

4-7-1978

## Faze 1, 1978-04-07

Office of University Relations

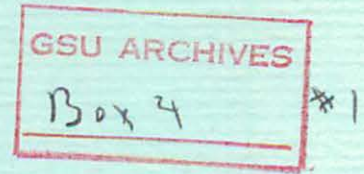
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A Publication of the  
Office of University Relations  
Governors State University  
Park Forest South, Illinois 60466

Some for renown, on scraps of learning dote,  
And think they grow immortal as they quote.  
--Edward Young

April 7, 1978

Vol. 7, No. 28

DAVE CURTIS LEAVES GSU . . .

All members of the GSU community are invited to extend their best wishes to Dave Curtis on Friday, April 14, 3-5 p.m. in the President's office. Dave, formerly assistant Vice President of Research and Innovation, and currently the President's Executive Associate, has accepted the position of Vice President for Academic Affairs at Lewis University, Lockport. He will assume his position at Lewis on Monday, April 17th. It is reported that a presentation will be made c. 4:30 at the 4/14 party.

PROGRESS AT A SNAIL'S PACE . . .

The evident leisurely motion of Industrial Structures, Inc. in completing certain interior improvements in Phase I is understandably creating an awkward situation for the University. Industrial Structures contracted with the Illinois Capital Development Board to perform the work scheduled for completion last February. The CDB, the general architect, and the University administration are exerting every available means to bring this contractor into responsible conformance with its contract with CDB with a view toward work completion in the near future. Speaking of the future, it is hoped that this contractor will meet future schedules.

*The College of Cultural Studies Faculty and Staff*

*request the honor of your presence*

*at the first annual*

**ALUMNI DAY**

*in conjunction with the*

*Focus on Culture 1978 Celebration*

*April 9, 1978*

*3:00 p.m.*

*in the Governors State University*

*Recital Hall*

*The program will feature*

*Cancer-Leo in Concert*

*and a special tribute to*

**PAUL ROBESON**

*by Dr. Margaret Burroughs*

*Reception and Dance immediately following*

GSU CLASSIFIED . . .

Vacant Civil Service Job Classifications  
as of April 5, 1978:

2/14/78	Graphic Arts Designer	ICC
2/22	Work Program Participant	EAS
2/24	Cold Type Operator II	ICC
3/3	Clerk II	A&R
3/15	Work Program Participant	LRC
3/21	Personnel Officer V	Pers.
3/31	Secretary III Trans	BO
3/31	Work Program Participant	CCS

POSITIONS OPEN . . .

Television Producer ICC; MA in TV or equiv.  
Deadline 5/1/78.

Business Manager Begin 7/1/78 in Business  
Operations; Business-related MA & 4 yrs exper.  
higher ed. finance or BA & 6 yrs. exoer. Send  
applications to Melvyn Freed. Deadline 5/1/78.

For additional info, contact Personnel,  
x2194.

MENU-OF-THE-WEEK . . .

<u>Mon</u>	Bf. Rice; Liver/Onions; Swanky Franks; Whp. Pot., Broccoli; Hot Sand. - Sl. Joe/Bun.
<u>Tues</u>	Chkn. Gumbo; Gr. Chp. Stk./Onion R.; Pizza; Whp. Pot., Mx. Veg., Hot Sand. - R. Turkey Breast/White.
<u>Wed</u>	Cr. Spinach; Fr. Chkn.; Whp. Pot., Peas; Hot Sand.- BBQ Bf./Bun.
<u>Thurs</u>	Chkn. Veg.; Veal Supreme; Spag./ Meat B.; Whp. Pot., Grn. Beans; Hot Sand. - Reuben.
<u>Fri</u>	French Onion/Croutons; R. Round Bf.; Fr. Fish; Whp. Pot., Cr. Spinach; Hot Sand.- Bk. Ham/Rye.

"THE CREATIVE WOMAN" . . .

speaks out concerning "Women In Religion"  
in its Winter '78 issue.

Guest editors are the Rev. Ellen Dohner,  
Minister of the Unitarian Universalist Church  
of Park Forest, and Dr. A. Yueh-shan Wei,  
University Professor at GSU.

