

11-21-1980

Faze 1, 1980-11-21

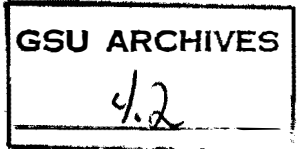
Office of University Relations

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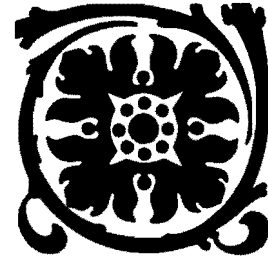
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A Publication of the
Office of University Relations
Governors State University
Park Forest South, Illinois 60468

He is happiest, be he king or peasant
who finds peace in his home.

-Goethe



November 21, 1980

Vol. 10, No. 7

SOME EXCERPTS . . . from a recent letter to University President Leo Goodman-Malamuth from a graduate of GSU's School of Health Professions and currently Assistant Chief Executive Officer, Hospital of Englewood: "I have just finished reading your October 'Report to the Region,' and I feel compelled to write and thank you for the thoughts and concerns which you express; I must say that I share some of the same sentiments. I too am concerned about some of the directions our nation has taken. . . . I too am disturbed by some of the disquieting events occurring abroad; I also share your belief in the importance of quality education. . . . Yes, I share your concern about education, Dr. Goodman-Malamuth. Although you asked the question rhetorically, nevertheless let me answer, no! you are not wrong to believe that basic education is essential to our survival now and in the future. Because I hold this same belief, I am committed to doing my part to help foster this idea whenever and wherever I can. . . . I am eternally grateful for the program [Health Services Administration] at GSU, for the flexibility it offers, for the skill and genuine concern of the faculty and for providing a quality product at a reasonable cost. . . . I am encouraged to know that a Governors State University is available to others who want to prepare themselves to take a meaningful place in our society. . . . I wish you and your staff continued success as you pursue your 'calling'; we need you now more than ever." Signed, Ernest T. Mitchell, Assistant Chief Executive Officer, The Hospital of Englewood.

GRADUATE ASSISTANTSHIP POSITION . . . available through the Office of Admissions. For further information, call x2511.

GOVERNMENT CAREER INFORMATION DAY . . . will take place at GSU on December 1 from 2:00 to 7:00 p.m., under the sponsorship of the GSU Placement Office. Approximately 20 local, state and federal organizations will participate in the event, offering information about employment opportunities in a wide variety of governmental agencies. Representatives with literature and displays will be at tables in the Hall of Governors. No registration or advance notice is required. The event is open to the public.

CITIZENS PARTY STATE-WIDE CONVENTION . . . will be held Saturday, November 22 in Engbretson Hall, 10:00 a.m. to 5:00 p.m. Decisions concerning strategies and proposals that will be used to promote the platform of the Party will be made. Registration at the door is \$4.00. For further information, call Bob Press, x2453.

REMINDER . . . All facilities of GSU will be closed Thursday and Friday, November 27-28 for the Thanksgiving holiday. The University Library and the Office of Student Activities will be closed Saturday, November 29. Classes normally scheduled on Saturday, November 29 will not be held unless professors in charge have made special arrangements to do so. However, the University will be open on November 29-30 for scheduled activities. The YMCA at GSU will be closed Thanksgiving Day only, and will be open the remainder of the holiday weekend.



MIGHTY JOE YOUNG . . . "Chicago Blues" guitarist, and his band will appear in concert in the GSU Music Recital Hall on Friday, December 5 at 8:00 p.m. In the 60's, Young cut several single records, three of which were included in Chicago's top ten. In 1974 he recorded some of his own compositions for the first time. His 1976 album "Mighty Joe Young" included an additional seven original tunes. Young has toured in England, Germany, Switzerland, Japan, New Zealand and Australia, and has appeared in many festivals in the U.S. He is well known on campuses and in clubs throughout this country. The December 5 concert is sponsored by the GSU Office of Student Activities. Admission is \$2.00 for the general public and \$1.00 for GSU faculty and staff, members of the GSU Alumni Association and senior citizens. GSU students are admitted free. For further information, call 534-5000, x2464.

