We must stop talking about the American dream and start listening to the dreams of Americans.

—Ruben Askew

July 3, 1980

JULY VETERANS OF INNOVATION . . .

Ten Years

Ginni Burghardt  UR  7/13
Peter Fenner   CAS  7/13

Nine Years

Ron Brubaker   CAS  7/1
Andy Petro   BPA  7/1
Dave Reeve CAS  7/1
Virginio Piucci IR&P  7/9
Jean Singer  UL  7/16

Eight Years

Marsha Doyle  BPA  7/1
Hugh Rank  CAS  7/1
Linda Balanoff  UL  7/10
Lura Jean Dekker PPO  7/10
Marcia Smith  CAS  7/17

Seven Years

Mary Schellhorn  UL  7/16
Barbara Clark  PERS  7/30

Six Years

William Dodd  UR  7/1
Richard McCreary CAS  7/1
John Payne CAS  7/8
Linda Sundin  HLD  7/16
Bethany Harms BO  7/19

NEWS FROM THE BOARD OF GOVERNORS . . . Dr. Donald Walters, Executive Director of the Illinois Board of Governors of State Colleges and Universities, recently announced the names of four persons who were elected July 19, to positions on the Board. The new Chairman of the Board is Mr. Dominick J. Bufalino of Norwood Park Township. Mrs. Fremont Kaufman of LaSalle was elected as Vice Chairman. Both were elected for two year terms. In addition, the Board elected Dr. Lowell Fisher of Fairview as a member of the Executive Committee. Mrs. William Froelich, Jr. of Gridley was elected a member pro tem of the Executive Committee. They will serve one year terms on the Executive Committee.

THE NEWLY ELECTED . . . GSU representative on the State Universities Civil Service Advisory Committee to the Merit Board is Lucille Poroli of the Business Office. Elected July 1, her term will expire December 31, 1984.

THE DRAMATIC AND VOCAL TALENTS . . . of 26 young south suburban residents will be combined to present "Steal Away Home," a production of the GSU Youth Theatre, July 19, 20, 26, and 27, in the University Theatre. The play, a moving drama of escape from slavery via the underground railroad, will be directed by Chuck Smith, a 1977 GSU graduate and a 1978-79 theatrical nominee for a Jeffeson Award in Chicago. University Professor Temmi Gilbert is the director of the GSU Youth Theatre. Saturday matinee performances, July 19 and 26, will begin at 2 p.m. Sunday performances, July 20 and 27, will begin at 7 p.m. For information and reservations, call x2119.

IN RECOGNITION . . . of Independence Day, the University will be closed Friday and Saturday, July 4-5. The YMCA at GSU will be closed Friday, July 4, only.
Graduate Art Exhibit: Paintings/Drawings by Diane Sanborn through July 15, Mondays-Fridays, (Visual Arts Gallery)
ADD/DROP: Spring/Summer Block III (Main Entrance)

UNIVERSITY CLOSED -- INDEPENDENCE DAY
UNIVERSITY CLOSED ("Y" open)

Videotape Media Showcase: Sports/Frisbee Demonstration through July 10 (Cafeteria, A & B Lounges over TV monitors)
Faculty Interview: Dean of CAS (EH)
Civil Service Interview: Dean of CAS (B Wing Lounge)
Students Interview: Dean of CAS (B Wing Lounge)

Videotape Media Showcase: Sports/Frisbee Demonstration (Cafeteria, A & B Lounges over TV monitors)
Contemporary Comedy & Musical Showcase: Judy Roberts/Mark Conhouser

Workshop: South Suburban Mayors' and Managers' Personnel (EH)
Assessment Exam: Nursing (A1102)

Testing: Insurance (A1102)

