Faze 1, 1981-07-31

Office of University Relations

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Recommended Citation
Governors State University Office of University Relations, Faze 1 (1981, July 31). http://opus.govst.edu/faze_1/486
If it weren't for the last minute, a lot of things wouldn't get done.
--Edmund Muskie

GSU COMMUNICATION DISORDERS PROGRAM GETS STATE APPROVAL . . . The Communication Disorders program in the School of Health Professions at GSU has gained approval by the Illinois State Board of Education, according to Dr. John Lowe III, chairman, Division of Communication Disorders.

"Program approval status is similar to the concept of accreditation," Lowe explains. "It assures certification, in speech and language impaired, by the ISBE for graduates of the Division. Included with the program approval is an option leading to supervisory endorsement for graduates and others who have completed a master's degree in speech pathology."

GSU's communication disorders program trains students to provide diagnostic, therapeutic and consultative services for persons with speech, language and/or hearing disorders. Lowe reports that the state board's analysis of the program noted that the Division "stresses high academic standards and extensive off-campus practicum experiences in schools, mental health centers and hospital settings." Lowe also indicated that the average score of GSU graduates on the national examination in speech pathology and audiology is at the 82nd percentile.
STUDENT INTERN PROGRAM . . . Women Employed, a national organization of working women based in Chicago, focuses on helping individual women with job discrimination problems, etc. The research and education division, the Women Employed Institute, conducts research projects and publishes reports on topics of concern to working women.

The organization has developed an INTERN PROGRAM for students interested in field work related to their academic specialization. Projects are designed to meet students' interests, to use their abilities, and to help them develop new skills. Internships may be full-time for a semester or quarter or may be part-time with a minimum requirement of ten hours per week. Students interested in participating in the Intern Program should send a letter or resume with a short description of their interests. An individual interview will be scheduled at the Women Employed office.

For further information about these programs, write WOMEN EMPLOYED, 5 South Wabash, Suite 415, Chicago, IL 60603, or phone (312) 782-3902.

GSUings . . . MARY MISS and BILL DODD (UR) having a spirited discussion about her site-specific work on "The Warren Freiberg Show," radio station WLNR, July 29th.

DAVID BURGEST (HLD) lecturing this July at Kenya Institute of Administration, Nairobi, Kenya. The class: Probation. Topic: "So You Want to be a Social Worker" . . . also, lecturing at Upper Hill High School to graduation class on "Sociology as a Study" (also in Kenya).

BRIAN T. MALEC (SHP) returning from California State University, Long Beach, where he was visiting associate professor of economics. Dr. Malec taught Economics of Health in an intense one month summer session for students in health care administration and economics.

HARVEY ART STUDENT DISPLAY . . . Julie Haneman, Harvey, a graduate art student at GSU, will exhibit her paintings and drawings in the Visual Arts Gallery (located in B Lounge) from Aug. 3 to Aug. 13. Haneman is a candidate for the degree of master of arts in the College of Arts and Sciences. The one-woman show is part of her requirements for graduation.

Gallery hours are 10:30 a.m. to 5:00 p.m. Monday through Thursday.

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*Peter left GSU July 1 to accept the position as Vice Chancellor for Academic Affairs, Purdue University, Calumet Campus. We wish you the best!
### Job Opportunities

**GOVERNORS STATE UNIVERSITY**

**AFFIRMATIVE ACTION OFFICE**

**JULY 31, 1981**

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<th>UNIT &amp; POSITION</th>
<th>RESPONSIBILITIES</th>
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<tr>
<td><strong>ASSOCIATE VICE PRESIDENT FOR SPECIAL PROGRAMS &amp; CONTINUING EDUCATION</strong></td>
<td>Planning, development, and administration of all continuing education programs &amp; facilities serving traditional/nontraditional, credit/non-credit and conference students</td>
<td>Earned doctorate. A minimum of three yrs. of admin. exp. in higher ed. Exp. in personnel management, budget and planning is essential.</td>
<td>1/1/82</td>
<td>Provost Curtis L. McCray EX. 2343 OCTOBER 5, 1981</td>
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<tr>
<td><strong>BUILDING SERVICE WORKER</strong></td>
<td>Physical Plant Operations Department of Public Safety Instructional Communications Center</td>
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<td><strong>SECRETARY IV - STENO</strong></td>
<td>Supervision of student staff, programming, controlling budgets, liaison with FCC &amp; other agencies.</td>
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<td><strong>SUPERVISOR OF GRAPHIC DESIGN</strong></td>
<td>Staff functions associated with the President's Office e.g. meeting preparation and coordination, special research assignments, handling general correspondence.</td>
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<td><strong>SENIOR ELECTRONICS TECHNICIAN</strong></td>
<td>MA or equiv. in Telecommunications; over 2 yrs. of exp. in public radio administration.</td>
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<td><strong>ASSISTANT CHIEF CLOSED CIRCUIT TV ENGINEER</strong></td>
<td>Master's degree or equiv college or univ. admin. exp., good communication skills &amp; writing, and general knowledge of Miami University.</td>
<td>Master's degree or equiv college or univ. admin. exp., good communication skills &amp; writing, and general knowledge of Miami University.</td>
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<td><strong>STATION MANAGER, KNAU-FM, Northern Arizona Univ.</strong></td>
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<td><strong>EXECUTIVE ASSISTANT TO THE PRESIDENT - Miami University - Ohio</strong></td>
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FRIDAY, July 31, 1981
8:00 p.m.  Theatre Presentation: "Pal Joey" (Theatre)

SATURDAY, August 1
2:30 p.m.  Youth Theatre Presentation: "Dream Makers" (Theatre)
8:00 p.m.  Theatre Presentation: "Pal Joey" (Theatre)

SUNDAY, August 2
2:30 p.m.  Youth Theatre Presentation: "Dream Makers" (Theatre)
7:00 p.m.  Theatre Presentation: "Pal Joey" (Theatre)

MONDAY, August 3
10:30 a.m. - 5:00 p.m.  Graduate Art Exhibit: Paintings and Drawings, by Julie Haneman. Monday-Thursday hours until August 13. (Visual Arts Gallery--B Wing)
3:00 p.m. - 7:00 p.m.  Videotape Media Series: "Judy Collins Concert." Monday-Thursday hours. (Student Activity Center)

THURSDAY, August 6
4:00 p.m. - 6:00 p.m.  Coffee and Conversation with the President (HOG)

FRIDAY, August 7
3:00 p.m. - 5:00 p.m.  Videotape Media Series: "Judy Collins Concert." (Student Activity Center)

SATURDAY, August 8
7:30 a.m. - 5:30 p.m.  Insurance Testing (A102)

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DEADLINE  . . . for Faze I news is Wednesday NOON. Send to Editor, UR.

Editor . . . . . Betty A. Kott
Assisted by . . . . Pat Burkhardt

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DIAL "INFO LINE" 534-0033 FOR RECORDED UNIVERSITY ANNOUNCEMENTS

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LIBRARY HOURS: TRIMESTER BREAK . . . The library will be open 8:30 a.m. - 5:00 p.m., Monday-Friday, August 17-28. It will be closed on the two Saturdays, August 22 and 29.