rejecting it or becoming its slave.

--Robert W. Corrigan

Faculty and Staff Meet to Begin New Academic Year

Opening the new academic year, about 160 members of Governors State University's faculty and professional staff met Wednesday, September 5, in Engbretson Hall where the discussion ranged from the first 10 years at GSU to the next 10 years. In his address to the convocation, President Goodman-Malamuth remarked that since its beginning in 1969, the University has "responded with courage, creativity, and a sense of commitment to the call of society to open a university for those citizens who were excluded by reason of race, creed, or capital." He continued, "During the first decade, we earned a reputation for openness, innovation, service, scholarship, creativity, and a willingness to serve the communities surrounding the University."

Looking at GSU's future, the President pointed out that the administrative wing will continue to upgrade facilities, improve the appearance of the campus, work on improving the service of the bookstore and cafeteria, and work on the improvement of the classrooms and faculty offices. He continued, "We will continue to work to strengthen, enhance, and improve our academic programs and academic support services and work diligently on recruitment, retention, and articulation in the community colleges."

"This coming year, under the leadership of the Provost, and the appropriate faculty body, a serious review of the curriculum will be carried out. This, coupled with the addition of grading to complement our competency-based educational design, will bring excellence into sharper focus for all--students, faculty, administration, staff and community," the President stated.

During the meeting, the President presented distinguished service resolutions honoring Dr. Ted Andrews, former Dean of the College of Environmental and Applied Sciences, and Dr. Alfonso Sherman, former Dean of the College of Cultural Studies. The two Colleges have been merged to form the new College of Arts and Sciences. Dr. Goodman-Malamuth also honored Dr. Ruben Austin, University Professor of the College of Business and Public Service, who is retiring from the University faculty.

Following the President's address and an introduction of new faculty and professional staff, a panel discussion focused on "How to Maintain Academic Standards Under Conditions of the 1980's." Panel participants were: Dr. Jim Buckenmyer, Acting Associate Dean of BPA; Dr. Bethe Hagens, University Professor, A&S; and Dr. Helen Hughes, University Professor, HLD.

Provost Curtis McCray and University Assembly Chairperson Aida Shekib were also featured speakers on the program. The President closed the convocation. Saying he looks toward the future with confidence and enthusiasm, Dr. Goodman-Malamuth remarked, "Our first ten years have been good years. Our next ten will be even better."
WITH THE SNIP . . . of a pair of "kiddie" scissors, President Goodman-Malamuth opened GSU's new Child Care Center last week, with the assistance of Bonnie Winkofsky (left), child development Supervisor and Betty McDonald, chairperson of the child care advisory board. The Center cares for 2-12 year-old children of students, faculty and staff of GSU.

NEW I.D. CARDS . . . Faculty and staff should visit the Student Activities Office September 11-14, Tuesday-Friday, between 8:30 a.m. and 5 p.m., for new identification cards. Under a new I.D. system, faculty and staff will be issued color-coded cards which will not need to be updated during the period of employment.


SPECIAL SCHOLARSHIP . . . Oct. 1 is the deadline for applications for a special $650 a year scholarship at GSU sponsored by the American Logistics Association. To be eligible, an applicant must be a member of a household within a 50-mile radius of Chicago; a veteran with an honorable discharge or a federal civil service employee or a dependent of such persons; and demonstrate an intent to utilize his/her skills in the practice or promotion of such logistical fields as business administration, accounting, procurement, distribution, agricultural sciences or similar disciplines. Application blanks may be obtained from the Office of Financial Aid.

REPORT AVAILABLE . . . Dr. Tom Deem, Project Director for the 1979 Higher Education Cooperative Act Project entitled "Planning of Cooperative Programs Between Governors State University and Six Community Colleges," advised that the Final Evaluation Report has been prepared and submitted to the Illinois Board of Higher Education. The report, covering related associate degree and bachelor degree programs, shows: (1) those programs that have been developed cooperatively (59 business and 6 psychology); (2) GSU separately developed capstone programs (10 in art, music, photography); (3) proposed Health Service Professions capstone programs (over 100); and (4) separately developed capstone programs in process (25). Copies of the report have been distributed to GSU College Deans and members of the Planning and Steering Committee for the project. Staff members who are interested in reviewing the report may borrow a copy from the office of their College Dean, the Office of Community College Relations or the LRC.

