

4-28-1978

Faze 1, 1978-04-28

Office of University Relations

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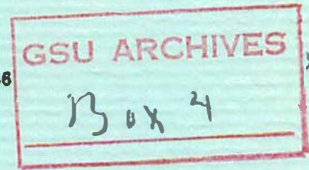
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A Publication of the
Office of University Relations
Governors State University
Park Forest South, Illinois 60466



There are some defeats more
triumphant than victories.
--Montaigne

April 28, 1978

Vol. 7, No. 31

CHANGING OF THE CARDS . . .

Beginning May 4, 1978 a Spring/Summer parking card will be needed to operate the parking gates. The Trimester parking card will cost \$8.00 and may be purchased at the Cashier's Office or the Bookstore.

Annual cards will remain in effect through the Spring/Summer Trimester.

CHILD CARE SERVICES EXAMINED . . .

In January, 1978, the Child Care Center moved from the Vick House to the main GSU campus. Ms. Terri Swanson was appointed interim director, and a qualified staff was hired to provide child care services in the Center.

Day care is available from 8 a.m. to 5 p.m. and drop-in services from 8 a.m. to 11 p.m. Day care presently serves nineteen children and the drop-in service about eighty children.

The Child Care Center Board is discussing which types of child care services would best serve the GSU community and how these services could be financed. The Board will examine all feasible alternatives and prioritize them. The Board's report will recommend to the Provost the nature of the services to be offered and the sources of support. The major goal of this endeavor is to provide well-conceived and strongly-supported child care services at GSU. There is no intention to close the Center.

ATTENTION FACULTY . . . Academic garb must be ordered for Commencement by May 10, 1978. Orders may be placed in the GSU Bookstore between 10 a.m. and 4 p.m. The University's eighth annual Commencement ceremonies are scheduled for June 3 and 4.

THE REDCOATS ARE COMING . . .

If you are on campus April 29th and 30th, and happen to run into a large man wearing a red coat, tall bearskin busby, and carrying a 5-foot musket and a mean looking bayonet and sword, you haven't stepped into a time warp, nor has DPS changed their uniforms; you have just met a British Grenadier from the Revolutionary War era.

The "Bloody Lobsterback" is just one member of the Northwest Territory Alliance, an historical Revolutionary War re-enactment association consisting of American Continental, British, German, and French troops, who will be present for their annual "School of the Soldier," a type of "dress rehearsal" for the coming season of performances in the Midwest. The "School" will consist of various classroom activities and other outdoor manuevers for the members.

The byword of the association is authenticity down to the most minute detail of the uniform in order to represent "living history" at its best. Any member will be glad to answer your questions regarding the association, the historical period they represent, or express their opinions about either those "American Rebels" or "Tyrannical Redcoats."

VETERANS OF INNOVATION . . .

<u>Seven years</u>		
Joe Gabrisko	BPO	May 17
<u>Six years</u>		
Kathy Barry	A&R	May 1
Glen Claus	BO (CS)	May 1
Betty Elliott	Pers.	May 1
Howard Roberts	EAS	May 15
Ray Rodrigues	BPO	May 16
<u>Five years</u>		
Aida Shekib	BPS	May 1

GSU CLASSIFIED . . .

2/14	Graphic Arts Designer	ICC
3/15	Work Program Participant	LRC
3/21	Personnel Officer V	Pers
3/31	Work Program Participant	CCS
4/6	Secretary III Trans	EAS
4/14	Secretary III Steno	BPS
4/16	Work Program Participant	BO
4/18	Accounting Clerk I	BO
4/25	Library Clerk II	LRC

For more info on above, contact Personnel, x2194.

POSITIONS OPEN . . .

Television Producer in Instructional Communications Center. Must be familiar with television production procedures in a university setting; Masters degree in TV or equivalent experience. Application deadline May 1, 1978.

Business Manager, to begin 7/1/78 in Business Operations; Business-related MA and 4 years experience in higher education finance or BA and 6 years experience. Send applications to Melvyn Freed. Deadline May 1, 1978.

Dean of Student Affairs and Services, Academic Affairs: Earned doctorate preferred, three years of experience managing student service units. Apply to Dean of Student Affairs Search and Screening Committee, c/o Provost McCray. Deadline for application is 5/22/78.

