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RAZE 1

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Governors State University
Park Forest South, Illinois 60466



Let wrinkles
Be written
On our brows
And not
On our hearts.
--J. Garfield



August 22, 1980

Vol. 9, No. 46

THE GSU CATALOG ARRIVES . . . Early next week, the 1980-1981 GSU Catalog will be delivered to the campus. Thirty thousand copies were printed, a run which must last the University through the summer of 1981. University Relations and the Office of Admissions will handle a massive general mailing of the Catalog throughout the State and, indeed the nation. Each member of the professional staff will receive a copy through internal mail. Key offices throughout the University will be sent a carton or two. Each student who registers for the Fall Trimester will be mailed a Catalog. After these procedures have been completed, ALL inventory control of the Catalog will be handled by the Office of Admissions. Members of the University community who need copies should call Kathy Barry, x2511.

GSU HOSTS ENERGY FAIR . . . Working displays by the dozens, workshops and seminars, solar cooked food, nationally-prominent speakers, overnight camping, electric cars, a solar flea market, entertainment, and much more will be featured at the "Real" Energy Independence Fair to be held at GSU, August 22-25. Admission will be \$2.00 per day or \$6.00 for the entire event. Musical entertainment will be available each evening of the fair. Admission will be by separate ticket.

GSU OBSERVES HOLIDAY . . . In observance of Labor Day, Monday, September 1, will be a holiday at GSU and at the YMCA at GSU. The University Library will be closed Saturday, August 30; the "Y" will be open.

THE BOG DEGREE PROGRAM . . . enrollment figure has passed the 10,000 mark. Since the first Board of Governors Degree Program student enrolled in 1973, the program has accepted 10,134 nontraditional learners who have found the answer to their need for a college education in this cooperative effort among the five Board of Governors Universities. Other interesting program statistics include: 3,101 students have graduated from the program as of August 31, 1979; 6,500 students are currently enrolled; and 45% of the graduates have gone on to graduate schools.

AUDITIONS . . . for eight male and four female actors for the November production of "The Rivals" are scheduled in the GSU Theatre during the first two weeks of September. GSU faculty, staff and students and members of the public are invited to read for parts from 7:30-10 p.m. September 3-5, and September 8-12. "The Rivals" is a comedy by Richard Sheridan and set in the late 18th Century. It will be performed November 14-15, and 21-22, under the direction of Mel Slott, Theatre Director. For further information, call x2119.

THE UNIVERSITY-COMMUNITY CHORALE . . . is inviting singers, especially tenors and basses, to join the group at its first rehearsal of the 1980-81 season on Monday, September 8, at 8 p.m. in GSU's Music Recital Hall. There are openings in all vocal sections for persons who have had some choral experience. The first concert of the season is set for Sunday, December 7, at 4 p.m. Rehearsals are held on Monday nights through the first week of December. For more info, call x2454 or 534-6625.

CONDOLENCES . . . to Kathy Follett (PROV/AA) and her family on the death of her father David Evans. Mr. Evans, a student in BPA, died August 14, after suffering a heart attack.

ATTENTION, GSU WOMEN . . . The GSU Women's Club was organized ". . . to afford an opportunity for all women associated with GSU to know one another and to pursue whatever mutual interests of a non-partisan and non-sectarian nature they may have and which are in the best interests of Governors State University." In other words, the GSU Women's Club is for all women: administration, alumni, faculty, friends, students, staff, and/or wives. The GSU Women's Club is for you and would like to have you as a member.

The GSU Women's Club's activities for this year include: the family picnic and hayride, October 5; the Fashion Show, October 22 (tentatively)--the group needs LOTS of help; the Christmas Dinner-Dance, December 7; luncheon meetings at different restaurants each month; and a pot-luck gourmet dinner once a month at different homes. The women also serve in various capacities in the University (hostessing, ushering, etc.) and have other activities that new members would enjoy (bridge, etc.).

Wouldn't you like to have more information or become a member of this group? Fill in the form below and mail it to the Treasurer, Carolyn Milam, 1448 Oak Lane, Crete, 60417, or to the President, Charleyn Oliver, c/o SHP. The annual dues is \$5.00.

Name _____

Address _____

Phone _____ Date _____

_____ I'd like to hear more about the club.

_____ I'd like to join. _____ Enclosed is my \$5.00 yearly membership fee.

HONORARY DOCTORATES . . . The Commencement Committee is soliciting nominations for recipients of the honorary doctorates for the June, 1981 Commencement. Recommendations to the President will be submitted in September. Please send names of nominees to Virginio Piucci, IR&P.

MBA CATALOG AVAILABLE . . . The first catalog for the Master of Business Administration (MBA) program at GSU is available upon request. The catalog describes the degree program, the curriculum and courses offered, requirements for admission, academic policies and other information about the University. Individuals, companies, institutions or other organizations desiring a catalog may write or call the Office of the Dean, BPA, x2241.

NEW LOCATION . . . The Office of Special Programs and Continuing Education has moved from C Wing, second floor, to A Wing, first floor, effective August 15, 1980. Dean Richard Vorwerk, Barbara Shymkovich and Linda Krause can be reached on x2319 or 2321. All other staff members in Special Programs can be reached on x2322, 2549, 2121 and 2125.

