

4-24-1981

## Faze 1, 1981-04-24

Office of University Relations

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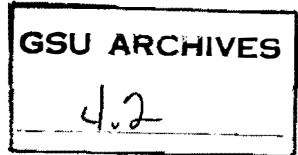
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A Publication of the  
Office of University Relations  
Governors State University  
Park Forest South, Illinois 60468



*Of all the people you will know in a lifetime, you are the only one you will never leave nor lose. To the question of your life, you are the only answer. To the problems of your life, you are the only solution.*

*--J. Coudert*

April 24, 1981

Vol. 10, No. 22

**FACULTY SENATE ELECTION . . .** The Governance Committee of the Faculty Senate will conduct an election on April 27, 28 and 29 to fill upcoming vacancies in the Senate and representation on the Board of Higher Education and the Council of Faculties. Nominating petitions have been filed on behalf of the following individuals: Peter Gunther, Helen Hughes, Barbara Jenkins, Doris Johnson, Larry McClellan, Joe Meredith, George Michel, Michael Purdy, Tulsì Saral, William Toner, Alma Walker-Vinyard, Kenneth Wieg, Sandra Whitaker, Lonn Wolf and Linda Ziemann. Balloting will take place between 9:00 a.m. and 7:00 p.m. at a special table set up near the main entrance. All members of the bargaining unit are urged to vote in this election.

**COME AND CELEBRATE . . .** The Library staff invites everyone to drop by for cookies and punch in honor of the first birthday of the LCS (Library Computer System) on April 28 from 3:00 p.m. - 5:00 p.m. Stop in and join the festivities.

**FACULTY PORTRAITS . . .** Faculty Portraits, a publication featuring professional profiles of all GSU faculty, has been developed by the Provost's Office. The booklet will be used internally by administration, faculty, staff and students as a professional reference and externally as a recruiting and public relations aid. The Portraits will be available in the latter part of May.

**ATTENTION CIVIL SERVICE CONSTITUENCY . . .** The annual election of the Civil Service Senate will take place on May 18-19 from 10:00 a.m. - 8:00 p.m. in the Hall of Governors. There are four exempt and eight non-exempt vacancies to be filled. Nomination petitions will be sent to each member of the Civil Service constituency via interoffice mail. In order to be a candidate for the Senate, the person seeking nomination must have his/her petition endorsed by signatures of any five full-time, permanent Civil Service employees of GSU, either exempt or non-exempt. The completed petitions must be returned to the governance secretary by May 4 at 11:00 p.m. and names of all persons nominated will be announced shortly thereafter. Absentee ballots are available upon written request, and must be returned not later than the official closing of the polls. Results of the election will be available by May 20. For more info, call Que Owens, x2221.

**STUDENT ACTIVITY PROGRAM RECOGNITION BANQUET...** The Second Annual Student Activity Program Recognition Banquet will be held on May 8 at 7:00 p.m. at Lady Canterbury's Tales. The banquet will honor those students and staff who have contributed to the success of this year's Student Activity programs and activities.



WORKSHOP TO TRAIN ALCOHOL/DRUG ABUSE COUNSELORS . . . GSU is sponsoring a training workshop for teachers, mental health workers, alcoholism educators and other professionals dealing with school age youth to be held at the Holiday Inn in Harvey on May 7-8 from 9:30 a.m. - 5:00 p.m. The two-day workshop will focus on understanding youth, family, treatment and prevention, and how they relate to substance abuse. The material will be presented so that those participating will be able to return to their own communities and conduct similar workshops to train other school personnel and youth workers. Workshop instructor will be Peter Palance, community professor and statewide consultant for Prevention and Education Programs and head of the Youth Services Program at the South Suburban Council on Alcoholism. He will be assisted by Ann Fry of the SHP Alcoholism Sciences major. The workshop is offered for one credit hour to graduate and undergraduate students or for noncredit. For further info about fees and other details, contact Sharon Green at x2121.

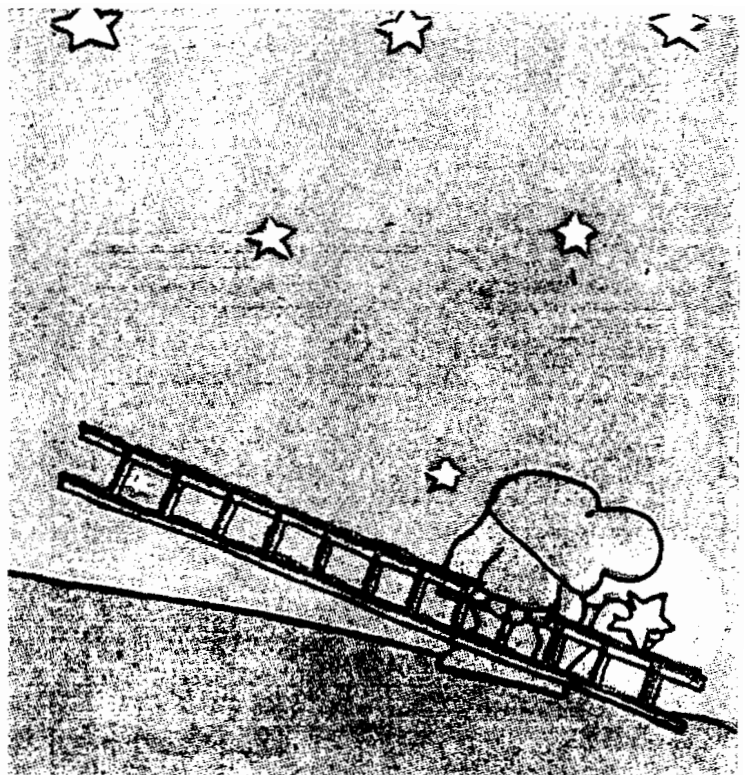
CHICAGO LUNG ASSOCIATION OFFERS SCHOLARSHIP . . . The Chicago Lung Association is offering scholarship assistance toward a master's degree in nursing to candidates with a subspecialty in pulmonary nursing who intend to practice in Cook County. This year, the total amount of monies available for scholarship awards is \$10,000. Scholarships will be awarded in amounts up to \$5,000. The amount of the individual awards will be determined by the number of qualified applicants, the data provided on the application form and the evaluation of the interviewers. Awards to candidates for a doctoral degree in nursing, who plan to specialize in pulmonary care, will also be considered. Applications will be accepted through July 15, 1981. For more info, call Ellen Elpern at (312) 929-4453 or Heidi Romans at the Chicago Lung Association, (312) 243-2000, x70.

