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GSU ARCHIVES
Box 4 #1

June 2, 1978

Vol. 7, No. 36

COMMENCEMENT HIGHLIGHTS . . .



Dr. John H. Franklin Sen. Claiborne Pell

Receiving honorary degrees at GSU's eighth Commencement June 3 and 4 will be Sen. Claiborne Pell of Rhode Island and Dr. John Hope Franklin of the University of Chicago.

Sen. Pell is chairman of the Senate Subcommittee of Rules and Administration.

He will be honored Sat. June 3.

Dr. Franklin is John Matthews Manly distinguished service professor of history at the University of Chicago and president-elect of the American Historical Association.

He will be honored Sunday, June 4.

The "Dean's Award for Academic Excellence" will be presented to William Vincent, a graduate student of CCS. Vincent plans to pursue doctoral work at the University of Nebraska or University of Michigan. The annual presentation is made by Dr. Alfonso Sherman, Dean of the College of Cultural Studies.

The Homewood-Flossmoor community high school symphonic band will play at both commencements.

EMPLOYEE SUGGESTIONS SOUGHT . . .

Employees of the five institutions of the Illinois Board of Governors of State Colleges and Universities are being encouraged to submit management improvement suggestions.

Cash awards, certificates of recognition, and special achievement awards will be made for the most valuable ideas contributing to operational economy, efficiency or management effectiveness, and most valuable performance on the job.

Deadline for submitting suggestions is June 15, 1978. For further info contact Betty Elliott in the Personnel Office.

CANCELLATION . . .

The meeting scheduled with President Goodman-Malamuth and students for June 22 has been cancelled.

REMINDER . . .

Constitutional Convention will begin Monday, June 5 at 9:00 a.m. in Engbretson Hall.

BOX SCORE--WINTER 1978 . . .

Total students.....	3,739
Graduate students.....	2,221
Undergraduate.....	1,518
BPS.....	874
CCS.....	426
EAS.....	633
HLD.....	1,144
BOG.....	180
UWW.....	11
Students-at-Large.....	471

GSU CLASSIFIED . . .

Vacant Civil Service Job Classifications as of June 1, 1978:

3/31	Work Program Participant	CCS
4/14	Secretary III Steno	BPS
4/16	Work Program Participant	BO
5/5	Building Service Sub-Foreman	BPO
5/12	Library Clerk III	LRC
5/31	Secretary III Trans	Prov.Of.

For more info, contact Personnel, x2194.

POSITIONS OPEN . . .

Research Associate (CETA Coordinator): Responsible for coordinating all CETA activities at GSU; BA required, MA preferred. Application deadline is June 9, 1978.

University Professor of Human Services (2 positions) in College of Human Learning and Development. (1) Instruct students preparing to work with school age individuals with developmental and/or specific learning disabilities. Ph.D. preferred. Application deadline is July 1, 1978. (2) Requires knowledge of Illinois Criminal Justice System and teaching experience. Ph.D. or LL.D. preferred. Deadline for application is July 1, 1978.

University Professor of Environmental Planning in College of Environmental and Applied Sciences. Teaching upper division and Grad level. MA preferred. Application deadline August 15, 1978.

University Professor of Physiology and Biochemistry (Life Sciences) in College of Environmental and Applied Sciences. Teaching advanced undergrad physiology and intro. biochemistry. Ph.D. required. Application deadline 6/15/78.

University Professor of Management Information Systems (1st priority) or Marketing in College of Business and Public Service. Ph.D. or D.B.A. preferred. Deadline for application is 7/15/78.

University Lecturer of Behavioral Studies in College of Human Learning and Development. Temporary position (9/1/78 to 4/79) teaching Child Development, Psychosocial Aspects of Aging, Adulthood and Research methods. Ph.D. preferred. Application deadline is June 15, 1978.

Assistant Director for Fiscal Affairs, Illinois Board of Higher Education. Involves analysis of operating budget requests from institutions and agencies; MA or a min. 3 years experience in budget or policy analysis required. Application deadline is June 30, 1978. Send to: Richard D. Wagner, Illinois Board of Higher Education, 500 Reisch Building, 4 West Old Capitol Square, Springfield, IL 62701.

\$1 Million \$ \$ \$

The Toyota 20th Anniversary Celebration Fund has announced that it will donate one million dollars in 1978 to programs promoting closer relations between the United States and Japan,

The Fund set up to mark Toyota's 20th year in the United States was contributed by Toyota Motor Sales, U.S.A., Inc.

