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Office of University Relations

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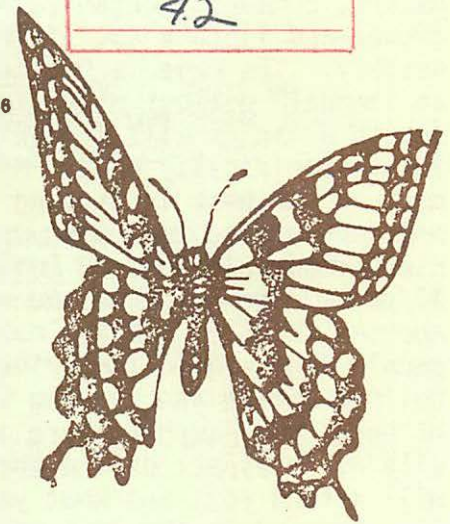
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GSU ARCHIVES
42

A Publication of the
Office of University Relations
Governors State University
Park Forest South, Illinois 60466



This business of being number 2
doesn't even count because
nobody counts past number 1.
--W. C. Fields

May 4, 1979

Vol. 8, No. 31

CONGRATULATIONS TO THE SWIFTEST . . .

Five GSU women completed the Bonne Bell 6.2-mile race on the Chicago lakefront April 29. Completing the run were: Mary Fote and Phyllis Reynolds, both of Student Affairs and Services; Colleen Bober, BPS; Pam Burdett, LRC; and Debbie Gram-Frazier, CCS.

A NEW GUIDEBOOK . . .

for Community and Adjunct Professors at GSU has been published by the Provost's Office. The 19-page guide covers five sections: "Getting Started," "Getting Oriented to GSU," "Conducting Your Class," "Wrapping It Up," and "More About GSU."

CCS HOSTS FORUM . . .

The College of Cultural Studies, in cooperation with the Pro & Con Screening Board and the Illinois Humanities Council, will present a forum on "The Black Man and the Law in Films" in Engbretson Hall, Monday, May 7, from noon to 2:30 p.m.

SAVING MADE EASY . . .

GSU's annual United Savings Bond Campaign is being conducted through May 25 to offer information and an opportunity to begin a savings plan through payroll deduction. U.S. Savings Bonds offer many options and advantages not found in other savings programs. Contact the Personnel Office to participate.

THE NINTH COMMENCEMENT . . .

of Governors State University will be Saturday and Sunday, June 2-3, in the gymnasium. The ceremonies will honor graduates for August 1978, December 1978 and April 1979. The Colleges of Human Learning and Development and Environmental and Applied Sciences will hold Commencement June 2 at 2 p.m. The Colleges of Business and Public Service and Cultural Studies, the Board of Governors Degree Program and the University Without Walls Degree Program will hold Commencement June 3 at 2 p.m. The new GSU Community Symphonic Band will perform. Recipients of honorary degrees for 1979 remain to be announced.

REMINDER TO FACULTY . . .

The last day for ordering academic attire for the Commencement Ceremony is May 9, 1979, through the Bookstore.

THAT TIME AGAIN . . .

Spring/Summer parking decals are now on sale at the Bookstore and the Cashier's Office. The decals are \$8 and are valid 5/7/79 to 8/25/79.

TAKE A LOOK . . .

at the books and materials on historical preservation in the display cases just outside of the Learning Resource Center entrance.

THE FIRST ANNUAL . . .

GSU Jazz camp will be at GSU July 8-13, with the Billy Taylor trio as artists-in-residence featured in workshops and rehearsals.

WHAT'S THE OUTLOOK? . . . Acorn will no longer be published. In its place, a new bulletin directed more to planning officials, policy-makers, community organizations, and educational and library facilities will be published monthly. Its name is Outlook. In addition, an "annual" Outlook of pictures and feature length articles will be published. It will focus specifically on the Midwest and be a summary of the best in ongoing alternative energy and appropriate technology projects and policies. Subscriptions to Outlook monthly will be \$6/year. The price of the annual will be announced shortly. In the meantime, we invite people from around the University to visit the Outlook Office and Reading Collection. Hundreds of books and pamphlets are available on virtually every aspect of the energy crisis, how it will affect you, and what you can do yourself. It's located in the back of the first floor EAS lab. Please visit between 9 a.m. and 5 p.m., room A1234, phone x2545.

