

6-16-1975

Faze 1, 1975-06-16

Office of Communications

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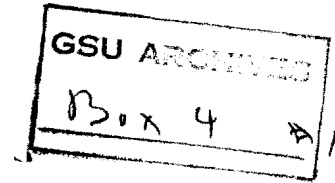
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Faculty and Staff Newsletter
Office of Communications
Governors State University
Park Forest South, Illinois 60466



Never Turn Down Today, What You
May Not Get Tomorrow....

Angelique...

June 16, 1975

Vol. 4, No. 40

GSU VOTING DAYS: JUNE 19 - 25
CAST YOUR BALLOT...for the new University
Constitution. The proposed system of govern-
ance must receive the approval of a majority
of those voting in student, faculty, civil
service, and support constituencies for rati-
fication.

AND VOTE...for the BOG student representative
from GSU. Term of office is one year, begin-
ning July 1. The student elected will be a
non-voting member of the Board.

Elections for both important issues will be
held 10:30 a.m. to 7:30 p.m. weekdays, and
8:30 a.m. to noon on Saturday in the Informa-
tion Office.

WE'RE GETTING IT TOGETHER...with your help.
Plans for a 1976 GSU Catalogue are now in the
final stages. The projected book, approximate-
ly 300 pages in length, will include brief des-
criptions of our history, various units and
their functions, our four colleges and their
programs & course listings, plus a profession-
al staff list, student organizations, etc. In
short, the new Catalogue is being designed as
a complete and informative reference about GSU
for students, staff and future GSU'ers. All
units have been notified of deadlines and guide-
lines for submissions. Distribution of the '76
Catalogue is slated for late December. The
Office of Communications will be coordinating
the preparation of the Catalogue. If you have
any questions about submissions, please contact
Joan Lewis, ext. 2418. Trimester schedules will
continue to be printed for each registration in
"Springboard" form, and a separate listing of
all module competencies will also be printed.

JULY-AUGUST REGISTRATION...Registration
for the July/August session will be held
June 17-19 from 1:30-8 p.m. The session
runs July 7-August 28. This marks the
last registration for 8-week sessions at
GSU. Starting in September, the Tri-
mester Block system goes into effect. A
new schedule for the first trimester,
"Autumn Leaves," is now being prepared
and will be available early next month.
Instructions for July/August registration
are:

HOW TO REGISTER

Step I - Admitted students obtain Student
Schedule Request Forms from the College,
or BOG degree program unit in which they
are enrolled. These forms should be com-
pleted by the student and approved by the
adviser. Students should secure special per-
missions to enroll in modules or permission
to carry an overload (more than 8 units)
prior to the registration period. This should
be done by all students prior to the registra-
tion period.

Step II - Students will be enrolled in mod-
ules and make payment in the gymnasium in
the F area of the building (west end) accord-
ing to the schedules at right, noting that stu-
dents may enroll during their time period or
after that period, but not prior to that time.
Registration will also take place on 2 clean-
up days - Friday, May 2, 1975 for the MJ
session and Thursday, July 3, 1975 for the
JA session.

Step III - Payment for each session is made
at the time of registration. Registrations will
not be accepted without payment.

REMINDER: THE NEW GSU CHILD CARE CENTER
WILL BE ACCEPTING APPLICATIONS FOR ADMIS-
SION DURING REGISTRATION.

TO ALL UNDISCOVERED STARS...Here's your chance to be in the movies!! Auditions are being held by Dave Wight at GSU for a good old slap-stick one reeler. Three main characters are sought: a young girl whose dead-pan face expresses nothing before the complexity of life; a big, mean manager whose greedy eyes seek out the dollar rather than the girls; and a leering man of authority, plus an assortment of extras. If you have any of these talents, please contact Dave at ext. 2431. Leave your name and telephone number. Auditions will be held Thursday, June 19 from 2-9 p.m., in Room B1308. Filming will be during evenings and weekends in July.

...OR SEE A GOOD MOVIE...The film "1776" will be shown for the first time in the south suburbs at a special Bicentennial benefit at the Holiday Theater on Thursday, June 26, at 8 pm. Tickets will be only \$3 for adults and \$2 for senior citizens and students. The showing of this musical will be a major fund-raising event for the Bicentennial celebration. The theater party is the kick-off event of a year long celebration of our nation's 200th birthday, sponsored by the Bicentennial Commission. "1776" is a perfect entertainment for the entire family. Tickets will be available from Hope Osterling at the Park Forest village hall at 748-1112; Marge Friedman at 748-7908; Nancy Ecob at 748-1040; and Lorraine Kirk, 748-6345.