American universities, foundations and other institutions are being invited to propose programs for achieving closer U.S.-Japan relationships. Deadline for submitting proposals is August 1, 1978. Awards will be announced in October.

Mail proposals to the Toyota 20th Anniversary Celebration Fund, P.O. Box 2991, Torrance, CA 90509.

SCHOLARSHIP AWARDED . . .

The American Logistics Association-Chicago Chapter has presented a \$350 scholarship award to GSU student Maurice E. Fisher.

Fisher, a veteran, is a senior in BPS. He is majoring in business administration and is planning a career in international banking.

"AGENT ORANGE" . . .

is the topic to be discussed at GSU June 8, 8:00 p.m. in Engbretson Hall.

"Agent Orange" is a defoliant used in Vietnam which is the center of much controversy.

A representative of the Concerned American Veterans Against Toxins will be available to answer questions. A one hour documentary film will also be shown.

For further info contact Doug McNutt, x2126.

LATINO CONFERENCE . . .

GSU will sponsor the third annual conference on "Issues of the Latino Community", Sat. June 10. The conference will meet at Benito Juarez High School in Chicago.

Keynote speaker is Dr. Samuel Betances, of Northeastern Illinois University.

Participants from GSU include Guillermo Duron (HLD), Curtis McCray (Prov. Off.) and Armando Triana (BPS).

For further info contact Kathy Czyn, x2368 or 2203.

YOU'RE INVITED . . . to "Skating Around the World" an ice show presented by the Homewood-Flossmoor Park District on June 2, 3 at 7 p.m. and June 4 at 2 p.m. at the H-F Ice Arena in Homewood. Tickets are \$2.00 for adults and \$1.00 for children, available in advance or at the door.

GSUings . . .

EFRAIM GIL (EAS) chairing a workshop and presenting his paper "Energy and Comprehensive Planning: Present Practice and Future Needs" at the American Society of Planning Officials national planning conference . . . HECTOR ORTIZ (CS) participating in a seminar held by the Illinois Association for Resource Development, an affiliate council of the American Association of Community and Junior Colleges . . . YOUNG KIM (HLD) delivering a speech on "How do Asian Students Communicate and Why?" at the second annual Asian Forum on Trans-Cultural Education: Asian Students in American Classrooms, sponsored by the Illinois Board of Education . . . GSU JAZZ BAND appearing at the Cook County Department of Corrections Recreation Center . . . DALE MAX (BPS) mentioned in the "Heard on the Street" column of the Wall Street Journal May 25. The column was devoted to a discussion of Dale's study (co-authored by Prof. Robert M. Soldofsky of the U. of Iowa) of the behavior of stocks, bonds and inflation since 1910, and printed in the Spring issue of MSU Business Topics, a journal of the graduate school of business administration at Michigan State U. . . . DICK BURD (ICC) being chosen as one of 63 artists to exhibit in the 57th Street Art Fair held May 28 . . . RALPH WINSTON (BPS) participating in a symposium on "The Internationalization of Business Curriculum" in Washington D. C. . . . JOHN KIRKSEY (formerly Pers.) featured in the Star with his new business venture, Benjys Deli Restaurant, located in Park Forest Plaza . . . Congratulations to DON MILLER (BPS) who successfully defended his doctoral dissertation recently . . . Congratulations to ANA KONG (HLD) and husband Pedro on the birth of their new daughter Pia, born May 22 . . . and to BONNIE VICK (A&R) who welcomed her first grandchild, Jessica Erin, born May 30. . .

SPEAKERS' BUREAU . . .

A new directory for the GSU Speakers' Bureau is now being distributed.

The updated directory lists subject areas and the speakers available for each category.

The Speakers' Bureau was established under the Office of Community Services to facilitate and implement the use of speakers from the University for community groups and organizations.

For further info contact Ardis Pribyl, x2436.

COMMENCEMENT EXHIBITS . . .

Currently, the exhibit cases outside the LRC entrance feature biographical information about this year's distinguished honorary degree recipients, Dr. John Hope Franklin and Senator Claiborne Pell. In addition, the Alumni Association, with some feeling of nostalgia, has loaned for exhibit some materials relating to the Association and its membership.

The Alumni Association's purpose is to perpetuate among the Governors State community the friendships formed at the University and bind the Alumni into an organization for serving the needs of alumni and promoting the growth and development of Governors State University.

