

11-7-1980

Faze 1, 1980-11-07

Office of University Relations

Follow this and additional works at: http://opus.govst.edu/faze_1

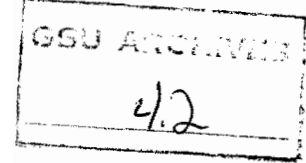
Recommended Citation

Governors State University Office of University Relations, Faze 1 (1980, November 7). http://opus.govst.edu/faze_1/456

This Newsletter is brought to you for free and open access by the University Newsletters at OPUS Open Portal to University Scholarship. It has been accepted for inclusion in Faze 1 by an authorized administrator of OPUS Open Portal to University Scholarship. For more information, please contact opus@govst.edu.

FACE 1

A Publication of the
Office of University Relations
Governors State University
Park Forest South, Illinois 60468



Double--no triple--our troubles
and we'd still be better off
than any other people on earth.
--Ronald Reagan

November 7, 1980

Vol. 10, No. 5



"THE RIVALS" . . . by Richard Sheridan will be presented in the GSU Theatre on November 14, 15, and 21 and 22. The play is being directed by Mel Slott. Curtain time is 8 p.m.

Members of the cast include: Robert Alexander, Donald Elroy, Wayne Reddick, Robert Havens, Arthur Fox, Michael Renzi, Bruce Greenwood, Robert Stevens, Rebecca Borter, Linda Rudy, Marilyn Shanok, and Ginny Suggest-Elroy.

After completing a two-weekend run at GSU, Slott will take the cast on tour of south suburban community college campuses from December 1 to 13. Funds for the tour are provided by a grant from the Illinois State Theatre.

For ticket information and reservations, call x2458. Director Slott urges that tickets be bought early, as no promises can be made about availability at the door. Admission is \$3 for the general public; \$2 for GSU faculty, staff and Alumni Association members, senior citizens, and non-GSU students with ID; free to GSU students.

CIVIL SERVICE EMPLOYEES . . . A Trimester meeting of the entire Civil Service Constituency has been called for Monday, November 10, 2-4 p.m. in Engbretson Hall. President Leo Goodman-Malamuth will address the Senate.

It is suggested that half of the staff attend the first hour and the other half attend the second hour. There will be a report on the first year's activities, along with a look ahead to next year.

All Civil Service employees are urged to attend and voice their feelings and concerns.

WRITE ON . . . Western Illinois University has recently established a policy whereby prospective graduates will be required to pass a writing test in order to graduate. The exam will be given once per semester, and as often as needed to pass. Students failing the test will be referred to the English department's writing lab for special help. Says University president Leslie Malpass, "It is evident that one of the fundamental requirements of an educated person is that he/she be able to communicate thoughts in an organized, logical and grammatically correct manner."

STUDENT PHOTOGRAPHERS . . . will be honored at a wine and cheese reception in GSU's Infinity Gallery from 5-7 p.m. on Friday, November 14. The reception will honor those GSU students whose Cibachrome prints will be on exhibit during November in the Gallery.

ICC MEDIA LAB . . . will be open during the following hours: Monday-Thursday, 1-9 p.m.; Friday, 1-5 p.m.; Saturday, 10 a.m.-2 p.m.

BLOOD DRIVE . . . Monday, November 24, 11 a.m.-6 p.m. As the holiday season approaches, the accident rate and consequently the need for blood goes up. Please put November 24 on your calendar as your day for donating. And don't forget--a pint of blood from you gives your family extended coverage. It covers not only your spouse and children, but your mother, father, mother-in-law, father-in-law, and grandparents. To make an appointment, call the Office of Student Development, x2413.

ATTENTION ADMINISTRATORS, UNIT HEADS AND FACULTY . . . The "1990 Committee" work conference on future planning for GSU will be held in Engbretson Hall on November 13, 8:30 a.m. to 4:00 p.m. Reservations for the day-long conference can be made with Frieda Vazales, IR&P.

NOVEMBER VETERANS OF INNOVATION . . .

Nine Years

Carolyn Moore	DPS	11/16
---------------	-----	-------

Eight Years

David Burgest	HLD	11/15
Robert Hartmann	PPO	11/1
Shannon Troy	UL	11/1
Jordan Tsolakides	BPA	11/1
Linda Willard	ICC	11/20

Seven Years

Barbara Basler	CD	11/14
Larry Bonner	DPS	11/1
Francis Kanupke	DPS	11/1
Ralph Kruse	ICC	11/15

Six Years

Barbara Smith	SP&CE	11/1
Sylvia Wilson	Registrar	11/4

Five Years

Marie Coats	PO	11/24
Efraim Gil	CAS	11/1

"LIVING WITH NATURE . . . the Park Forest South Way," an article appearing in the Summer, 1980 issue of Illinois magazine, highlights Professors Louis Mulè and Jon Mendelson, the GSU Nature Trails, and other areas of Park Forest South. The article states, "Perhaps nowhere in the state of Illinois and certainly nowhere in the Chicago area is there a town in which so much time and effort have been devoted to planning for successful coexistence of man and nature."