THE POLICE MEDICAL TECHNICIAN . . . (PMT) program at GSU will graduate its first class of trainees on Wednesday, November 26, 1980 at 10:00 a.m. in Engbretson Hall. The eight week training program is being taken by all 19 members of the GSU Department of Public Safety staff --officers and dispatchers. Why was this training program begun at GSU? Phil Orawiec, Assistant Chief of Police in GSU's DPS fills in with background info. As GSU grew, the need for emergency medical aid became greater. The Park Forest South paramedics had been responsible for providing emergency service to the campus but since some emergencies cannot wait more than 3 or 4 minutes, the University decided it needed its own on-site emergency crew. So Orawiec conferred with Melvyn Freed, Vice President of Administration and the PFS paramedics, and decided to coordinate a suitable program with St. James Hospital. There they discussed their needs with April Bisaga, R.N., coordinator of St. James' Trauma Dept., who helped them set up a plan especially suited to GSU's needs. "First Aid training that officers had received in the past was no longer adequate. With today's more sophisticated methods and equipment, we needed more training," says Phil Orawiec. The officer had basically been trained in minimal first aid to provide the injured person with comfort and reassurance until the ambulance arrived. However, much valuable time was lost to the injured person during that waiting period. Now the officer is prepared to give "on-the-scene" aid so that when the ambulance and paramedic arrives, the patient is ready for transit to the hospital. Valuable and vital time is now used effectively towards saving life. "We are not paramedics. Our job is to revive and stabilize until the paramedic arrives." At the end of the training period a final exam is given, and certification is conferred by St. James Hospital. In addition, re-certification will be granted through yearly re-examination. Training is both theoretical and experiential.

GSUings . . . PAUL MARTINEZ (HLD) directing a Parental Involvement Workshop on November 1, at the Harvey Holiday Inn. The workshop was sponsored by the Office of Bilingual/Multicultural Education of GSU, the Bilingual Education Service of Arlington Heights, and the Blue Island School District No. 130. The workshop discussed ways parents can involve themselves in the bilingual education of their children . . . JOYCE KENNEDY (HLD) directing the State-Wide Conference for Increasing the Participation of Minorities in Vocational Education, November 13-15 at the Chicago Hilton. Conference workshops were conducted on current and critical issues concerning the role of minorities in vocational education . . . JAGAN LINGAMNENI (HLD) having sponsored the Gamma Iota Illinois chapter of the Lambda Alpha Epsilon, the American Criminal Justice Association, at GSU, being the first Greek lettered student organization at GSU. Also being elected Chair of the Constitution and Bylaws Committee of the Mid-western Association of Criminal Justice Educators for 1980-81 . . . WILLIAM DODD (UR) and James Lund (President, GSU Foundation) presenting 1980-81 Community College Scholarships to graduates of seven community colleges in the region served by GSU.

PLITT TICKETS . . . are now available in the Cashier's Office. (Limit of five per person.) These discount tickets, accepted at a number of area theaters until June 11, 1981, are made possible at half price by the Student Activity Program Office.