Feature articles include "The First Tempta-  
tion" from "Parables of Jesus," a sermon by  
Sarah Mayhew Hughes; "Mary Daly Speaks to  
Me" by Shirley Katz, "Jane Kennedy's Thanks-  
giving Prayer," and "The Story of Goddess  
Kwan-Yin," by A. Yueh-shan Wei.

Future issues of "The Creative Woman" will  
be devoted to women in science and art.

Subscriptions are \$2.00 per year. For  
further info contact Helen Hughes, Editor,  
x2524.

ELECTRONIC MUSIC . . .

will be discussed by Dr. Richard McCreary  
(CCS) at the Faculty Seminar Wed., April 12  
at 2:30 p.m. in Rm. E1104.

Dr. McCreary will answer the question  
"What is Electronic Music?", maintaining  
that electronic music should become an inte-  
gral part of the music curriculum and be  
given equal status with related disciplines.

The GSU community is invited.

QUINTET HERE . . .

Concluding the 1977-8 four-concert Chamber  
Music series at GSU will be the Ionian Wood-  
wind Quintet.

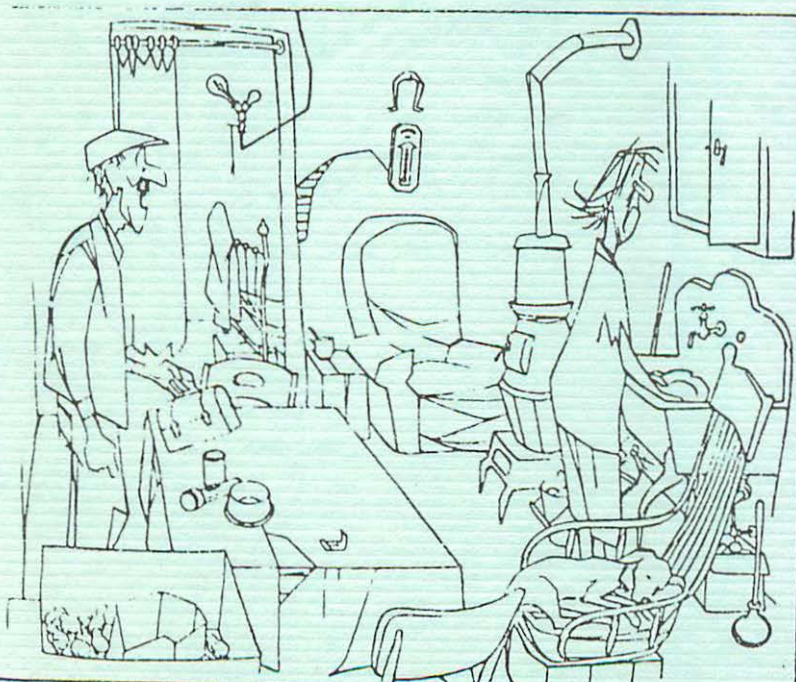
Appearing Sunday, April 23 at 7:00 p.m. in  
the Recital Hall, the Quintet will present a  
program featuring French music.

General admission is \$3.00. GSU students  
with an I.D. will be admitted free.

For further info telephone x2458.

GSUings . . .

DAN SWENSON, SHELDON MENDELSON, MARGARET  
MORTON, WILLIAM FLODIN (all BPS) attending  
a meeting of the National Business Education  
Assoc. in Denver . . . MARGARET MORTON (BPS)  
also presenting "Careers in Stenotyping" at  
Secretarial Seminar at Indiana State Univ.  
and being accepted as a summer faculty member  
at California State University . . . CURTIS  
McCRAY (Prov.Off.) attending Center Associate  
Meeting of American Assoc. of State Colleges  
and Universities . . . THE EAS ALCOHOLISM  
SCIENCES FACULTY hosting an on-site visit  
from an NIAAA (Nat'l Institute on Alcohol  
Abuse and Alcoholism) team re: an EAS grant  
proposal for competency-based graduate alco-  
holism education and development of an area-  
wide training network . . . Best wishes upon  
her retirement to GRACE CLARK (EAS) a six  
year veteran of GSU. . .