WANTED . . . Civil Service staff member with knowledge of, and experience with Roberts Rules of Order Newly Revised to serve as parliamentarian for the Civil Service Senate. If this describes you, please contact Angie Thomas, x2279.

PUBLISHED . . . MICHAEL LEWIS (HLD) publishing "Educating Counselors For Primary Prevention" in the March, 1981 issue of Counselor Education and Supervision . . . SANG-O RHEE (SHP) publishing two papers in Medical Care, Official Journal of the American Public Health Association: "Domain of Practice and the Quality of Physician Performance," and "Influence of Client/Colleague Dependence on Physician Performance in Patient Care."

IF YOU MISSED GSU'S SHOWING . . . The film "Right Out of History" of Judy Chicago's Dinner Party will be shown at the Beverly Unitarian Church, 10244 Longwood Drive, Chicago, on May 9 at 3:30 p.m. Price of admission is \$2.50 per person. For more info, call (312) 233-7080.

JUST A REMINDER . . . The second annual President's Concert will be held May 5 to benefit the University's Community College Scholarship Fund. Grant Johannesen, concert pianist, will be the guest artist with the GSU String Quartet. Tickets for the benefit performance are \$50 per person. For more info, contact William Dodd, chief executive officer of the GSU Foundation, x2122.



GOVERNORS STATE UNIVERSITY

AFFIRMATIVE ACTION OFFICE

# Job Opportunities

APRIL 24, 1981

UNIT & POSITION	RESPONSIBILITIES	QUALIFICATIONS	START DATE	CONTACT & DEADLINE
UNIVERSITY PROFESSOR OF PHOTOGRAPHY - College of Arts and Sciences	Teach and develop curriculum in journalistic and documentary applications, teach portraiture and studio, etc.	M.F.A. or M.A./M.S. and three yrs. exp. in teaching/marketable applications.	1/1/82	Professor Paul Schranz EX 2446 MAY 1, 1981
ILLINOIS STATE BOARD OF EDUCATION VACANCY LIST  FLORIDA VACANCY LIST  AFFIRMATIVE ACTION REGISTER	President's Office  President's Office  University Library			
ASSISTANT PROFESSOR OF POLICE SCIENCE & ADMINISTRATION (CRIMINAL JUSTICE) Northern Arizona University		Ph.D. Social Behavioral Sciences; Criminal Justice or Public Admin. pref., ABD considered, research interest in social behavioral sciences, & Administration of Justice.		Dr. H. R. Delaney, Acting Chairman Department of Police Science and Administration Box 15005 Northern Arizona University Flagstaff, AZ 86011 APRIL 24, 1981

# EVENTS

## FRIDAY, April 24, 1981

7:30 p.m. - 10:00 p.m. GSU Police Explorer Scouts Post 103 First Nighter (EH)  
8:00 p.m. C A N C E L L E D--Concert: Andras Adorjan, flutist

## SATURDAY, April 25

7:30 a.m. - 5:30 p.m. Insurance Testing (A1102)  
8:30 a.m. - 6:00 p.m. Cable TV Workshop (MRH)  
9:00 a.m. - 9:00 p.m. Special Programs Workshop: Career Alternative and  
Life-Style Choices (A Wing Lounge)

## SUNDAY, April 26

8:00 p.m. GSU Community-Chorale/String Quartet Concert (MRH)

## MONDAY, April 27

11:00 a.m. - 7:00 p.m. Faculty Senate Elections (HOG)

## TUESDAY, April 28

11:00 a.m. - 7:00 p.m. Faculty Senate Elections (HOG)

## WEDNESDAY, April 29

11:00 a.m. - 7:00 p.m. Faculty Senate Elections (HOG)  
11:30 a.m. - 8:00 p.m. Registration and Fee Payment for ADVANCE REGISTRATION  
ONLY (Gym)  
12:00 noon - 1:00 p.m. Theology for Lunch (HDR)

## THURSDAY, April 30

11:30 a.m. - 8:00 p.m. OPEN REGISTRATION and Fee Payment (Gym)

## FRIDAY, May 1

8:30 a.m. - 5:00 p.m. Southeast Suburban Student Conference (EH)

## SATURDAY, May 2

9:00 a.m. - 5:00 p.m. Tenth Annual Community College Jazz Festival (MRH)

## SUNDAY, May 3

9:00 a.m. - 11:30 a.m. YMCA "Run for the Woods" (YMCA)

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D E A D L I N E . . . to submit news for FAZE I is Wednesday NOON. Send to  
Editor, University Relations.

Editor . . . . . Candy Anderson  
Assisted by . . . . . Pat Burkhardt  
\* \* \*

DIAL "INFO LINE" 534-0033 FOR RECORDED UNIVERSITY ANNOUNCEMENTS