GSUings . . . DAVE MATTESON (HLD) dealing with adolescents in the family as part of a panel of authors discussing "Crisis in the Family" at Park Forest's Freedom Hall, at 7:30 p.m., Sunday, September 16. It will be open to the public . . . ALFONSO SHERMAN (A&S) being cast to appear in the Universal Pictures production of "Blues Brothers," a film featuring John Belushi and Dan Ackroyd of television's "Saturday Night Live." The film is also starring Aretha Franklin, Ray Charles and Henry Gibson, among others . . . CONSTANCE SHORTER (HLD) speaking at the Bloom High School District 206 labor market orientation summer program for students . . . IRWIN MILLER (A&S) receiving coverage in the August 30th Chicago Tribune on his community development activities with groups on Chicago's West Side . . . YOUNG KIM (HLD) presenting a paper, "Need for a Unified Theory of Acculturation: A critical Review and Synthesis," at the annual convention of the American Psychological Association in New York City, September 3 . . . SANDRA WHITAKER (HLD) presenting a paper on "Attitudes Towards Rape Victims" at the American Psychological Association convention September 5. Congratulations to SUZANNE HILDEBRAND (CAS) and her husband James on the birth of their daughter Krista Rose, born August 31, weighing 10 lbs., 1 oz.

CHORALE REHEARSAL . . . The GSU Community Chorale has issued a call for singers to join them in the 1979-80 season. The first rehearsal will be held Monday, September 10, at 8 p.m. in the Music Recital Hall.
## Job Opportunities

**GOVERNORS STATE UNIVERSITY**

**AFFIRMATIVE ACTION OFFICE**

SEPTEMBER 7, 1979

<table>
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<tr>
<th>UNIT &amp; POSITION</th>
<th>RESPONSIBILITIES</th>
<th>QUALIFICATIONS</th>
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<tr>
<td>Univ. Prof. of Medical Technology</td>
<td>Teach clinical chemistry, nuclear medicine &amp; adv. instrumentation, clinical lab procedures.</td>
<td>MT(AACP) w/min. of mast. deg. &amp; clinical chemistry background.</td>
<td>1/1/80</td>
<td>Clementine Coleman EX 2350 DEADLINE: 11/1/79</td>
</tr>
<tr>
<td>Univ. Prof. in Business Educ.</td>
<td>Teach business &amp; related business/vocational ed. courses at all levels.</td>
<td>Ph.D. req. for permanent position, A.B.O. acceptable for temporary.</td>
<td>9/1/19 or 1/1/80</td>
<td>Dr. Robert Milam EX 2247</td>
</tr>
<tr>
<td>Univ. Prof. of Physical Science</td>
<td>Teach courses in organic geochemistry, chromatographic techniques, gas chromatography/mass spectrometry &amp; soil analysis.</td>
<td>Ph.D. Req., research interests that relate geochemical principles to contemporary environmental problems. 2 yrs. teaching &amp; research exp. in Univ. are desirable.</td>
<td>1/1/80</td>
<td>R.L. Brubaker EX 2404 DEADLINE: 10/15/79</td>
</tr>
<tr>
<td>Univ. Lecturer of Human Relations Services (Neuropsychology &amp; School Psych.)</td>
<td>Teach grad courses in neuropsych., individual assessment of intelligence &amp; Personality.</td>
<td>Ph.D. req., exp. in testing &amp; diagnosis, esp. familiarity w/Halstead Battery of Neuropsych. Tests. Licensed or elig.</td>
<td>12/5/79</td>
<td>Herbert Robinson EX 2616 DEADLINE: 9/19/79</td>
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<tr>
<td>Univ. Prof. of Health Services Admin. (SEARCH REOPENED)</td>
<td>Teach classes in admin. of hospitals &amp; health services organizations, health care w/secondary areas from financial management, health organ. management systems.</td>
<td>Ph.D. in health/hosp. admin. pref., masters in health/hosp. admin. w/3-5 yrs. in facility management required.</td>
<td>11/1/79</td>
<td>Lee Owens EX 2562 DEADLINE: 10/19/79</td>
</tr>
<tr>
<td>Univ. Research Associate/Veterans Coordinator</td>
<td>Provide admin. assistance to veterans &amp; render services, etc.</td>
<td>Bachelors deg. &amp; 1 yr. veterans affairs exp.</td>
<td>11/1/79</td>
<td>Dawna Bechtel EX 2217 DEADLINE: 10/19/79</td>
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**Learning Assistance Center Counselor**