* * *
# Job Opportunities

**GOVERNORS STATE UNIVERSITY**

**AFFIRMATIVE ACTION OFFICE**

**JUNE 27, 1980**

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<th>UNIT &amp; POSITION</th>
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<tr>
<td>University Professor of Hispanic Cultures - CAS (HALF-TIME)</td>
<td>Teach Latin American socio-political development, economic development, and public policy in U.S. Latin community. Student advising and curriculum development expected.</td>
<td>A.B.D. or M.A. in one of the social sciences, w/ a strong background in Latino Studies. The ability to conceptualize practical problems in academic and intellectual terms is required. Read and speak Spanish fluently.</td>
<td>9/1/80</td>
<td>Dr. Roger K. Oden EX 2429</td>
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<tr>
<td>University Professor of Nursing (2 POSITIONS) - SHP</td>
<td>Teach BSN, MSN program, advise students, participate in academic committee assignments.</td>
<td>Doctoral degree in Nursing or related field; MSN with clinical area in Community Health, Maternal Child Health, Medical/Surgical, or Psychiatric Nursing.</td>
<td>9/1/80</td>
<td>Annie Lawrence EX 2120 DEADLINE: 7/1/80</td>
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<tr>
<td>University Professor of Communications Disorders SHP</td>
<td>Develop, monitor, and teach off-campus extension courses in Speech Pathology and Audiology; supervise practicum in Audiology and possibly in Speech Pathology.</td>
<td>Doctorate preferred, Master's considered; prefer certification in both Audiology and Speech Pathology, consider either.</td>
<td>9/1/80</td>
<td>John Lowe III EX 2360 DEADLINE: 7/1/80</td>
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<tr>
<td>University Professor of Health Services Administration - SHP</td>
<td>Teach courses in mental health administration and other health administration areas, advise students, participate in committee assignments.</td>
<td>Doctorate in Health Administration preferred; Master's in health administration with 3-5 years experience considered.</td>
<td>9/1/80</td>
<td>Dr. Kenneth Whittemore EX 2494 DEADLINE: 7/1/80</td>
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<tr>
<td>Research Associate - EPA Grant - CAS</td>
<td>Analysis and interpretation of Lake Michigan and Lake Erie data bases.</td>
<td>Ph.D. or MS in Atmospheric Chemistry or Physics w/ experience in Great Lakes aerosol studies.</td>
<td>Between 9/1/80 &amp; 10/15/80</td>
<td>Herman Sievering EX 2498</td>
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| University Lecturer in Human Services-Human Justice Program | Teach correctional process, community corrections, women in prison, juvenile delinquency, etc. Assist in curriculum design and graduate program development.                                                                 | Doctorate in Human Justice or related area. Exp. in higher education and evidence of scholarly achievement. | 9/1/80     | Dr. Tulsi B. Saral  
|                                                      |                                                                                                                                                                                                                |                                                                                                      |            | EX 2381  
|                                                      |                                                                                                                                                                                                                |                                                                                                      |            | DEADLINE: 7/28/80          |
| Acting Director - ICC Internal Search                | Coordinate, supervise, and maintain operation of the Instructional Communication Center.                                                                                                                     | Bachelor's degree and administrative experience in ICC.                                                                                                   | ASAP       | Dr. Curtis L. McCray  
|                                                      |                                                                                                                                                                                                                |                                                                                                      |            | EX 2343  
|                                                      |                                                                                                                                                                                                                |                                                                                                      |            | DEADLINE: 7/7/80          |
| Editorial Assistant (Temp.) Scientific Computer Programmer I  
Police Dispatcher  
Word Processing Operator III | University Relations  
Institutional Research and Planning  
Department of Public Safety  
President's Office                                                                                                                                  |                                                                                                                                                                  |            | INFORMATION AND APPLICATIONS AVAILABLE IN THE PERSONNEL OFFICE, 534-5000, Ext. 2194 |
| Executive Director - Quincy Area Education Consortium | Administer the Quincy Area Education Consortium, provide program development leadership and seek funds for program development.                                                                                 | Earned doctorate (consideration may be given to those who have completed all required doctoral coursework, have been admitted to doctoral candidacy and are actively pursuing work toward their dissertation), previous admin. exp. in higher ed. | 1/25/81    | J. Victor Hopper, Pres.  
Quincy Area Education Consortium  
1919 North 18th Street  
Quincy, IL 62301  
217/224-6500 |
| Dean of the School of Social Work                   | Academic planning; supervision of curriculum and instruction, program reviews and revisions, leadership in personnel activities, etc.                                                                       | Master's degree from an accredited school of social work and a doctoral degree in social work or a closely related field; college/univ. teach. exp. ability to speak Spanish | 1/25/81    | Prof. Orpha Quadros, Chair  
Search Committee, Dean of Social Work  
c/o Office of the Academic Vice President  
San Jose State University  
San Jose, California 95192 |