...AND EXCELLENT LIVE THEATER...The GSU Theater will present an evening of ONE-ACT COMEDIES: ADAPTATION by Elaine May, and James Prideaux's LEMONADE, on June 13,14,15 at 8 p.m. in the Drama Workshop. Reservations can be made by calling ext. 2143 or 2119 or at the Drama Workshop office. Tickets will also be available at the door. General admission \$2, staff & students \$1.

...OR DISCOVER YOUR OWN STARS...A module entitled "Play Production in the Secondary School" is being offered JA, Tues. & Fri., 9:30-11:30a.m. in CCS. The module is primarily designed for teachers and others interested in overview of the process of play production at the high school and junior high school level. All aspects of play production from the initial step of play selection through design and rehearsal procedures to the final performance will be covered. For more info call ext. 2119.

REGISTRATION SCHEDULE FOR JA 75 SESSION					
Tuesday, June 17		Wednesday, June 18		Thursday, June 19	
Students presenting applications for graduation approved by their advisers for JA 75 with last names beginning:		Session of Admission*	Last name Beginning	Session of Admission*	Last name Beginning
1:30	A-I	MA 74	A-K	MA 75	L-R
2:00	J-P	MJ 74	A-Z	MA 75	F-K
2:30	Q-Z	JA 74	A-Z	MA 75	A-E
Session of Admission*	Last name Beginning	Session of Admission*	Last name Beginning	Session of Admission*	Last name Beginning
3:00	SO71-JA72 A-Z	SO 74	T-Z	MJ 75	S-Z
3:30	SO72-JF73 A-Z	SO 74	O-S	MJ 75	L-R
4:00	MA73-JA73 A-Z	SO 74	J-N	MJ 75	F-K
4:30	SO 73 A-Z	SO 74	E-I	MJ 75	A-E
5:00	SO 73 S-Z	SO 74	A-D	JA 75	S-Z
5:30	SO 73 L-R	ND 74	L-Z	JA 75	L-R
6:00	SO 73 F-K	ND 74	A-K	JA 75	F-K
6:30	SO 73 A-E	JF 75	R-Z	JA 75	A-E
7:00	ND 73 A-Z	JF 75	J-Q	ALL	ALL
7:30	JF 74 A-Z	JF 75	A-I	ALL	ALL
8:00	MA 74 L-Z	MA 75	S-Z	ALL	ALL

*Session indicated on most recent letter or certificate of admission

CHILD CARE CENTER - IT'S FOR YOU...More than four years of great effort and planning have yielded the establishment of the new GSU Child Care Center, now in full operation. Created for the needs of the GSU community, the Center offers quality child care and convenient hours for students, staff and area residents. Three types of enrollment programs are available: Full-time, part-time, drop-in. A sliding scale based on gross family income determines fees charged. Drop-in care is 75¢ per hour, 3-hour minimum. Snacks and hot lunches are included for all full- and part-time students. The Center offers a full curricula of experiential activities including language arts, dramatic play, music, art, science and math for 3-12 year-old children. The Center is open Monday-Friday, 8-11 p.m. Applications for admission to the Child Care Center can be made during the JA registration, June 17-19. For more info, call Steven Heller, director, at 534-5980 or Student Services, ext. 2141.

COMPELLING QUESTIONS? Ask Susan. As a new service, the Information Office will research and answer your queries in 48 hours. Submit GSU & community-related questions in writing along with your name and unit to the Information Officer, Susan Woodham, Office of Communications.

Personals

Legal Notices

Legal Notices

ANYONE knowing the whereabouts of Gregory Albright or please call collect (Mother): 212-291-41 or George Bourgeois 607-Ridge, Chicago, Ill. 60641-0003-7311

INCIDENT occurred on the C.E. train in Geneva, Sunday afternoon, June 1st, 4 p.m. LEASE, I need your help. Box 28, Geneva, Ill. 60134.

AUL OLIVER, formerly moved to Metrose, Ill. 60454.

spoused

ARTLY can you meet me well from

ICARE anyone can file the 341 N. La

RYING T. Piebty roadwy. I 1VR 302 Ch

lumpy Young and T. Bird 75. It will last, 654-1

WINNER claim never bring it

Chores sh we too long. L.

