

11-30-1979

## Faze 1, 1979-11-30

Office of University Relations

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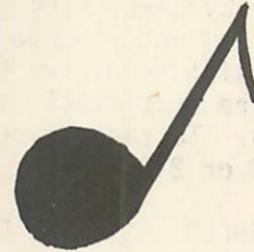


GSU ARCHIVES  
4.2

A Publication of the  
Office of University Relations  
Governors State University  
Park Forest South, Illinois 60466

The same problems exist everywhere;  
Nothing changes but the names and faces.

--Martha Joyce



November 30, 1979

Vol. 9, No. 9



**HOLIDAY PERFORMANCE.** . . Rudolf Strukoff (left), director, and soloists in the Governors State University-Community Chorale gather in preparation for the annual winter concert to be held at 4 p.m., Sunday, December 16, in GSU's Music Recital Hall. The soloists pictured are, left to right: Nickolas Thomas, Dolton; Betty McConnell, Glenwood; Janet Rinehart, Park Forest South; Dan Molloy, Park Forest; and Donna Strukoff, Park Forest South. The pianist is Marilyn Bourgeois, Park Forest South. Not pictured is Joanne Haley, soloist, Park Forest.

**MUSIC, MUSIC, MUSIC.** . . The GSU Jazz Ensemble and Jazz Combo, under the direction of Warrick Carter, will present a free public concert Thursday, December 6, at 7:30 p.m. in the Music Recital Hall.



**MUSIC AND COMEDY** . . . will fill the Music Recital Hall Friday, December 7, when Megan McDonough, popular Chicago-area vocalist, and Ed Fiala and Ted Holum, co-founders of the Chicago Hysterical Society, blend their talents beginning at 8 p.m. For ticket information, call x2464.

**AND MORE MUSIC** . . . The Governors State University Symphonic Band, under the direction of Robert Hindsley, will present a free public concert Sunday, December 9, at 4 p.m. in the Music Recital Hall. The 43-piece band is made up of students and community instrumentalists representing 18 cities and villages in the south suburban area.

**AND MORE** . . . A Composers Concert, presented by the Fine and Performing Arts faculty of GSU, will be held Thursday, December 13, at 7:30 p.m. in the Music Recital Hall. It is free and open to the public.

**FACULTY CONCERT** . . . Francois D'Albert, concert violinist and a GSU community professor, will give a faculty recital at 4:00 p.m., Sunday, December 2, in the Music Recital Hall.

**'TIS THE SEASON** . . . Announcements of the closings of GSU due to weather conditions will again be carried on radio stations and the University "Info Line." Dial 534-0933 or tune in these radio stations:

- |         |         |         |
|---------|---------|---------|
| WBBM    | WGN     | WLS     |
| WFYR-FM | WJOB    | WVON    |
| WJRC    | WBYG-FM | WJOL    |
| WCGO    | WLNR-FM | WKAT    |
|         |         | WKKD-FM |

CONGRATULATIONS . . . to the GSUers who received their Cardio-Pulmonary Resuscitation (C.P.R.) certification this month: Assistant Chief Phil Orawiec, Corporals Carolyn Moore, Frank Kanupke, Henry Patterson, and Craig Martin, and Officer Lytheria O'Connor, all of DPS; Kathy Norman, Library; and Jeanie Heintzelman, Systems. The University's Health Services unit sponsors the C.P.R. classes, consisting of two three-hour sessions. The next class is planned for late January. To sign up, contact Marcy Smith, x2168 or 2141.

HOLIDAY REMINDER . . . The GSU Women's Annual Holiday Dinner is planned for Sunday, December 9, at the Cherry Hills Country Club. The cocktail hour will begin at 6:30 p.m., followed by a prime rib dinner served at 7:30 p.m.

PUBLISHED . . . LOWELL CULVER (BPA) has an article entitled "America's Troubled Cities: Better Times Ahead?" appearing in the August, 1979 issue of The Futurist.

BACK TO BASICS . . . GSU and the American Production and Inventory Control Society, South Branch Chicago Chapter, are presenting a "Back to Basics" workshop series, from 9 a.m.-12 noon, Saturdays, December 1, and January 12. The subject of the first workshop will be "Shop Floor Controls"; the second will focus on "Materials Requirements Planning." For information and reservations, contact Bob Montgomery at 534-2000, x205, or Mike Stickler, 594-3800.