- Reading/Writing specialist to develop and deliver instruction to recipients requiring services.
- MA in approq. area, 2 yrs. full-time exp. pref. in post-sec. ed. instruction or prog. for disadvantaged.

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**EXECUTIVE SECRETARY**

- RESIDENT'S OFFICE
- REOPENED 9/10/79

**WORD PROCESSOR II**

- PRESIDENT'S OFFICE
- REOPENED 9/10/79

**SEC. III TRANS.**

- ADMISSIONS & RECORDS
- REOPENED 9/10/79

**Director of Publications**

- Plan, prepare & evaluate college publications. Assist w/development of public relations slide tape presentation & supervise college photography.
- Exp. as a publications professional essential. Masters deg. pref., management, creative & editing abilities needed.
- 10/1/79

**Audio & Video Engineer**

- Provide technical support facilitating effective audio & video production and playback for all areas serviced by the Creative Services Dept.
- FCC class 1 license, college degree & 2-3 yrs. of related work experience.
- 10/1/79

**Area Coordinator/Core Faculty for Univ. Without Walls Prog.**

- Resp. for coordination of UW Program activities in Columbus, Ohio area
- M.A. or Ph.D. + 3 yrs. exp. in nontraditional adult educ. and/or related programs.
- 10/1/79

**Director of Student Fin. Aids**

- 3 yrs. direct exp. in fin. aids req., M.A. pref.
- Earned doctorate, 3-5 yrs. exp. in higher educ. as a senior researcher or in senior level management position.
- 10/1/79

**Sr. Assoc. Director of NCHEMS (Nat'l Center for Higher Educ. Hmg. Systems) -- Division of Management Programs**

- Earned doctorate, 3-5 yrs. exp. in higher educ. as a senior researcher or in senior level management position.
- 10/1/79

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**CIVIL SERVICE POSITIONS**

**EXECUTIVE SECRETARY**

- RESIDENT'S OFFICE
- REOPENED 9/10/79

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**APPLICATIONS**

- Applications and Information available in Testing Section, Personnel Office 524-5000 - EX 2194

**DEADLINE**

- 9/10/79
FRIDAY, September 7, 1979
3:00 p.m. - 8:00 p.m.
ADD/DROP and LATE REGISTRATION (HOG)

SATURDAY, September 8
8:30 a.m. - 12:00 noon
Add/Drop and Late Registration (HOG)

MONDAY, September 10
8:00 p.m.
Add/Drop continues
First Rehearsal UNIVERSITY-COMMUNITY Chorale (MRH)

TUESDAY, September 11
8:30 a.m. - 5:00 p.m.
Add/Drop continues
Faculty/Staff Identification Cards Issued (SA)
(Same hours, through Friday, Sept 14)
Add/Drop continues

WEDNESDAY, September 12
6:30 p.m. - 9:30 p.m.
Community College Scholarship Dinner (B Lounge)
7:30 p.m. - 10:20 p.m.
"Politics of Illinois State Legislators" (EH)

THURSDAY, September 13
3:00 p.m. - 8:00 p.m.
LAST DAY OF Add/Drop (HOG)

SATURDAY, September 15
9:00 a.m. - 12:00 noon
Seminar: Board of Governors Portfolio

OUR DEADLINE . . . Wednesday noon. Send news to Faze I, University Relations

Editor . . . . . . . . Brenda Wright
Assisted by. . . . . . . Pat Burkhardt

* * * *

BY MISTAKE . . , Dr. Ted Andrews, founding Dean of EAS and former Acting Vice President for Academic Affairs, was not noted in the September list of "Veterans of Innovation." September 8 marks the anniversary of his 10th year with GSU.