MENU-OF-THE-WEEK . . .

- Mon Crm. of Mush.; Turkey Pot Pie; Sm. Saus.; Hash Brn. Pot., Broc.; Hot Sand. - Sl. Joe/Bun.
- Tues Old Fash. Bean; Gr. Chp. Bf. Stk.; Spin. Souffle; Whp. Pot., Peas; Hot Sand. - Ital. Saus/Pepper & Onions.
- Wed Chkn. Gumbo; R. Pork/Dr., Johnny Marzetti; Mash. Pot., Br. Sprouts; Hot Sand. - Gr. Cheese/Bacon.
- Thurs Bf. Veg.; Bf. Chow Mein/Rice; Bf. Tacos; Pars. Boil. Pot., Spin.; Hot Sand. - Gr. Patty Melt.
- Fri Split Pea; Fr. Fish; Stuf. Peppers; Hash Brn. Pot., G. Beans; Hot Sand. - R. Bf./Roll.

PUBLISHED . . .

A study guide for "Children and Youth" has been written by Suzanne Prescott and Addison Woodward (HLD). The study guide is published by Holt-Rinehart and Winston.

An instructors' manual to accompany, contains more than 1,000 test items.

JAZZ AT GSU . . .

Planning to compete in the seventh annual junior college jazz festival at Governors State University May 5-6 are: College of Lake County Big Band, Grayslake, IL.; Wilbur Wright Big Band, Chicago; Kennedy-King Big Band, Chicago; College of Lake County Combo, Grayslake, IL; Lincoln Land Big Band, Springfield, IL; Joliet Junior College Big Band, Joliet, IL.; Loop College Combo, Chicago; Illinois Valley Big Band, Oglesby, IL.; Waubensee Combo, Sugar Gove, IL., Loop Big Band, Chicago; Waubensee Big Band, Sugar Grove, IL.; Malcolm X Big Band, Chicago; Heritage Big Band, Milwaukee, Wis.

Judges are Frank Gordon, trumpet; Larry Ridley, bass; and Ken Kistner, saxophone, with an exhibition band performing while judges deliberate.

Semi-finalist competitions are slated for Friday at 7 p.m. and Saturday at 1 p.m., with \$1.50 admission to each. The finalist competition and "Judges' Jam" will be held Saturday at 8 p.m. with \$2 admission.

Festivities include clinics Friday at 1 p.m. conducted by the judges and Eddie Baker and Curtis Prince. One dollar provides admission to all clinics

For further info, call x2458 or 2447.

EAS HOSTS CONFERENCE . . .

Science Program faculty members of EAS have invited area Community College administrators to attend a working conference at GSU, Friday, May 5, 1978 to develop a cooperative "2 + 2 Environmental Science Curricula."

The workshop will consider the proposal of the two-step Associate-plus-Baccalaureate program in a direct response to recommendations of the Illinois Board of Higher Education.

For further info contact Don Douglas, x2410.

A GIFT OF LIFE . . .

A Blood Drive will be held at GSU Monday, May 8 from noon to 7:00 p.m.

Participation in the drive assures coverage not only for the donor but also his/her spouse, children, parents, grandparents and spouse's parents and grandparents.

The total process involves approximately twenty minutes. Appointments are not necessary, but may be made if desired. Marcy Smith, R.N. will supervise donations.

