He that would live in peace and at ease, must not speak all he knows nor judge all he sees.

--Anonymous

February 22, 1980

ABC, INC. AWARDS GRANT TO GSU . . . ABC, Inc. and WLS-TV, WDAI Radio and HLS Radio hosted an award luncheon at WLS-TV, January 22, honoring the Governors State University Media Communications Program, recipient of a $3750 unrestricted grant from the American Broadcasting Company. The grant was established by ABC, Inc. to encourage and foster the education of students in the communications field. Accepting the check from Peter Desnoes (second left), vice president and general manager of WLS-TV is Mel Muchnik, (second right), Chairman, GSU Media Communications Program, and Dr. Clara Anthony, Dean of CAS. Also pictured are Larry Divney (left), vice president and general manager, WDAI Radio, and Don Bouloukos (right), vice president and general manager, HLS Radio.

LECTURE FORUM . . . Peter Colby, Director of the Institute for Public Policy and Administration (IPPA), and Tommy Dascenzo, Director of Student Activities, have submitted a joint proposal to the S & H Foundation Lectureship Program to bring a national political commentator to the GSU campus on Friday, June 27. The event will be part of the Contemporary Lecture Forum as well as the keynote address for the U.S. and Illinois Elections class (BPA Spring/Summer Block III). It will be a free forum, open to all members of the University and surrounding communities. Speakers proposed to discuss the ramifications of public policy choices in the selection and election of candidates for the U.S. presidency include: Nicholas Von Hoffman, Herbert Kanlow and Lee Thorton. This is a cooperative project of academic, special events and student activity programs.

FOR YOUR VIEWING PLEASURE . . . The Student Activity Program Advisory Committee announces two special film feature nights, free to all. On Friday, February 29, at 4, 6, and 8 p.m., "Slaughterhouse Five" by Kurt Vonnegut will be shown. "Night Moves" with Gene Hackman will be featured Friday, March 14, at the same times. The films will be shown in Engbretson Hall. GSU students, faculty, staff, and alumni are all invited to attend these special promotional nights free of charge. Tickets may be obtained from the Student Activities Office. Get your free popcorn for bringing a friend who has not previously attended.

INFORMATION IS AVAILABLE . . . on summer internships for business students in the areas of accounting, finance, computer science and marketing. For details and applications, contact Joyce Kennedy, x2527. The application deadline is March 20.
JAZZESSENCE ... The GSU Jazz Ensemble, assisted by the Chicago High School All-City Jazz Band, will present a program entitled "Jazzessence," Thursday, February 28, at 7:30 p.m. in the Music Recital Hall. The public is invited to attend the free concert.

IF YOU WRITE ... Literary contributions are being accepted for the 1979-80 GSU Literary Magazine. The deadline for essays, short stories and poetry is March 15, 1980. Original material must be typed, double spaced and submitted to Melinda Glidden, c/o Media Communications, GSU. For notification of acceptance and return of submitted material, enclose a stamped, self-addressed envelope.

BEFORE YOU BUY A CAR ... learn how to comparison shop and identify fair treatment by attending the March Brown Bag Lunch sponsored by GSU's Women's Resource Center. Annette Lentz, a car salesperson of Homewood, will discuss "How to Buy a New Car" at the noon gathering in Room Ell04 on March 6. Free coffee will be provided.

GLOWING GRAD ... David Henry, who received a master's in sociology from GSU, has been appointed director of graduate programs at National College of Education's Chicago campus. Prior to his appointment, he directed National College's EEO center in Evanston.

IF YOU ARE STILL TRYING ... A display of books and magazines on diet and nutrition is available until March 1, in the Library atrium reading area. This collection of materials is especially useful to those GSUers who are still trying to lose the extra weight put on during the holidays.

GOING MY WAY? ... Christine Greenwald needs a ride from her Park Forest location to GSU, Monday-Friday, with an 8:30 a.m. arrival time. She will share commuting expenses. She can be contacted at x2515.

NOW OPEN ... to traffic is the entrance into Wing D, near the Personnel and Security Offices. Automated doors have been installed and the entrance is available for use.

