

4-14-1978

Faze 1, 1978-04-14

Office of University Relations

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Recommended Citation

Governors State University Office of University Relations, Faze 1 (1978, April 14). http://opus.govst.edu/faze_1/326

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GSU ARCHIVES
Box 4

A Publication of the
Office of University Relations
Governors State University
Park Forest South, Illinois 60466

"The only time the average child is
as good as gold is on April 15."

--Ivern Boyett

April 14, 1978

Vol. 7, No. 29

MEMO FROM MEL FREED: CUT ELECTRICAL USE...

Due to a severe winter and an increase in rate charges, it is essential that the University immediately reduce its consumption of electricity. Our expenditures for this purpose have risen significantly albeit a major energy conservation program was implemented. Our appropriation for utilities was not designed to absorb the University's experiences of this winter; consequently, if immediate action is not taken, funds to pay utilities for the remainder of this year will be inadequate. The following steps are necessary to prevent the curtailment of electrical services by BPO:

- (1) All decorative lights are to be disconnected. Table lamps in reception rooms and lounges should be discontinued.
- (2) Desk lamps should be used only when absolutely necessary. Those that are deemed essential should be turned off whenever the room is vacated.
- (3) Turn off all electrical business machines when not in use.
- (4) The use of small appliances for the preparation of food and beverages is discouraged. If such are used, it should be done with discretion and care. Appliances should be disconnected from electrical outlets when not in use.

This situation is serious and everyone's cooperation is needed. It is sincerely hoped that service will not have to be terminated to certain areas because of a failure to cooperate with this request.



Left to Right: Ron Miller & Frank Halper

ALUM AWARD . . .

Ron Miller, outgoing president of the GSU Alumni Association, was honored with a commemorative plaque Thursday for his "outstanding leadership" in his two year term as president. Ron was elected in March 1976. Under his leadership, the Association has grown to a membership of 668. Frank Halper, HLD '74, assumed office March 20 as the Association's second president. Curtis Crawford, BPS '74, served from 1975 to 1976 as the Association's interim president.

ADMISSIONS PLEA . . .

For general information on admissions, please call or refer calls to x2518 or 2514. Admission counselors are available on these extensions to answer questions on programs available and requirements for admission. The extensions listed in the GSU Telephone Directory are no longer accurate.

GSU CLASSIFIED . . .

Vacant Civil Service Job Classifications as of April 12, 1978:

2/14/78	Graphic Arts Designer	ICC
2/22	Work Program Participant	EAS
2/24	Cold Type Operator II	ICC
3/3	Clerk II	A&R
3/15	Work Program Participant	LRC
3/21	Personnel Officer V	Pers.
3/31	Work Program Participant	CCS
4/6	Secretary III Trans	EAS

POSITIONS OPEN . . .

Television Producer in Instructional Communications Center. Must be familiar with television production procedures in a university setting; Masters degree in TV or equivalent experience. Application deadline May 1, 1978.

Business Manager, to begin 7/1/78 in Business Operations; Business-related MA and 4 years experience in higher ed. finance or BA and 6 years experience. Send applications to Melvyn Freed. Deadline May 1, 1978.

Dean of Student Affairs and Services, Academic Affairs: Earned doctorate preferred, three years of experience managing student service units. Apply to Dean of Student Affairs Search and Screening Committee, c/o Provost McCray. Deadline for application is 5/22/78.

MENU-OF-THE-WEEK . . .

<u>Mon</u>	Chkn. ndl.; Braised Bf. Stk.; Pol. Saus.; Brn. New Pot., Red Cab.; Hot Sand. - R. Bf./Roll.
<u>Tues</u>	Garden Veg.; Fr. Chkn.; Saus. Pizza; Whp. Pot., Broc.; Hot Sand. - Bk. Ham/Rye.
<u>Wed</u>	Old Fash. Bean; Pot. Roast; Fr. Fish Fillet; Hash Brn. Pot., Spin.; Hot Sand. - Rubeen.
<u>Thurs</u>	Bf. Barley; Bread. Pork Chop/Dressing; Lasagne; Whp. Pot., Ital. Grn. Bn.; Hot Sand. - Foot Long Hot Dog/Bun.
<u>Fri</u>	Clam Chowder; Gr. Bf. Stk.; Tuna Cas.; Whp. Pot., Stew. Tom. & Okra; Hot Sand. - Sloppy Joe.

THE OPPORTUNITY LINE . . . is a new publication recently developed by the GSU Financial Aid Office for students. The monthly newsletter will print information on the various types of financial aid available, application deadlines and helpful hints for applicants. Questions or suggestions for future issues should be directed to Ron Smith or Steve Bellin, x2161.

SUMMER THEATRE TRYOUTS . . .

The GSU Summer Theatre Production will hold tryouts for High School and Junior High School students April 23, 24 and 25, in the University Theatre. On April 23 the tryouts will be held at 2:00 p.m. On the 24th and 25th tryouts will be at 7:30 p.m.