NEEDED . . . The Health Services Administration Program has several positions open for part-time and full-time Graduate Assistants. Applicants do not have to be registered in the HSA Program to apply. For further information, contact Mildred Laken, x2575.

GSU STAFFERS . . . If your address has changed and you have not reported the change to the Personnel Office, please do so as soon as possible. Completion of new W-4 forms is the only method by which your address can be changed on the Comptroller's records.

GLOWING GRAD . . . Claudine Roy-Walker, a soprano who received her master's degree in education from GSU, performed a benefit recital for the DuSable Museum Phase II fund drive at the Church of the Good Shepherd in Chicago, November 4.

GSUings . . . MARIAN MARZYNSKI (A&S) serving as a consultant to the Village of Park Forest South in its feasibility study for cable television. He recently presented several of his films and lectured to students at Chicago's Art Institute on the subject of college film-making . . . CLIFF EAGLETON (HLD) presenting his paper entitled "A Model of an Urban Humanistic University" to the Fifth National Conference on Urban Education, sponsored by the National Urban Education Association in Detroit, November 19 . . . CLYDE GARDNER (A&S) participating in the Hospice Conference at GSU and moderating the Second Annual Drug and Alcohol Dependence Forum, in Harvey recently . . . PETER COLBY, PAUL GREEN (both of BPS) and LARRY McCLELLAN (A&S) representing GSU at the breakfast meeting sponsored by the Institute for Public Policy and Administration of GSU at the Sheraton-Homewood, November 9. More than 20 state and local government officials attended the meeting as well as IPPA consultants Kathryn Godwin, director of the Bureau of Public Administration of the University of Maine at Orono, and Laura Campbell, former Training and Development Specialist at the Bureau who is now a Washington, D.C. consultant. The breakfast meeting represented one of the initial steps toward developing a comprehensive training program with and for public officials of the GSU service area . . . ANNIE LAWRENCE (A&S) being reelected to serve another two-year term as president of the Illinois Nurses Association at the INA convention in Oconomowoc, Wisconsin. The INA has 12,600 members . . . MIMI KAPLAN (Library) attending the 25th Annual Allerton Institute Conference, "Organizing the Library's Support: Donors, Volunteers, Friends," which was sponsored by the University of Illinois at Urbana/Champaign, Graduate School of Library Science, November 11-15. . . MEL MUCHNIK (A&S) attending the national convention of the National Association of Educational Broadcasters in Chicago. He also recently addressed the Homewood PTA parent education group on "Children and Television" . . . TULSI SARAL (HLD) conducting a two-hour workshop entitled "Single Experience," for south suburban single adults at 7:30 p.m., Friday, December 14, at the Faith United Protestant Church, 10 Hemlock Street, in Park Forest. The workshop, designed to meet the needs and concerns of never-married and formerly-married individuals, is open to all single adults in the community . . . Congratulations to CHRIS and Tony TOLBERTT (BO) on the birth of their daughter Kelly Christine, born November 23, weighing 8 lbs., 7 ozs.

December 14, 5 p.m., Deadline

# Mini-Grant Series Fund

MINI-GRANT SERIES FUND for Winter/Spring Cycle, 1980  
Office of Research Deadline (5:00 p.m.) December 14, 1979

The Governors State University Mini-Grant Series Fund was established by the Office of Research to encourage and assist the Governors State University community in conducting projects related to research and other creative activities that will enable the institution to better achieve its goal, fulfill its mission and to seed such projects.

## WHO IS ELIGIBLE?

Governors State University faculty, professional staff, and students (sponsored by a faculty member) are eligible to submit applications and receive financial support from the Mini-Grant Series Fund.

TO BE ELIGIBLE FOR CONSIDERATION, A PROJECT MUST SHOW EVIDENCE OF THE FOLLOWING CRITERIA:

- .the potential of the proposed project for subsequent external support
- .the previous efforts of the applicant to secure external funding
- .the clarity and quality of the project description: needs statement, measurable objectives, procedures of implementation, and evaluation/dissemination plan
- .the appropriateness of the requested resources to the proposed work, and
- .the experience and qualifications of the applicant(s) to perform the proposed work.

Please note that future deadlines for the Mini-Grant series will be: February 1, April 1, and October 1. The deadline date for the current series is December 14, 1979, 5:00 p.m. No applications will be accepted for this cycle after the deadline. The Governors State University Foundation has agreed, once again, to support the Mini-Grant Series Fund, thereby providing additional resources to faculty, staff and students.