PUBLISHED . . . SANDRA WHITAKER (HLD) has her paper on "Comparative Study of Self-Esteem Among Black, White and Latino Women" published in the Journal of Research in Education and as a part of the ERIC SYSTEM (classified as No. ED154260) . . . DAN SWENSON (BPS) is the author of an article on "Harmony of Vocational Choice and Stability of Choice of College Major as Academic Predictors for Business and Distributive Education Teacher Candidates" which appears in the April, 1979 issue of The Delta Pi Epsilon Journal . . . DANIEL MENDOZA de ARCE (CCS) will have an article published in the book Social Indicators of Institutional Discrimination: Management and Research Tools now being printed by Jossey-Bass Publishing Company.

GSU GETS GRANT . . . A National Science foundation grant has been awarded to GSU for training of earth science teachers in the secondary schools of the Chicago area. Applications must be returned by May 25. Call Donna Siemro, x2211, for forms and details.

GSUings . . . MIMI KAPLAN (LRC) speaking at Ingalls Hospital to the Make Today Count group on "Coping with the Stress of a Life Threatening Illness". She is also slated to speak on "Mastectomy Rehabilitation Programs" to the American Cancer Society, Illinois Division's Advisory Committee on Rehabilitation of Mastectomy and Ostomy Patients . . . LOIS SMITH (HLD) and DAVID WEINBERGER (FA) performing with the GSU Symphonic Band April 29 . . . PAUL SCHRANZ (CCS) conducting a session at the Spring Photography Workshops May 18-20 at the Mission Gallery of Steger . . . BOB JESSEN (CCS) guest speaking on Cultural and Ethnic Issues in Population at the University of Illinois faculty conference April 20-21 at the Harrison Conference Center, Lake Bluff . . . TED ANDREWS (EAS) being appointed to the panel of advisors for the Statewide Comprehensive Outdoor Recreation Plan by the Illinois Department of Conservation . . . ANN GERHART, LYNN STRAUSS and DOTTIE GRANGER (all of WRC) conducting a Sex Equity Awareness Workshop April 25 for Thornridge High School students and instructor Mary Jane Blustein . . . CLIFF EAGLETON (HLD) speaking to separate groups of parents of the Flossmoor community--February 7 and April 25 --about "Raising a Confident, Communicative Child" . . . MARION MARZYNSKI and PAUL SCHRANZ (both of CCS) being awarded Illinois Arts Council grants . . . PRINCE McLEMORE (HLD) being installed April 25, as treasurer of the Lewis University/Will County Chapter of Phi Delta Kappa Fraternity for 1979-80 . . . ALFONSO SHERMAN (CCS) making a presentation at the Fourth National Conference for the National Association for Equal Opportunity in Higher Education in Washington, D.C., April 26-29 . . . Condolences to MEL SLOTT (CCS) on the death of his father last week . . . Happy "Big 30th" Birthday to KATHY BARRY (A&R) . . . GSU SCENE...Coming upon the President and the Provost conferring near the third floor elevator, a passerby observed: "Pretty high level!" To which the Provost responded, "Yes, third floor!"



F A Z E F O C U S O N . . . SPECIAL EVENTS AT GSU

THEATRE

- *Audiences attending GSU's production of "The Show Off" on May 4, 5, 11, and 12 will be treated to a nostalgic and comedic glimpse of the 1920's world of flappers and their beaux. Performances are at 8 p.m. in the University Theatre. Obtain ticket information and reservations by calling x2449.
- *A five-day tour is planned to Ontario, Canada and the Stratford Theatre Festival, to see at least five productions, attend seminars and tour some of the back-stage facilities. Offered for credit and non-credit, costs will be \$68.50 for plays plus accommodations. Participants are responsible for their transportation. For details, call x2119.

EXHIBIT

- *"Solitude--the October Woods," an exhibition of photographs by Chet Chylinski, can be viewed in GSU's Infinity Gallery, May 5-27.

MUSIC

- *The Oak Forest Laramie Junior High chorus and orchestra will appear at GSU Sunday, May 6. The free concert will be at 3 p.m. in the Music Recital Hall.
- *GSU's Faculty Concert will be held Sunday, May 13, at 7 p.m. in the Music Recital Hall. Performing will be: Francois D'Albert, violin; Evangeline Mendoza, harpsichord; and Ralph E. Sunden, piano.
- *The eighth annual Junior College Jazz Festival at GSU is set for May 24-26. All-day tickets are \$3.50, or \$2.50 for afternoon sessions plus the judges jam. Tickets are on sale in the Cashier's Office. Rayburn Wright, Andrew White and Roger Pemberton will be judges. For more information, call x2458.

THEOLOGY FOR LUNCH

- *The ecumenical Campus Ministries Council sponsors the "bring your own brown-bag lunch" sessions Wednesdays from noon to 1 p.m. in room E1105. The May schedule: May 9--"Mind and Body," Marcy Smith, R.N., GSU Health Services; May 16--"Loving Others as Yourself," Dennis Condon, Respond Now, Chicago Heights; May 23--"Mid-Life Career Change," Dean Frank Borelli, Student Affairs and Services, GSU; and May 30--"Personality Traits: Understanding Who Has What," Alice Tate, Park Forest South.