This year's production is an exciting and provocative adaptation of the "Sleeping Beauty" legend titled "The Beauty of the Dreaming Wood."

Rehearsals will begin on June 4th and will be held on Sunday afternoons until the end of the school year. The performances are scheduled for July 21, 22, 28 and 29.

For further info call Temmie Gilbert, Director, x2119.

STUDY SOUTH OF THE BORDER . . .

GSU is offering an educational field trip to Mexico June 24-July 4.

Included in the tour are stops at Mexico City, the Aztec pyramids, the National University of Mexico and the Anthropology Museum. Visits will also be made with American and Mexican government officials.

Coordinated by Manuel Chavez (BPS), the trip is limited to 40 students. Cost of the trip is \$350 per person.

For further info contact Dr. Chavez, x2287, 2276 or 312/534-9172.

"BRAIN AND BEHAVIOR . . .

The Neurological Basis for Personality" will be discussed at the Faculty Research Seminar Wed. April 19, at 3:00 p.m. in room C-3324.

Curtis Johnson, a graduate student of HLD, will make a slide presentation relating his discovery that localized brain damage results in impairment of cognitive functioning paralleling personality "blocks" in normals.

Johnson reached this conclusion in conjunction with his course work in the area of neuropsychology under Dr. Helen Hughes.

The GSU community is invited to attend.

REMINDER FROM LRC . . .

It's time to think about the materials you will want on reserve during the Spring/Summer '78 Trimester. Please submit your reserve lists by Friday, April 21, if you have not already done so. For further information, call your Liaison Librarian or Angie Thomas in the LRC, x2279.

UNIVERSITY-COMMUNITY CHORALE SUNDAY . . .

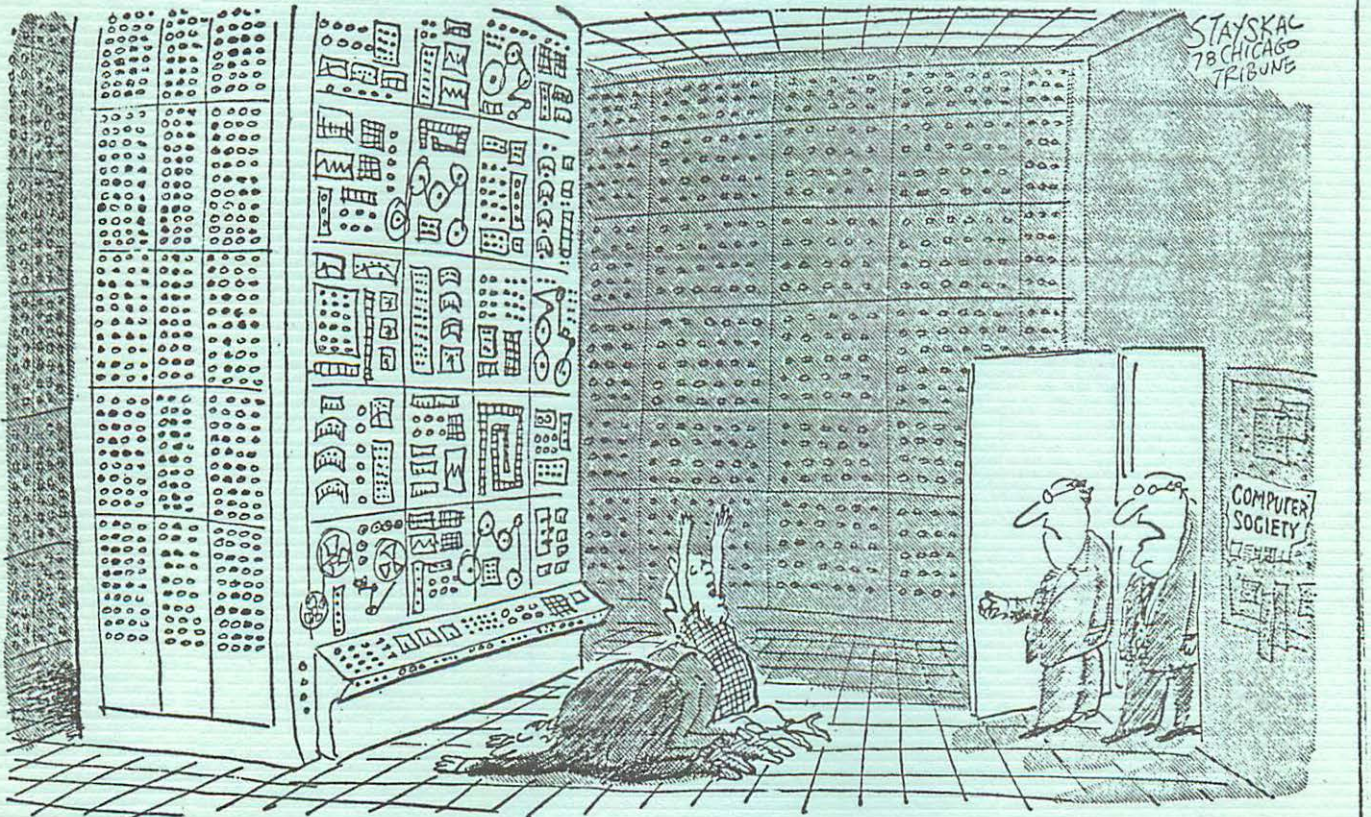
The GSU community is invited to attend the Chorale's first public appearance scheduled for 4:00 p.m. in the CCS Music Recital Hall.