Job Opportunities

November 21, 1980

UNIT & POSITION	RESPONSIBILITIES	QUALIFICATIONS	START DATE	CONTACT & DEADLINE
CATALOGUING LIBRARIAN - University Library	Cataloguing of original, non-routine and OCLC-shared monographs, serials, and non-print materials; maintenance of manual and automated data files; bibliographic selection of library science materials.	MLS, second masters des. at least 2 years cataloguing exp.; exp. w/auto. library systems +OCLC; knowledge of AACR 1 and 2 and LC classification/subject headings.	7/1/81	Jean Singer EX 2231 December 15, 1980
UNIVERSITY PROFESSOR OF MANAGEMENT INFORMATION SYSTEMS - College of Business and Public Admin.	Teach Management Information Systems in a Business College.	Ph.D. desirable in the field. Qualified exp. desirable.	9/1/81	Linda Kreiner EX 2241 FEBRUARY 15, 1981
UNIVERSITY PROFESSOR OF ACCOUNTING (2 POSITIONS)	Teach Financial and Managerial Accounting at both graduate and undergraduate levels.	Ph.D. in Accounting req. CPA/CMA preferred. Teaching exp. highly des.	9/1/81	Linda Kreiner EX 2241 FEBRUARY 15, 1981
UNIVERSITY PROFESSOR OF PUBLIC ADMINISTRATION	Teach in the areas of political theory and/or government ethics, coupled with an ability to teach American Institutions and Values.	Ph.D. or D.P.A. pref., although candidates at the ABD stage will be considered. Exp. in government desirable.	9/1/81	Linda Kreiner EX 2241 FEBRUARY 15, 1981
UNIVERSITY PROFESSOR OF PUBLIC ADMINISTRATION - College of Business and Public Administration	Teach budgeting and financial management, with ability to also teach general courses in public administration and public policy.	Ph.D. or D.P.A. pref., candidates nearing completion of doctorate w/b considered.	9/1/81	Linda Kreiner EX 2241 FEBRUARY 15, 1981
UNIVERSITY PROFESSOR OF ECONOMICS - College of Business and Public Admin.	Teach Managerial Economics, International Economics, and Labor Economics at grad. and undergrad. levels.	Ph.D. pref., teaching exp. desired.	9/1/81	Linda Kreiner EX 2241 FEBRUARY 15, 1981
UNIVERSITY PROFESSOR - College of Business and Public Administration	Teach Quantitative Methods in Business and Statistics courses. Research encouraged.	Ph.D. qualification in the field required. Computer exp. desired.	9/1/81	Linda Kreiner EX 2241 February 15, 1981
RESEARCH ASSOCIATE - Institutional Research & Planning	Assist in the preparation of planning, program, and fiscal reports.	Master's degree prefer. in statistics, social science, public policy, or a business field. Some exp. and familiarity w/ computer maintained databases and software req., budgeting/accounting exp. desirable	As soon as possible.	Dr. Peter Ewell EX 2348 December 8, 1980
ASSISTANT SUPERINTENDENT OF ILLINOIS CHILDREN'S HOSPITAL	Planning, monitoring, and evaluating the education, rehabilitation, and social service programs for physically handicapped children ranging in age from five through twenty-one years.	Knowledge, skill and mental development equivalent to completion of a Master's degree in education, social work or related field. Two years admin. exp. in the teaching, treatment or care of children		James E. Long, Deputy Dir. Department of Rehabilitation Services 623 East Adams, P.O. Box 1587 Springfield, IL 62705 December 15, 1980
DIRECTOR OF GRANTS MANAGE- MENT - Minnesota	Seek external funding opportunities, stimulate interest among faculty and staff to secure external funding for special projects, assist faculty and staff in the proposal development process, etc.	Master's degree, exp. in grants and contracts admin., exp. in proposal development, dealing w/ funding agencies; Doctorate pref., exp. in university teaching/admin. desirable.	1/15/81 or as soon as possible thereafter	Dr. Ronald Klocke Search Committee, P.O. Box 74 Mankato State University Mankato, MN 56001 December 19, 1980

EVENTS

FRIDAY, November 21, 1980

8:00 p.m. Theatre Presentation: "The Rivals" (Theatre)

SATURDAY, November 22

7:30 a.m. - 5:30 p.m. Testing: Insurance (A1102)
10:00 a.m. - 5:00 p.m. State-Wide Convention: Citizens Party (EH)
8:00 p.m. Theatre Presentation: "The Rivals" (Theatre)

MONDAY, November 24

11:00 a.m. - 6:00 p.m. Blood Drive (EH)

TUESDAY, November 25

3:00 p.m. - 7:00 p.m. Recruiting: Creighton University/Placement Office
for Schools of Medical, Dental, Pharmacy and Nursing
(HOG)

WEDNESDAY, November 26

10:00 a.m. - 12:00 noon DPS/Police Medical Technician Program Certification (EH)

THURSDAY, November 27

HAPPY THANKSGIVING!

University Closed; YMCA Closed

FRIDAY, November 28

University Closed; YMCA OPEN

SATURDAY, November 29

University open for scheduled activities

University Library & Office of Student Activities closed
Classes held only by Professors' arrangement
YMCA open

SUNDAY, November 30

University open for scheduled activities

YMCA open

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DEADLINE . . . for the Thanksgiving Holiday issue of Faze I is
MONDAY, November 24, by noon. Send to Editor, UR.

DIAL "INFO LINE" 534-0033 FOR RECORDED UNIVERSITY ANNOUNCEMENTS