Business

COVER VACU Ch-up & deliver at \$9.95 & ports. HEARING AIDS at Models \$2.50

Disclaimer

responsible for my debts only as of June 1, 1975. 3452 W. Reno, Ill. 60629

RESPONSIBLE for my debts only as of June 1, 1975. Richard J. Lolo North Chicago, Ill.

responsible for my debts only as of June 2, 1975. Gleason, 623 N. W. Orange Park, Ill. 60525

responsible for our debts only as of May 1, 1975. Friedrich III & Bonita 81 N. Catalpa, Wood Dale

RESPONSIBLE - For my signature only as of 1975. Gabor Klags, 64 Madison, Chicago, Illinois.

RESPONSIBLE for my debts only as of June 2, 1975. William A. Strank, 270 Armak, Chgo., Ill.

responsible for my debts and signature only as of May 23, 1975. C. McMeekin, 3548 W. Diver Chicago, Ill.

ESP - Our debts & sig only as of 1975. John & Patricia Slom Thacker, Northfield

responsible for my debts only as of 1975. Cynthia McMeekin, 3256

RESPONSIBLE for my debts and signature only as of 5-2-75. John J. Ashland Av.

Sold Keith, Sundries 310 E. St., near for my debts & signature as of May 1, 1975. Anna

RESPONSIBLE For My Debts signature only as of June 1, 1975. 10053 Merrimac, Oak Lwn.

UNSTABLE - for my debts of June 1, 1975. Dr. A.J. 8910 W. North Av.

Consulting Service

ACTIVITY SERVICES 644-3410

NEED HELP? CALL 233-0305

All your D... the best w... Fine Fathe



DEAR DA we're one of our love,

DEA You've made Mrs. in the w

PERSONALS

GSU ALUMNI . . . Please Come Home ! Think of all the memories we've shared. Let's renew them at the

ALUMNI FAMILY DAY

June 29 University Grounds 2 - 6 p.m.

Picnic - Swimming - Sports

Bring a picnic dinner and blanket.

All GSU Alumni Member Families Welcome !

2 BEDRM. FROM \$280
2840 SOUTH INDIANA
MODELS OPEN DAILY 11

LINCOLN PARK AREA
2630 N. HAMPTON
Studio & 1 Bdr

Studio, 3rd fl. Just dec. To see call 281-1909

1 BEDRM. Remodeled, closets. \$230

OLN PARK from part. prof. Immed. 174-337-5123

OLN PARK 1 1/2 bdrms. across 15 No. 232-222

OLN BUY Inc. Ph. 7th fl. club & 50-min. 10 a.m.

3246 N. LARGE R 327-2388 Gar. a

IRVING PARK I. dtx. apt. 1 bdr. lady or couple. No p. 325-8365

\$100 CASH R. Near No. 1 bdr. or 7-1. Cpt. C. & A. extras. avail. Call

MUST SEE - subject Lake + Park view. 2 w/ flooring, drapes, 5 only \$400. 230 W. Diver

2 1/2 BDRS - complete. 1 blk. Howard L. 334-1175 aft. 8:30

SBLTY - 1 bdr. apt. K. Lake + park view. Pool. Dshwr. \$302. Gilberto: Or home 751-2581

SANBURG JAMES. Y. subject to 5-1-74. \$310 a bank. Lake-Park-Great View. ctd. C/A. Prof. dec. Must. 642-6864

532 BELMONT-NEAR I. LARGE ROOMS \$1935-1080

5010 N. HERMITAGE I. LARGE ROOMS \$20534-1773

UB - 2 lev. 10th bdr. Exc. n. Dec. cap. 1-ppt. fir. sec. w/ shwr. Immed. 319/1 \$385. 440-1212 or 631-6851

57 N. RACINE - 4 rm. 1 bdr. ctn. bldg. Stove & refr. or. Good prks. Move in today. 928-16

6000 N. SHERIDAN RD. DIO 1ly carpeted, air conditioned. James & Co. 561-4500

OLN PARK - area. 939 W. 1575. Also, 1941 N. Fremont & back porch. \$185. Sec. 248-7982

ONY HARBOR - Immed. novated super 1 bdr. 1800 large studio \$155 mo. 631. Thurs-Sun. by appt. 281-8596

1 bdr. 6 rm. mod. hld. 2nc. apt. Front & rear closets. Ice yard. \$200. Adults 463-4679 aft 12

Exp. luxury studio-conv. w/ h-rise. Pool & 10-1-75. \$210. 5415 N. After 6:00-9:15