Application forms are now available in the Office of Research. All applications must be typed.

For additional information, contact Sheadrick Tillman, Office of Research, x2215 or 2217.

## NOTE:

In the Thanksgiving holiday issue of Faze I, the deadline date of December 15, 1979 was given. Because December 15th is a Saturday, the deadline has been rescheduled to 5:00 p.m., Friday, December 14. No applications for this cycle will be accepted after the deadline.

Good luck to all!

\* \* \*

## DECEMBER VETERANS OF INNOVATION

### Nine Years

|                 |     |      |
|-----------------|-----|------|
| Ed Surjan       | PPO | 12/1 |
| Florence Dunson | HSP | 12/9 |

### Eight Years

|              |       |      |
|--------------|-------|------|
| Jacob Liao   | ICC   | 12/1 |
| Louise Brown | Regis | 12/6 |

### Seven Years

|                |     |       |
|----------------|-----|-------|
| Beatrice Grant | A&R | 12/4  |
| Katie Zitter   | OR  | 12/18 |

### Six Years

|                   |     |       |
|-------------------|-----|-------|
| Suzanne Prescott  | HLD | 12/1  |
| Peter Yaus        | PPO | 12/1  |
| Johnnie Malvin    | A&S | 12/17 |
| Sonya Monroe-Clay | HLD | 12/20 |

### Five Years

|                    |         |       |
|--------------------|---------|-------|
| Nancy Sherick      | HLD     | 12/16 |
| Susan Heidekrueger | Library | 12/19 |

# EVENTS

FRIDAY, November 30

7:30 p.m. - 10:20 p.m.

ADVANCE REGISTRATION thru Dec. 15

Lecture Series: Illinois Photographers (A1102)

SATURDAY, December 1

8:00 a.m. - 5:30 p.m.  
10:00 a.m. - 1:00 p.m.

FINANCIAL AID APPLICATION DEADLINE FOR WINTER TRIMESTER

ETS Insurance Testing (A1102)  
BPA Testing (B1501)

SUNDAY, December 2

4:00 p.m. (Note correction  
of time)

Faculty Recital: Francois D'Albert, Violinist  
(MRH)

MONDAY, December 3

10:30 a.m. - 5:00 p.m.  
(thru December 21)  
2:00 p.m. - 7:00 p.m.

All GSU Art Major Exhibit (Visual Arts Gallery)

Annual Governmental Career Information Day (HOG)

TUESDAY, December 4 -- 3-4 p.m.

9:00 a.m. - 4:00 p.m.

Child Care Advisory Board Meeting (HDR)

On-Campus Interview Session: Sanmar Financial Planning  
Corporation (Plcmt Office)

WEDNESDAY, December 5

12:00 noon

Theology for Lunch: "The Greek Passion--Reflections  
from the Aegean" (E1105)

4:00 p.m.

Student Recital: Applied Music Students (MRH)

5:30 p.m.

HSA Grant Lecture Series: 10 Different Topics in a  
Series of Curbside Clinics (AHA, 840 N. Lake Shore  
Dr., Chicago, Room 204/206)

7:30 p.m.

Politics of Illinois State Legislature: George E.  
Sangmeister, State Senator, 42nd District (EH)

(F1104/5; B1323/25)

THURSDAY, December 6 -- 6:30-9 p.m. SHP Registration & Advisement (B1115; E1107)

12:00 noon

Women's Resource Center's Brown Bag Lunch: "ERA"  
(E1105)

7:30 p.m.

Concert: GSU Jazz Ensemble (MRH)

FRIDAY, December 7 -- 7:30-10:20 p.m. Illinois Photographers Lecture Series (A1102)

6:30 p.m. - 10:30 p.m.

Workshop: Human Sexuality (EH)

8:00 p.m.

Contemporary Music & Comedy Showcase: Megan McDonough  
& Chicago Hysterical Society (MRH)

SATURDAY, December 8

9:30 a.m. - 7:30 p.m.

Workshop: Human Sexuality (EH)

SUNDAY, December 9

4:00 p.m.

Concert: GSU Symphonic Band (MRH)

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NEWS DEADLINE . . . . . Send news to FAZE I, University Relations, by  
Wednesday noon for Friday's issue.

\* \* \*

DIAL "INFO LINE" 534-0033 FOR RECORDED UNIVERSITY ANNOUNCEMENTS