WORKSHOPS & CONFERENCES

- *Health testing will be offered at the "Special Issues in Women's Health Care" conference at GSU Saturday, May 5, from 9 a.m. to 5 p.m. Health care organizations, institutions and groups throughout the Chicago area have been invited to staff information and test/service booths as part of the resources offered at the conference. Registration at the door is \$15 and includes lunch.
- *"Growing Up Suburban" will be offered Saturday, May 5, as the third of four free seminars on humanities and public issues in the South Suburban region. The seminar will be held from 9:30 a.m. to 12:30 p.m. in the Freedom Hall Johnson Room at 410 Central Park in Park Forest.
- *For persons interested in education--from nursery school through higher education--"A Symposium on Basic Education" will be presented by GSU and the Homewood Chapter of Phi Delta Kappa, a national professional fraternity in education. Speakers from a cross-section of society will discuss principles and practices of basic education. The dates are: Friday, May 11, 6-9:30 p.m.; Saturday, May 12, 9 a.m. to 3 p.m.; and Saturday June 9, 9:30 a.m. to 2 p.m. The second Saturday is for those registered for credit only. For further information, call Dr. Cliff Eagleton, x2355.

EVENTS

FRIDAY, May 4, 1979

8:00 a.m. - 5:00 p.m. PEP Testing (B1107)
3:00 p.m., 5:00 p.m., &
7:00 p.m. Movie: "Kentucky Fried Movie" (EH)
8:00 p.m. Play: "The Show Off" (Theatre)

SATURDAY, May 5

8:00 a.m. - 5:00 p.m. Insurance Testing (A1102)
9:00 a.m. - 5:00 p.m. Discussions/Workshops/Fair: "Special Issues in Women's
Health Care" (MRH)
9:30 a.m. - 12:30 p.m. Seminar: "Growing Up Suburban" (Freedom Hall, Pk. For.)
6:30 p.m. - 10:00 p.m. Alumni Nite at the Theatre (HOG & Theatre)

SUNDAY, May 6

3:00 p.m. Concert: Oak Forest Laramie Junior High School Chorus
and Orchestra (MRH)

MONDAY, May 7

CLASSES BEGIN FOR SPRING/SUMMER TRIMESTER
9:30 a.m. - 12:30 p.m. Did you buy your parking decal?
12:00 noon - 2:30 p.m. CETA Meeting (F1104)
Forum: "The Black Man and the Law in Films" (EH)

TUESDAY, May 8

9:30 a.m. - 12:00 noon CETA Meeting (F1104)

WEDNESDAY, May 9

12:00 noon Theology for Lunch: "Mind and Body" (E1105)
1:00 p.m. - 5:00 p.m. Personnel Directors Advisory Committee (E1104)
4:30 p.m. - 7:30 p.m. BOG Seminar (EH)
5:00 p.m. - 7:00 p.m. Coffee & Conversation with the President (HOG)

THURSDAY, May 10

8:30 a.m. - 4:00 p.m. Personnel Directors Advisory Committee (E1104)
10:30 a.m. - 12:00 noon EAS Faculty (A1102)
11:00 a.m. - 1:00 p.m. National University Extension Association/GSU (HDR)
3:00 p.m., 5:00 p.m. &
7:00 p.m. Movie: "Wattstax" (EH)

FRIDAY, May 11

6:00 p.m. - 9:30 p.m. Symposium on Basic Education (EH)
8:00 p.m. Play: "The Show Off" (Theatre)

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OUR DEADLINE Wednesday noon. Send news to Faze I, University Relations
Editor Brenda Wright