DID YOU KNOW . . .

Only about four in ten of new faculty members hired last year had Ph.D.'s according to a survey of two and four year colleges (public & private) by the American Council on Education . . . The number of doctoral degrees awarded by American universities fell 3.8% from 1976 to 1977. (Commission on Human Resources of the National Research Council.) However, the proportion of Ph.D.'s going to women reached a new high of 24.8% in 1977, with an increase in all areas except the life sciences and the humanities. Of the 31,672 doctorates awarded in 1977: women received 7,845; Blacks received 1,186; Asian-Americans received 907; Hispanic-Americans received 471; American Indians received 215.

WHAT THEY'RE READING ON CAMPUSES Previous Month

	<small>Previous Month</small>
1. The Lawless, by John Jakes	10
2. Coma, by Robin Cook	1
3. The Complete Book of Running, by James F. Fixx	4
4. The Book of Lists, by David Wallechinsky, Irving Wallace, and Amy Wallace	2
5. Your Erroneous Zones, by Wayne W. Dyer	3
6. Passages, by Gail Sheehy	5
7. Oliver's Story, by Erich Segal	7
8. Splinter of the Mind's Eye, by Alan Dean Foster	—
9. How to Save Your Own Life, by Erica Jong	—
10. If Life is a Bowl of Cherries, What Am I Doing in the Pits? by Erma Bombeck	—

EVENTS

FRIDAY, June 2

12:00 noon - 3:00 p.m. Nursing Advisory Council Meeting (E1104 & E1108)
1:00 p.m. - 2:00 p.m. HMO Informational Meeting (EH)

SATURDAY, June 3

8:30 a.m. - 4:30 p.m. Definition & Terminology Committee of AECT (C3307)
11:30 a.m. - 1:30 p.m. Brunch (EH) Invitation only
2:00 p.m. COMMENCEMENT--EAS & HLD (Gymnasium)
3:00 p.m. - 5:00 p.m. Reception (HOG & Patio)

SUNDAY, June 4

8:30 a.m. - 4:30 p.m. Definition & Terminology Committee of AECT (C3307)
11:30 a.m. - 1:30 p.m. Brunch (EH) Invitation only
2:00 p.m. COMMENCEMENT--BPS, CCS, BOG, UWW (Gymnasium)
3:00 p.m. - 5:00 p.m. Reception (HOG & Patio)

MONDAY, June 5

9:00 a.m. - 5:00 p.m. Constitutional Convention (EH)
9:30 a.m. ICC Production Meeting (ICC Preview Room)
10:00 a.m. - 12:00 noon Unit Heads' Meeting (PPCA)
10:00 a.m. - 11:00 a.m. Vice Presidents' Meeting (PCA)

TUESDAY, June 6

9:00 a.m. - 5:00 p.m. Constitutional Convention (EH)
2:00 p.m. - 4:00 p.m. Academic Council (PCA)

WEDNESDAY, June 7

9:00 a.m. - 5:00 p.m. Constitutional Convention (EH)
11:45 a.m. - 1:45 p.m. Women's Resource Center Brown Bag Lunch (E1108)
12:00 noon Theology for Lunch: "Gay Liberation; Men's Liberation" (E1105)
12:30 p.m. 1978 Summer Music Series "And All That Jazz": Return of
the Kalif (Patio)

THURSDAY, June 8

8:30 a.m. - 6:00 p.m. CCS Instructional Workshop (EH)
10:00 a.m. - 12:00 noon EAS Faculty Meeting (A1102)
8:00 p.m. - 10:00 p.m. Veterans Program & Film Documentary: "Defoliant 'Agent
Orange'" (EH)

FRIDAY, June 9

8:30 a.m. - 6:00 p.m. CCS Instructional Workshop (EH)
9:00 a.m. - 2:30 p.m. Suburban Cook County Area Agency on Aging Meeting (E1108)

SATURDAY, June 10

9:00 a.m. - 5:00 p.m. Race, Language & Culture Workshop (EH)
9:30 a.m. - 3:30 p.m. Third Annual Conference: "Issues of the Latino Community"
\$10 (Benito Juarez High School, 2150 S. Laflin, Chicago)

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OUR DEADLINE . . . for submissions is Wednesday Noon. Send to UR, Joan Lewis.

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DIAL "INFO LINE" 534-0033 FOR RECORDED UNIVERSITY ANNOUNCEMENTS