A CHILD CARE CENTER . . . staff member will be available for registration of children in the Center on August 27 and 28, from 12:30-7:30 p.m. Parents must be a student, faculty, staff, or YMCA member at GSU. Children being registered must be 2-12 years old and completely toilet trained. Parents are requested to have a finalized schedule of classes, or working hours at time of registration.

REMINDER OF PARKING FEE CHANGES . . . New parking decals are available in the Cashier's Office. The new parking fees are: annual decal, \$30; Trimester decal, \$11; daily permit, \$.75. Current decals expire August 23. During registration, August 27-28, annual and Trimester decals can also be purchased in the Bookstore and at the Theatre ticket booth.

THE OCCUPATIONAL EDUCATION PROJECT . . . is seeking two GSU graduate students who are interested in pursuing a career in vocational education. These students will serve as interns for the 1980-81 academic year, beginning September 1. For details, contact Robert Cornesky, Search and Screen Committee Chairman, SHP.

A WORK STUDY GRADUATE . . . Assistantship Program is being instituted by the Office of Financial Aid for Fall, 1980. Each College and SHP may request two graduate assistants; each Unit may request one graduate assistant. Students will be selected based on financial need and other criteria. The students will be paid on a salaried basis. The appointment period will be for one academic year, September 1-August 31. For details and applications, call Financial Aid, x2161.

Job Opportunities

AUGUST 22, 1980

UNIT & POSITION	RESPONSIBILITIES	QUALIFICATIONS	START DATE	CONTACT & DEADLINE
University Professor of Instrumental Music - CAS	Serve as conductor of the concert band, coordinate courses in Advance Conducting, Band Pagentry, Instrumental Methods, Brass or Woodwind Methods, serve as the supervisor for student teaching in music and provide applied instruction in brass or woodwinds.	Previous college band exp and demonstrated ability in developing an instrumental performing ensemble within a commuter-oriented environment. A terminal degree (Ph.D., D.M.A., etc.) in performance, conducting and/or music education required.	1/1/81	Warrick Carter EX 2447 DEADLINE: 10/1/80
University Professor of Urban Teacher Education - HLD	Teach community relations, multicultural lifestyles, elem. curriculum; some off-campus work expected.	Doctorate preferred, elem. teaching exp. required.	1/1/81	Dr. William McLemore EX 2369 DEADLINE: 9/15/80
Research Associate - HLD (Occupational Education Grant) HALF-TIME/TEMP.	Serve as temporary, half-time Special Needs Program Catalyst to establish communication between DAVTE & GSU; articulate new developments/programs; assess program needs, etc.	Master's degree required, doctorate preferred (Major in Special Ed. desirable.)	9/29/80	Robert A. Cornesky, Sc.D. EX 2335 DEADLINE: 9/21/80
Counselor - Learning Assistance Center - HALF TIME	Provide group and individual instruction in Math, develop instructional materials and supervise student tutors.	M.A. degree or higher in Math or 24 semester hrs. of Math at the graduate level.	9/16/80	Marilyn Jansen EX 2563 DEADLINE: 9/5/80
Cashier II Word Processing Operator III Supervisor of Graphics Design	BUSINESS OFFICE PRESIDENT'S OFFICE INSTRUCTIONAL COMMUNICATIONS CENTER			Information and applications available in the Personnel Office, 534-5000 Extension 2194
Social Worker III	Render direct casework assist. to client within agency policy and programs.	Master's degree in Social Work. Three (3) yrs. exp in social work preferred.	IMMEDIATE	Cecile Hernandez Uptown Center Hull House Head Start Program, 1020 W. Bryn Mawr, Chicago, 60660

EVENTS

FRIDAY, August 22, 1980

9:00 a.m. - 9:00 p.m. The 'Real' Energy Independence Fair through August 25th (GSU Campus)
9:00 a.m. - 1:00 p.m. Workshop: South Suburban Mayors and Managers Personnel (A1102)
10:30 a.m. - 4:30 p.m. Graduate Art Exhibitions: 3-D Design/Sculpture, by Sandy Odom; Paintings & Drawings, by Bernadette Hanacek through August 29, Mondays-Fridays (Visual Arts Gallery)
11:00 a.m. - 5:00 p.m. Videotape Media Showcase: "Comedy Tonight" (Cafeteria and A & B Lounges over TV Monitors)
2:00 p.m., 4:00 p.m.) WoodyAllen Filmfest: "Manhattan" and "Love and
6:00 p.m., 8:00 p.m.) Death" (EH)

SATURDAY, August 23

7:30 a.m. - 5:30 p.m. Testing: Insurance (A1102)

MONDAY, August 25

7:30 p.m. - 8:30 p.m. Film Series: Six American Families (A1102)

WEDNESDAY, August 27

11:30 a.m. - 8:00 p.m. REGISTRATION: for Advance Registrants (Gym)
7:30 p.m. - 10:20 p.m. Film Series: Six American Families (EH)

THURSDAY, August 28

11:30 a.m. - 8:00 p.m. OPEN REGISTRATION (Gym)

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