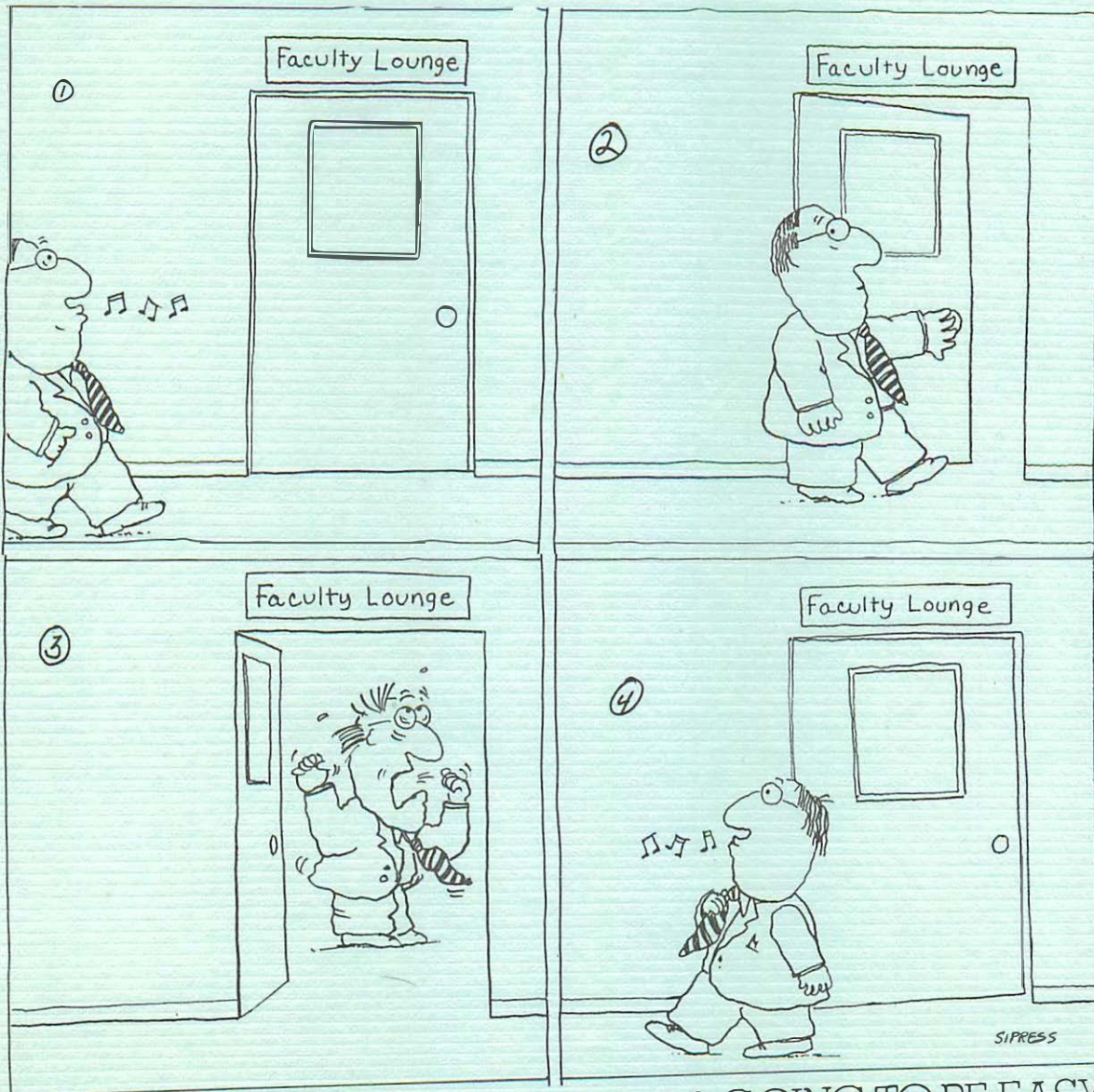
For further info, call x2141 or 2126.

MEMBERS OF CONGRESS SPEAK . . . "Making Government Work," a seminar sponsored by the Institute for Public Policy and Administration will be held at GSU, May 12-13.

Featured speakers are Congressmembers Edward J. Derwinski, Martin A. Russo and George M. O'Brien. Cost of the seminar is \$10.00. For further info, telephone 534-5000, x2255.

GSUings . . .