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DIAL "INFO LINE" 534-0033 FOR RECORDED UNIVERSITY ANNOUNCEMENTS

Job Opportunities

UNIT & POSITION	RESPONSIBILITIES	QUALIFICATIONS	START DATE	CONTACT & DEADLINE
Univ. Prof. of Urban Teacher Education/HLD	Teach curriculum devel. and instruction and bilingual/bicultural education.	Ph.D. pref.; academic background & teaching exper, in elem. bilingual/bicultural ed.	9/1/79	Dr. Cliff Eagleton, 2355 DEADLINE: May 14, 1979
Univ. Prof. of Health Services Administration	Teach hospital & health service administration.	Masters in health/hosp. admin. w/3-5 yrs. exp. in facility management.	9/1/79	Dr. Sang-O Rhee, 2137 DEADLINE: June 1, 1979
Univ. Prof. of Medical Technology	Teach clinical chemistry, nuclear medicine & adv. instrumentation, clinical lab procedures	MT(ASCP) w/min. of masters deg. & clinical chemistry background.	1/1/80	Clementine Coleman, 2350 DEADLINE: Nov. 1, 1979
Univ. Prof. of Communication Disorders	Teach speech & language development; Sociolinguistics; Language disorders of children.	Ph.D. & ASHA Cert. of Clinical Competence in Speech Path. + Comp. in Lang. Devel. & Disorders	7/1/79	Dr. John Lowe, 2360 DEADLINE: May 7, 1979
Univ. Prof. of Human Services/HLD	Teach criminology, corrections, advise students.	Ph.D. pref. in Criminal Justice or law. Exp. teaching	9/1/79	O.W. Goldenstein, 2381 or 76 DEADLINE: May 18, 1979
Associate Vice President for Research	Resp. for promotion & admin. of research and grant activities of faculty & staff.	Ph.D. pref.; min. 1 yr. as Director or asst. in grants office. Must have written & admin. grants.	7/1/79	Curtis McCray, 2343 DEADLINE: May 7, 1979
Marketing/Public Relations Professional	Resp. for planning & management of marketing, public relations, publication & info sharing efforts, etc.	Bachelors req.; MA pref.; 4 yrs. in marketing, advertising, public relations or news media.	7/1/79	William Dodd, 2419 DEADLINE: May 21, 1979
University Professor of Finance	Teach public finance, public & governmental accounting & public policy.	D.P.A. or Ph.D. in Public Finance w/sec. field of substantive policy area.	7/1 or 9/1 1979	Dean Robert Milam, 2241 DEADLINE: May 15, 1979
Lecturer (temporary one-year appointment)	Teach American political thought, constitutional law, & political philosophy.	Ph.D. in Public Law w/secondary field of Political philosophy	7/1 or 9/1 1979	Dean Robert Milam, 2241 DEADLINE: May 15, 1979

UNIT & POSITION	RESPONSIBILITIES	QUALIFICATIONS	START DATE	CONTACT & DEADLINE
Registrar	Maintain student academic record files & enrollment reporting.	Masters deg. w/min. of 5 yrs. exp. as admissions/records director.	7/1/79	Frank Borelli, 2353 DEADLINE: May 31, 1979
Univ. Professor of Nursing (Part-time, temporary)	Teach in BSN, MSN Program, advise students, participate in academic committee assignments.	MSN w/clinical area in Community Health, Maternal Child Health, Med/Surg, or Psychiatric Nursing.	7/1/79	Annie Lawrence, 2440 DEADLINE: June 1, 1979

CIVIL SERVICE POSITIONS

DATA PROCESSING ANALYST III IRP
PHYSICAL SCIENCE STAFF ASST. EAS

State Univ. System of FLA. Position Vacancy Listing	AVAILABLE IN AFFIRMATIVE ACTION OFFICE	The Affirmative Action Register The Academic Journal		AVAILABLE IN LRC AVAILABLE IN LRC
Univ. of Cal.-Santa Barbara Position Vacancy Listing	AVAILABLE IN AFFIRMATIVE ACTION OFFICE	Ill. Office of Education, Vacancy List & Teacher Vacancy List		AVAILABLE IN AFFIRMATIVE ACTION OFFICE
Director of University Media Center	Resp. for overall staffing & supervision of a centra media service center.	Masters deg. w/emphasis in Media pref;; exp. in Media Center operation & all forms of educ. media production preferred.	June, 1979	Dr. Gail Shannon Exec. Vice President West Texas State University W.T. Box 727 Canyon, Texas 79016
Registrar & Coordinator for Student Academic Services	Resp. for coordinating the admissions, academic & career advising, & records & registration functions.	Admin., management & Planning skills, req. Strong acad. credentials & exp. in admissions, & regist. or closely related field.		Dr. Larry G. Schnack Assist. Vice Chancellor Univ. of Wisc.-Eau Claire Eau Claire, WI 54701
Asst. or Assoc. Prof. of Communicative Disorders	Teach speech/language pathology Engage in Clinical supervision.	Ph.D. in speech/language pathology. Cert. of Clinical Competence in Speech Pathology. Univ. experience preferred.	Fall, 1979	Jerome G. Alpiner Dept. of Communicative Disorders Univ. of Mississippi University, MS 38677
<u>POSITIONS IN ALL AREAS OF SPECIAL EDUCATION</u>	Need teachers, therapists, psychologists & social workers			La Salle County Educational Alliance for Special Education ----- For further information contact PLACEMENT OFFICE