GSUings . . .

JUDITH LACARIA (CCS) displaying her litho print "Organic Landscape" at the Beverly Art Center in Chicago . . . DAN CASAGRANDE (EAS) being interviewed in Suburban Trib concerning his peat research trips to the Okefenokee Swamps and the Everglades . . . ARNOLD GILBERT (CCS) serving as juror to select photographic works for the "Illinois Photographers 1978" exhibit now at the Illinois State Museum . . . ANNIE LAWRENCE (EAS) participating in evaluation at Crane High School as member of the North Central Accreditation Team . . .

DON HERZOG (BPS) presenting a paper "Applications of Safety Engineering to the Use of Medical Apparatus" at Midwest Business Administration Assoc. Annual Meeting . . . ALFRED GROSSENBACHER (EAS field practicum instructor) leading an alcoholism seminar at Lebanon Lutheran Church in Hegewisch . . . BERNICE GRUNWALD (HLD) delivering a lecture "How Shall I Raise My Child" at the Devonshire Community House in Skokie, sponsored by the Rudolf Dreikurs unit of the Family Education Assoc. . . .

JANET MUCHNIK (MEL, CCS) being re-elected for the third time as President of the Park Forest-Chgo. Hts. School District #163 Board of Education . . . JOHN ROHR (BPS) returning to GSU from a sabbatical spent as a law scholar at Northwestern University and the University of Chicago . . . REUBEN MALVIN (JOHNNIE, EAS) appearing in 1977-78 editions of Notable Americans and Who's Who Among Black Americans . . . Good wishes for a speedy recovery to the family of SANG-O RHEE (EAS) involved in a serious collision last week . . .



"I guess it was only a matter of time!"

EVENTS

FRIDAY, April 14

9:00 a.m. - 5:00 p.m. Community College Teachers of Chemistry Mtg (E1104, E1106)
 12:00 noon - 4:00 p.m. Community Advisory Council Mtg/Luncheon (B1501, B2501)

SATURDAY, April 15

ADVANCE REGISTRATION ENDS

12:30 p.m. - 5:00 p.m. Children's Film: "Benji" (EH) General admission \$1.25

SUNDAY, April 16

11:00 a.m. - 6:00 p.m. Health Sciences Alumni Pot Luck (EAS Lounge)
 4:00 p.m. University-Community Chorale "In Spring Concert" (MRH)

MONDAY, April 17

8:30 a.m. - 3:30 p.m. Area Service Center Workshop (EH)
 9:30 a.m. ICC Production Meeting (ICC Preview Room)
 10:00 a.m. - 11:00 a.m. Vice Presidents' Meeting (PCA)
 2:30 p.m. Executive Committee Meeting (D3301)
 3:30 p.m. - 4:30 p.m. Placement Office Career Session: "The Interview: Best Foot Forward!" (F1105)

TUESDAY, April 18

1:00 p.m. & 6:30 p.m. Movie: "The Summer of '42" (EH) Free
 2:00 p.m. - 4:00 p.m. Academic Council (PCA)
 4:00 p.m. - 5:00 p.m. Health Services Administration Visitation (A2234, B1318, B1501)

WEDNESDAY, April 19

12:00 noon Theology for Lunch: "Hasidism--A Way of Life" (E1105)
 3:00 p.m. Faculty Lecture/Seminar Series: "Brain and Behavior-- The Neurological Basis for Personality" (C3324)

THURSDAY, April 20

4:00 p.m. Applied Music Concert (MRH)

FRIDAY, April 21

PASSOVER BEGINS

8:30 a.m. - 3:30 p.m. Area Service Center Workshop (EH)
 7:30 p.m. GSU Composers Concert (MRH)
 8:00 p.m. Play: "Who's Afraid of Virginia Woolf" (Theatre)

SATURDAY, April 22

10:30 a.m. - 12:00 noon BOG Introductory Meeting (B1318)
 12:30 p.m. - 5:00 p.m. Children's Film: "Run for Your Life Charlie Brown" (EH)
 Continuously 75¢, accompanying adults free
 8:00 p.m. Play: "Who's Afraid of Virginia Woolf" (Theatre)

SUNDAY, April 23

2:00 p.m. Summer Theatre Production play tryouts (Theatre)
 7:00 p.m. Chamber Music Series: Ionian Woodwind Quintet (MRH) Adm. \$3

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Faze I Deadline . . . for submissions is Wednesday noon. Send your news to UR.

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