"I heard a bit of good news today. We shall pass  
this way but once."

GOVERNORS STATE UNIVERSITY

GSU REPRESENTATIVE  
to the  
BOG COUNCIL OF FACULTIES

NOMINATING PETITION

Number of Signatures Required: 8

Name of Nominee: \_\_\_\_\_

THREE-YEAR TERM starting September 1, 1978

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We, the undersigned members of the full-time faculty of Governors State University, support the candidacy of the above named faculty member for the position of GSU Representative to the BOG Council of Faculties.

NAME

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This petition, when completed, must be returned to the Office of the University Assembly no later than 5.00 p.m. April 14, 1978.

# EVENTS

## FRIDAY, April 7

5:30 p.m. - 11:00 p.m. S/S ADVANCE REGISTRATION CONTINUES thru 4/15  
National Neighbors Meeting/Conference (EH)

## SATURDAY, April 8

9:00 a.m. - 6:00 p.m. National Neighbors Mtg/Conf. (B1501, B2501, B1107, B1318)

## SUNDAY, April 9

9:00 a.m. - 12:00 noon NATIONAL MEDICAL LABORATORY WEEK, thru 4/15  
3:00 p.m. - 5:00 p.m. National Neighbors Mtg/Conf.  
CCS Alumni Day (MRH)

## MONDAY, April 10

8:30 a.m. - 3:30 p.m. Area Service Center Workshop (EH)  
9:30 a.m. ICC Production Meeting (ICC Preview Room)  
10:00 a.m. - 11:00 a.m. Vice Presidents' Meeting (PCA)  
10:00 a.m. Unit Heads' Meeting (E1104)  
11:00 a.m. - 12:30 p.m. SCEPP (E1108)  
1:30 p.m. - 3:30 p.m. BOG Introductory Meeting (B1501)  
3:30 p.m. - 4:30 p.m. Placement Office Career Session: "Plan of Action: Go  
Get It!" (F1105)  
4:00 p.m. Applied Piano Concert (B2205)

## TUESDAY, April 11

10:00 a.m. - 11:30 a.m. Physical Resources Meeting (E1108)  
1:00 p.m. & 5:30 p.m. Movie: "Come Back Charleston Blues" (EH) Free  
2:00 p.m. - 4:00 p.m. Academic Council (PCA)

## WEDNESDAY, April 12

8:30 a.m. - 3:30 p.m. Area Service Center Workshop (EH)  
9:00 a.m. Civil Service Affairs Subcommittee (B2501)  
12:00 noon Theology for Lunch: "High Level Wellness" (E1105)  
1:30 p.m. - 3:00 p.m. Human Services Committee Meeting (E1108)  
2:30 p.m. - 4:30 p.m. Faculty Lecture/Seminar Series: "What is Electronic  
Music?" (E1104)

## THURSDAY, April 13

10:00 a.m. - 12:00 noon EAS Faculty Meeting (A1102)

## FRIDAY, April 14

9:00 a.m. - 5:00 p.m. Community College Teachers of Chemistry Meeting (B1318)  
12:00 noon - 4:00 p.m. Community Advisory Council Meeting/Luncheon (B1501, B2325)

## SATURDAY, April 15

12:30 p.m. - 5:00 p.m. ADVANCE REGISTRATION ENDS.  
RESTAURANT WOMEN'S CLUB OF CHICAGO SCHOLARSHIP DEADLINE  
Children's Film: "Benji" (EH) \$1.25 general admission

## SUNDAY, April 16

11:00 a.m. - 6:00 p.m. Health Sciences Alumni Pot Luck (EAS Lounge)  
4:00 p.m. University-Community Chorale "In Spring Concert" (MRH)

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Faze I Deadline . . . for submissions is Wednesday noon. Send your news to UR.

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DIAL "INFO LINE" 534-0033 FOR RECORDED UNIVERSITY ANNOUNCEMENTS