July 1, 431 W. Sunny, spac. 1 br. C. sun roof. \$290 incl. res. 732-3869 days

Studio apt. To crpto. Beau. view o rd fl. \$235. 266-7764

Jurg. Ct. 333 E. Avail. Immed. 1p. C. wall paper 5-1638

NEAR LAKE APT \$155 CE 6-869

FROM AUGUS 4 bdrms., \$350 2 bdrms., \$285 9 TO: Paul, 1 blk. L. 1st floor. paid. Must. move 248-975

m. Review, Tr. center, in-d. avl. July

846 eves. mod. wd. new kit & \$25 Day

Exc. loc

DINE: 2700 fl. n. fl. 281-014

neighborhood. 1400 W. Bldg-2n 871-0313

1330 N. SYATE PKWY Roomy 1 bdr. ent. \$205-\$230-\$240 1 has W.B.F. in Gold Coast Nr. Draper & Kramer, Inc. 840-7416 761-8150

540 STRATFORD PL. - Luxury 2 bdr. 2 bath. Pvt. saing. Frpl. wet bar. Cptd. & draped. Dream kit Cent. air. hld. \$650 mo. 281-4885

LOVELY STUDIO

1320 W. ESTES 1/2 BLK. FR

1914 N. MAGNOLIA ADULTS 6 1/2 Rms. 2nd fl. newly dec. full thruout \$265. SUBLET

will GIVE YOU your DOWN PAYMENT to purchase AND. If you do.

See bldg. engineer call 787-1781 office hrs. & eve.

11th & CORK. Sublet

Phone 271.

EVENTS

MONDAY, June 16

8:30 a.m. - 3:00 p.m.

1:30 p.m. - 3:30 p.m.

3:00 p.m. - 4:00 p.m.

7:30 p.m. - 9:30 p.m.

Sculpture exhibit thru 6/30, CS Lounge
Area Service Center for Educators of Gifted
Children Summer Institute (CCC)
Operations Committee
Non-Academic Credit Meeting (PCA)
Alcoholism Students in "Family of Sociology"

TUESDAY, June 17

8:30 a.m. - 12:00 Noon

8:30 a.m. - 3:00 p.m.

9:00 a.m. - 10:30 a.m.

10:30 a.m. - 12:00 Noon

1:30 p.m.

4:30 p.m. - 7:30 p.m.

6:30 p.m. - 8:00 p.m.

7:00 p.m. - 9:00 p.m.

Administrative Council (PCA)
Area Service Center for Educators of Gifted
Children Summer Institute (CCC)
Personnel Meeting (A2117)
Human Services (D1120)
LRC Staff
Language Disorders in Children (MMD)
GSU Performing Arts Guild (CCC)
Women's Swim (Pool)

WEDNESDAY, June 18

8:30 a.m. - 10:00 a.m.

8:30 a.m. - 10:00 a.m.

10:00 a.m. - 12:00 Noon

10:30 a.m. - 2:00 p.m.

12:00 Noon - 3:30 p.m.

12:00 Noon - 1:00 p.m.

12:00 Noon

1:00 p.m. - 2:00 p.m.

1:30 p.m. - 2:30 p.m.

7:30 p.m. - 9:30 p.m.

Area Service Center for Educators of Gifted
Children Summer Institute (CCC)
Deans' Meeting (PCA)
SCEPP (D1120)
Bicycle Safety Seminar (CCC)
Bicycle Safety Demonstration (Gym)
Theology for Lunch (D1120)
Union Meeting (F1101)
Guided Tours of Markham Prairie (Front Door)
Civil Service Affairs Subcommittee (D1120)
Alcoholism Students in "Family of Sociology"

THURSDAY, June 19

8:30 a.m. - 10:00 a.m.

10:00 a.m. - 12:00 Noon

2:00 p.m. - 9:00 p.m.

Area Service Center for Educators of Gifted
Children Summer Institute (CCC)
Property Control Officer Meeting (CCC)
Tryouts for Slap-Stick Play (B1308)

FRIDAY, June 20

8:30 a.m. - 10:00 a.m.

8:30 a.m. - 12:00 Noon

1:30 p.m. - 3:30 p.m.

Area Service Center for Educators of Gifted
Children Summer Institute (CCC)
Administrative Council (PCA)
R&I Conference (PCA)

SATURDAY, June 21

9:00 a.m. - 5:00 p.m.

Organization of Community Service Resources
(CCC)

Dial "Info Line" 534-0033 for recorded University announcements.