GSUings . . . LEO GOODMAN-MALAMUTH (President) attending the annual meeting of the American Association of State Colleges and Universities in Williamsburg, Va., November 16-19. He will chair the task force on "Educational Equity" and be a respondent to the November 16th keynote address . . . HECTOR ORTIZ (CS&E) being awarded two plaques at the Illinois Migrant Council State Board's annual banquet held Saturday, Nov. 1, in Aurora. He was cited by the State Regional Board for "outstanding service in the areas of board training and career development." The Local Regional Board of Chicago Heights cited him for "special services rendered to the region" . . . SHEADRICK TILLMAN (OR) acting as evaluator of the National Council of University Research Administrators (NCURA) conference which was held in Atlanta, Ga., October 26-29. The conference was designed to bring small traditionally black colleges into the mainstream of research administration methodologies. The evaluation is to be a major presentation at the annual NCURA meeting in Washington, D.C., November 18-21. Tillman serves on the NCURA Committee on Women and Minority Affairs . . . THOMAS DEEM (CCR) making a presentation and leading a discussion related to adult education at the Illinois Migrant Council's annual All Staff Workshop, held in Aurora, October 31 . . . GRACE HOPKINS (HLD) chairing the 1980 Illinois Council for Exceptional Children Conference at the Hyatt Regency O'Hare Hotel, November 20-22 . . . ANN FRY (SHP) being appointed to the board of directors of the Hospice Suburban South, a group that offers voluntary assistance, love and concern to terminally ill patients and their families . . . ROBERT MILAM (BPA) attending several events recently, including: the Illinois Council of Business Deans meeting at Eastern Illinois University in Charleston, Illinois on October 29; the Mid-Continent East American Assembly of Collegiate Schools of Business (AACSB) meeting at Indiana University in Bloomington on October 30; and the inauguration of the president of Urbana College in Urbana, Ohio on October 31 . . . DOROTHY HOWELL LASCH (formerly PERS) being named director of personnel at the Southern Illinois University School of Medicine in Springfield . . . Congratulations to BARBARA BAKER BASLER (CD) on her marriage to Hank Basler on October 18 . . . Condolences to BILLIE TAMOSAITIS (BO) whose mother died Saturday night, November 1, in Florida where she lived . . . Condolences to RICHARD RAINSBERGER (REGISTRAR) whose mother died November 4, after a long-term illness.