SEE SUSAN B. ANTHONY ... as portrayed by Barbara Rowe of Elmhurst, at 2:30 p.m. in Engbretson Hall, Saturday, March 1, in celebration of National Women's History Week.

GSUings ... SUZANNE PRESCOTT (HLD) having a paper accepted by the International Journal of Personality and Social Behavior. The paper is subtitled "Environmental Effects on Cognitive and Affective States." MARCELLA MONTGOMERY (formerly A&R and a GSU graduate) being featured in a recent issue of the Chicago Heights Star as an elementary school teacher and one of the cheerleaders for the Chicago Bulls basketball team MARLENA CHANDLER (ICC) exhibiting her artwork in the show entitled "A New Generation of Artists: Works on Paper by Students" which is on display through February 28, at the Illinois Bell Lobby Gallery in downtown Chicago. JOYCE MORISHITA (CAS) being cited in the 1980 edition of Who's Who in American Art. PETER COLBY and PAUL GREEN (both of BPA) receiving a great deal of attention as a result of the recent publication of their book Illinois Elections. They have been interviewed by reporters from various sources including St. Xavier College, the Suburban Trib, and the Los Angeles Times. The Associated Press has approached them about assisting in the coverage of the March Illinois primary elections and they have been contacted by campaign staff members of Republican and Democratic presidential candidates BETHE HAGENS (CAS) speaking on "Community Energy Technologies for Springfield's Future" at the Springfield Community Energy Conference, January 25-26. Hagens is co-chairperson of the University Energy Group. BARBARA WILLIAMS (CCC) expressing pride in her husband Willie, who is a gold medalist in the Indiana Track and Field Hall of Fame and presently a candidate for the U.S. Track and Field Hall of Fame STEVE BELLIN and LARRY POLSELLI (both of FA) reporting the success of the "When in Doubt ... Apply!" financial aid workshop held recently at GSU. They have already started planning similar future workshops LARRY McCLELLAN (CAS) making presentations recently to the Human Relations Commission in Matteson on "Integration in the Suburbs" and to the Matteson Historical Society on "Local History at GSU" ... Sincere condolences to SUSAN WOODHAM (formerly UR and SA) on the death of her mother Betty Ladd. The Woodhams are residing at 104 Pelican Court, Summerville, S.C. 29843 ... Good luck to JEANIE HEINTZELMAN (Systems) who is leaving GSU to be at home with her son David.
## Job Opportunities

**AFFIRMATIVE ACTION OFFICE**

**FEBRUARY 21, 1980**

<table>
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<tr>
<th>UNIT &amp; POSITION</th>
<th>RESPONSIBILITIES</th>
<th>QUALIFICATIONS</th>
<th>START DATE</th>
<th>CONTACT &amp; DEADLINE</th>
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<tbody>
<tr>
<td>Univ. Prof. of Educational Administration</td>
<td>Teach elem/sec. administration supervision, school finance, etc.</td>
<td>Doctorate req. plus exp. in elem./sec. school administration</td>
<td>7/1/80</td>
<td>Dr. George Michel EX 2366 DEADLINE: 3/1/80</td>
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<tr>
<td>Director of Personnel</td>
<td>Coordination of the Personnel Office and Implementation of State Univ. Civil Service System, etc.</td>
<td>Bachelor's degree in the behavioral sciences, business management, or related fields. Three yrs. exp. as personnel director or five yrs. as assist. director in higher ed., collective bargaining exp. and strong written and oral communications skills.</td>
<td>6/1/80</td>
<td>Melvyn N. Freed EX 2188 DEADLINE: 3/20/80</td>
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<tr>
<td><strong>CIVIL SERVICE POSITIONS</strong></td>
<td><strong>APPLICATIONS AND INFORMATION AVAILABLE IN THE PERSONNEL OFFICE, 534-5000, EX. 2194</strong></td>
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<td>Instructional Materials Tech I</td>
<td>College of Arts and Sciences</td>
<td>Doctorate, record of leadership, teaching exp. in undergrad./grad. levels; research and professional achievement; and significant admin. exp.</td>
<td>8/25/80</td>
<td>Dr. Robert Maier, Chairman Search Committee - Dean of Arts and Sciences Office of the Vice Chancellor for Academic Affairs East Carolina University Greenville, NC 27834</td>
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<td>Typing Clerk III</td>
<td>College of Arts and Sciences</td>
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<td>Secretary IV Trans.</td>
<td>College of Arts and Sciences</td>
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<td>Secretary III Trans.(½ time)</td>
<td>College of Human Learning and Development</td>
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<td>Program Administrative Assistant</td>
<td>President's Office</td>
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<td>Storekeeper II</td>
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<td>Dean</td>
<td>Responsible for the leadership administration, and supervision of the College.</td>
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<td><strong>Dean, School of Education</strong></td>
<td>Allocating and supervising disbursement of School funds; recruiting faculty, recommending faculty promotions, retentions, dismissals, and salaries, etc.</td>
<td>Doctorate, high quality teaching exp.; admin. exp. and research exp.</td>
<td>8/25/80</td>
<td>Dr. Robert Maier, Chairman Search Committee - Dean of the School of Education Office of the Vice Chancellor for Academic Affairs East Carolina University Greenville, NC 27834</td>
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<td>Teachers</td>
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<td>Area Coordinator</td>
<td>Supervision of professional and graduate staff, services liaison, staff training and development, etc.</td>
<td>Master's degree in Student Personnel or related field, three yrs. full-time exp. in residence hall administration.</td>
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**APPLICATIONS AND INFORMATION AVAILABLE IN THE PERSONNEL OFFICE, 534-5000, EX. 2194**