The GSU JAZZ BAND performing for inmates of the Cook County Department of Corrections in Chicago . . . DON DOUGLAS (EAS) and MILLICENT CONLEY (HLD) serving on evaluation team of North Central Evaluation Assoc. at Bloom High School and MILLICENT CONLEY (HLD) leading an in-service workshop on "Applying Reading Instruction to Math and Other Subject Areas" at Dunn Elementary School in Chicago . . . EFRAIM GIL (EAS) presenting a paper "Energy and Comprehensive Planning: Present Practice and Future Needs" and chairing a workshop at National Planning Conference in Indianapolis . . . ADDISON WOODWARD (HLD) receiving certificate of completion of biosociology courses from the National Science Foundation-American Association for the Advancement of Science . . . JAMES SMITH (HLD) speaking on interpersonal communications for hospital and nursing school librarians at Olympia Fields Osteopathic Medical Center . . . PAUL DILLON (EAS) being chosen by Chicago Jaycees as one of 10 Outstanding Young Citizens of Chicago for 1978 . . . ROBERTA BEAR (HLD) serving as panel commentator and discussing "discipline" at Ascension-St. Susanna School in Harvey . . . JOHN ROHR (BPS) chairing a panel on public management at annual meeting of the American Society for Public Administration in Phoenix . . . LOUIS MULE' (EAS) discussing the Environmental Workshop on the Illinois Prairie on WMAQ-TV, Channel 5's "Neighborhood Note," May 8th at 6:30 p.m. . . PEGGY WILLIAMS (HLD) presenting a workshop "A Practical Model for Implementing Mastery Learning Strategies in Classrooms" at International Reading Association Convention in Houston, Texas . . . Congratulations to TIM ARR (BO) and wife Barbara on the birth of their daughter, Jennifer Kathleen, 8 lb. 9 oz. April 22 . . .



NO ONE EVER SAID TEACHING WAS GOING TO BE EASY.

EVENTS

FRIDAY, April 28

8:00 p.m.
8:00 p.m.

WINTER TRIMESTER ENDS

Play: "Who's Afraid of Virginia Woolf" (Theatre)
Northwest Territory Alliance (EH, E classrooms, field NW
of F Building for campsites) Thru Sunday at 3:00 p.m.

SATURDAY, April 29

9:00 a.m. - 10:00 p.m.
10:00 a.m. - 12:00 noon
12:30 p.m. - 5:00 p.m.
8:00 p.m.

Northwest Territory Alliance
Alumni Association's "Financial Planning Seminar" (MRH)
Children's Film: "\$1,000,000 Duck" (A1102) 75¢ genl. adm.
Play: "Who's Afraid of Virginia Woolf" (Theatre)

SUNDAY, April 30

9:00 a.m. - 3:00 p.m.
10:00 a.m. - 10:00 p.m.

ORTHODOX EASTER

Northwest Territory Alliance (2pm--DRILL DEMONSTRATION)
Oasis Workshop (C3307)

MONDAY, May 1

9:30 a.m.
10:00 a.m. - 11:00 a.m.
10:00 a.m. - 12:00 noon

LAW DAY; LOYALTY DAY

ICC Production Meeting (ICC Preview Room)
Vice Presidents' Meeting (PCA)
Unit Heads' Meeting (E1104)

TUESDAY, May 2

1:00 p.m. & 6:30 p.m.
2:00 p.m. - 4:00 p.m.

Movie: "Othello" (EH) \$1.00 admission
Academic Council (PCA)

WEDNESDAY, May 3

11:45 a.m. - 1:45 p.m.
12:00 noon

SUN DAY

Women's Resource Center Brown Bag Lunch: "Female Sexuality"
(E1108)
Theology for Lunch: "Values & Problems of the Inner City"
(E1105)

THURSDAY, May 4

5:00 p.m. - 7:00 p.m.

ASCENSION DAY

Coffee & Conversation with the President (H06)

FRIDAY, May 5

10:00 a.m. - 2:30 p.m.
7:00 p.m.

Community College EAS Planning Group 2+2 (B1501, B1318)
7th Annual Junior College Jazz Festival: Semi-Finalist
Competition (Theatre) \$1.50 genl. adm.

SATURDAY, May 6

1:00 p.m.
8:00 p.m.

7th Annual Junior College Jazz Festival: Semi-Finalist
Competition (Theatre) \$1.50 genl. adm.
Jazz Festival: Finalist Competition and "Judges' Jam"
(Theatre) \$2.00 genl. adm.

OUR DEADLINE . . . for submissions is Wednesday noon. Send your
news to Faze I, Office of University Relations.

Editor . . . Joan Lewis Assistant Editor . . . Sharon Filkins

Typing . . . Pat Burkhardt

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