GOVERNORS STATE UNIVERSITY

AFFIRMATIVE ACTION OFFICE

Job Opportunities

November 7, 1980

UNIT & POSITION	RESPONSIBILITIES	QUALIFICATIONS	START DATE	CONTACT & DEADLINE
CATALOGUING LIBRARIAN - University Library	Cataloguing of original, non-routine and OCLC-shared monographs, serials, and non-print materials; maintenance of manual and automated data files; bibliographic selection of library science materials.	MLS, second masters des. at least 2 years cataloguing exp.; exp. w/auto. library systems +OCLC; knowledge of AACR 1 and 2 and LC classification/subject headings.	7/1/81	Jean Singer EX 2231 December 15, 1980
UNIVERSITY PROFESSOR OF MANAGEMENT INFORMATION SYSTEMS - College of Business and Public Admin.	Teach Management Information Systems in a Business College.	Ph.D. desirable in the field. Qualified exp. desirable.	9/1/81	Linda Kreiner EX 2241 FEBRUARY 15, 1981
UNIVERSITY PROFESSOR OF ACCOUNTING (2 POSITIONS)	Teach Financial and Managerial Accounting at both graduate and undergraduate levels.	Ph.D. in Accounting req. CPA/CMA preferred. Teaching exp. highly des.	9/1/81	Linda Kreiner EX 2241 FEBRUARY 15, 1981
UNIVERSITY PROFESSOR OF PUBLIC ADMINISTRATION	Teach in the areas of political theory and/or government ethics, coupled with an ability to teach American Institutions and Values.	Ph.D. or D.P.A. pref., although candidates at the ABD stage will be considered. Exp. in government desirable.	9/1/81	Linda Kreiner EX 2241 FEBRUARY 15, 1981
UNIVERSITY PROFESSOR OF MANAGEMENT - College of Business and Public Admin. (2 POSITIONS)	Teach Organizational Behavior at the junior, senior and graduate levels.	Ph.D. or DBA required to teach Organizational Behavior at the junior, senior, and grad. levels. Exp. in Management pos. pref.	1/1/81 or 9/1/81	Linda Kreiner EX 2241 NOVEMBER 15, 1980
UNIVERSITY PROFESSOR OF MARKETING MANAGEMENT & ADVERTISING-RETAILING College of Business and Public Admin. (2 POSITIONS)	Teach core courses in marketing, advertising, and/or retailing.	Ph.D. pref. Terminal degree in Marketing pref. ABD w/concentration in marketing considered for temporary appointment.	1/1/81 or 9/1/81	Linda Kreiner EX 2241 NOVEMBER 15, 1980
UNIVERSITY PROFESSOR OF PUBLIC ADMINISTRATION - College of Business and Public Administration	Teach budgeting and financial management, with ability to also teach general courses in public administration and public policy.	Ph.D. or D.P.A. pref., candidates nearing completion of doctorate w/b considered.	9/1/81	Linda Kreiner EX 2241 FEBRUARY 15, 1981
UNIVERSITY PROFESSOR OF ECONOMICS - College of Business and Public Admin.	Teach Managerial Economics, International Economics, and Labor Economics at grad. and undergrad. levels.	Ph.D. pref., teaching exp. desired.	9/1/81	Linda Kreiner EX 2241 FEBRUARY 15, 1981
UNIVERSITY PROFESSOR - College of Business and Public Administration	Teach Quantitative Methods in Business and Statistics courses. Research encouraged.	Ph.D. qualification in the field required. Computer exp. desired.	9/1/81	Linda Kreiner EX 2241 February 15, 1981
DIRECTOR OF BUDGETS - Northeastern Illinois University	<u>OUTSIDE</u>	<u>VACANCIES</u>		
	Prepare university operating and capital budget requests; internal budget; conduct monthly expenditure reviews; prepare monthly statements; etc.	Bachelors degree (MBA preferred) and five yrs. of professional exp. in budget planning and implementation. Some exp. in higher ed. preferred.	1/1981	Bruce Bullis, Chairman Budget Director Search/ Screen Committee Northeastern Illinois Univ. 5500 N. St. Louis Avenue Chicago, IL 60625

EVENTS

FRIDAY, November 7, 1980

9:00 a.m. - 2:00 p.m.

Very Special Arts Festival (Region I-South), sponsored by National Committee of Arts for the Handicapped, Illinois State Board of Education, SPEED and GSU; (1st floor, all wings)

SATURDAY, November 8

7:30 a.m. - 5:30 p.m.

Testing: Insurance (A1102)

8:00 a.m. - 8:00 p.m.

IMEA Jazz Festival (MRH, EH)

MONDAY, November 10

2:00 p.m. - 4:00 p.m.

Meeting: Civil Service Constituency (EH)

TUESDAY, November 11

1:00 p.m. & 5:00 p.m.

Cinema: "The Immigrants" (EH)

3:00 p.m. & 7:00 p.m.

Cinema: "Lay Lady Lay" (EH)

7:30 p.m.

Lecture: "Hazardous Waste Management in Illinois,"
Greg Michaud, Illinois EPA (BPA Conference Room)

WEDNESDAY, November 12

12:00 noon - 1:00 p.m.

Theology for Lunch (HDR)

1:00 p.m. - 3:00 p.m.

Meeting: Student Senate (HDR)

3:00 p.m. - 7:00 p.m.

Recruiting: University of Chicago (HOG)

7:30 p.m. - 10:00 p.m.

Conference: Money Management (EH)

THURSDAY, November 13

8:30 a.m. - 4:00 p.m.

Conference: GSU Directions for 1990 (EH)

4:00 p.m.

Faculty Recital (MRH)

FRIDAY, November 14

8:00 p.m.

Theatre Presentation: "The Rivals" (Theatre)

SATURDAY, November 15

8:00 a.m. - 5:30 p.m.

Testing: Special Programs APICS (A1102)

9:00 a.m. - 1:00 p.m.

Meeting: FOCUS Council (EH)

8:00 p.m.

Theatre Presentation: "The Rivals" (Theatre)

* * *

D E A D L I N E . . . for Faze I news is Wednesday NOON. Send to Editor,
University Relations.

* * *

STUDENT ACTIVITIES ANNOUNCEMENT . . .

The Office of Student Activities would like to announce its new office hours effective 11/8/80 for students to obtain I.D. cards or be assigned lockers. It will be open on Saturday mornings from 8:30 a.m. to 12:30 p.m.

Other business hours are: Mondays-Thursdays, 8:30 a.m.-8:00 p.m., and Fridays, 8:30 a.m.-5:00 p.m.

* * *

DIAL "INFO LINE" 534-0033 FOR RECORDED UNIVERSITY ANNOUNCEMENTS