- New Jersey-New York Teacher Placement Agency 318 Fourth Street Union City, New Jersey 07087
- Dallas Bauman Associate Director Office of Residential Life Illinois State University Normal, IL 61761
FRIDAY, February 22, 1980

8:30 a.m. - 5:00 p.m.  Infinity Gallery Exhibit: Paul Schranz "Photographic Timepieces," Tues.-Fri. hours thru Feb. 29th.
                     (2nd Fl., Wing B)
11:00 a.m. - 5:00 p.m.  Videotape Media Series: "Grudge Fights" (TV Monitors in Cafeteria, Lounges)
3:00 p.m. - 5:00 p.m.  Service Recognition Awards Reception (Lounge, A Wing)
7:00 p.m. - 10:00 p.m.  Workshop: "Communication and Change for Therapists and Educators" (E1104)

SATURDAY, February 23

9:30 a.m. - 12:30 p.m.  BOG Portfolio Seminar (EH)
9:30 a.m. - 6:00 p.m.  Workshop: "Communication and Change for Therapists and Educators (E1104)
7:30 a.m. - 5:30 p.m.  ETS Testing (A1102)

MONDAY, February 25

8:30 a.m. - 9:30 p.m.  Infinity Gallery Exhibit: Paul Schranz. Final Mon. showing. (2nd Fl., Wing B)

TUESDAY, February 26

12:00 noon - 3:00 p.m.  Local 743 Lunchtime Get-Together (E1108)
2:00 p.m. - 4:00 p.m.  Civil Service Senate (EH)

WEDNESDAY, February 27

12:00 noon

4:30 p.m.

THURSDAY, February 28

10:00 a.m. - 12:00 noon
2:00 p.m. - 4:00 p.m.  Student Affairs and Services Staff Development (EH)
7:30 p.m. - 10:20 p.m.  Lecture: "The Trial of a Rape Case: The Defendant's Perspective" (EH)
7:30 p.m.  GSU Jazz Ensemble (MRH)

FRIDAY, February 29

4:00 p.m., 6:00 p.m., 8:00 p.m., & 10:00 p.m.  Film Series: "Slaughterhouse Five" (EH)

SATURDAY, March 1

8:00 a.m. - 12:00 noon  Workshop: APICS (E1104)
2:30 p.m. - 5:00 p.m.  Dramatic Presentation: Susan B. Anthony by Barbara Rowe (EH)
                        * * *

DEADLINE . . . for Faze I news is Wednesday noon. Send to the Editor, UR
Editor . . . . . . Brenda Wright
Assisted by . . . . . Pat Burkhardt
* * *

DIAL "INFO LINE" 534-0033 FOR RECORDED UNIVERSITY ANNOUNCEMENTS