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## Faze 1, 1981-06-19

Office of University Relations

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A Publication of the  
Office of University Relations  
Governors State University  
Park Forest South, Illinois 60466



*When you're tired and worn at the close of  
a day, And things just don't seem to be  
going your way, When even your patience has  
come to an end, Try taking time out and  
confide in a friend. For then are most  
welcome a few words of cheer, For someone  
who willingly lends you an ear. No troubles  
exist that time cannot mend, But to get quick  
relief, just confide in a friend.*

*--"Confide in a Friend," Author Unknown*

June 19, 1981

Vol. 10, No. 30



#### GSU PRESIDENT TO ATTEND ACCREDITATION MEETING

. . . Leo Goodman-Malamuth II will attend a meeting of the Council of Postsecondary Accreditation in Washington, D.C., today to discuss issues involved in accrediting collegiate business schools. He will meet with other college and university presidents and representatives of the American Assembly of Collegiate Schools of Business. His interest in the subject is based in part on the rapid growth of the College of Business and Public Administration. One year ago, the College was authorized to grant the Master of Business Administration degree. Since then, enrollments in both the graduate and undergraduate business programs have shown marked increase.

"IMPLICATIONS OF STRESS AND SUBSTANCE ABUSE FOR EMPLOYMENT" . . . is the focus of a special needs students conference, sponsored by the Occupational Education Project, on Wednesday, June 24 and Thursday, June 25 at GSU. The conference is scheduled in the A Lounge from 9:00 a.m. to 4:00 p.m. on June 24 and 9:00 a.m. to 1:00 p.m. on June 25. Presenters for the conference include: Dr. Lawrence Nucci, University of Illinois, Circle Campus and Ann Fry, School of Health Professions, GSU. For further info and registration procedures, contact Joan Porche at x2577.

PRINTS ON DISPLAY . . . Kathleen Colleary, a graduate student in art at GSU, is exhibiting her project in printmaking 2-D design in the University's Visual Arts Gallery until June 29. The public is invited to view this display free of charge from 10:30 a.m. to 5:00 p.m. Monday through Thursday.

SPECIAL THANKS . . . to the entire University community for its assistance in making our Eleventh Annual Commencement ceremony a success.

Virginio Piucci  
Chairman, Commencement Committee



RETURN SCHOOLS TO LOCAL CONTROL . . . To stem the tide of overburdening bureaucracy, declining educational standards, rising disciplinary problems and an overall deterioration in the quality of education, the American public school system needs an immediate and massive infusion of local participation and control, declares Cliff Eagleton, GSU education professor. Central to his proposition is the reduction in size of schools and school districts to manageable proportions. He also would return the running of local schools to the ordinary citizens, and the educational processes in the classrooms to the teachers. Social and educational agencies serving schools should be coordinated and combined, decision making would be decentralized, staff development and a renaissance in the teaching and practice of democratic values are Eagleton's major recommendations. "Control of public education has been torn from the grass roots level and placed into the hands of experts, while highly complex organizations have been created which have become festering cesspools of educational stagnation and decline," Eagleton contends. "Society needs the experts. But history shows that the common man is a better judge of his own needs in the long run than any cult of experts, kings and ruling classes, priests and prophets, soldiers and lawyers, and educators." In calling for these reforms, Eagleton recognizes the significant changes of the past 50 years which have made them necessary. Enrollment in public schools has about doubled, but the number of school districts has declined drastically from more than 127,000 in 1931 to about 16,000 in 1977. There are only about one-fourth the number of elementary schools today as compared with 1929; since that year the number of high schools has remained constant, despite a 75% higher completion rate of a larger student body.

GSUings . . . DAVID BURGEST (HLD) writing a proposal to conduct a two-day workshop on June 22-23 for social work agency supervisors which has been funded by the East and Central Africa Ford Foundation for implementation . . . HARRIET GROSS (CAS) delivering a paper Comparing commuter and merchant marine couples at the Groves Conference on Marriage and Family Living held at Mt. Pocono, Pennsylvania, on May 29 . . . ANNIE LAWRENCE (SHP) receiving the Evangelical Hospital Association's Wholistic Care Philosophy award for services rendered to the Association on June 13 during its 75th founding celebration.

PUBLISHED. . . Faculty Portraits has been sent to GSU faculty and administrators. Copies will also be available in the Library and Student Activities Center. External distribution will include public libraries, community colleges, and BOG, BHE, Foundation and Alumni board members. . . DAVID BURGEST (HLD) publishing his article "Publish or Perish: Some Major Considerations for Black Educators," in the Spring, 1981, issue of Black Caucus, Journal of the National Association for Black Social Workers.

FALL '81 ADVANCE REGISTRATION . . . begins Wednesday, July 15, and continues through Saturday, August 15. Advance registration forms will be included in the Fall 1981 Schedule, which will be mailed early in July to students who are eligible to advance register. Students who have submitted their advance registration forms to the Registrar's Office by August 15, must come to the University to complete their registration either on Wednesday, August 26, or Thursday, August 27, between 11:30 a.m. and 8:00 p.m. to pick up their final schedule and pay fees. August 26 is reserved strictly for students who have advance registered. The open registration day will be held on August 27. Any advance registrations not completed by 8:00 p.m. on August 27 will be cancelled.

APPLICATIONS . . . for an Institute for Public Policy and Administration Graduate Fellowship at GSU are now being accepted for A.Y. 1981-82. Deadline is July 3, 1981. Applicants must hold a BA from an accredited university. Submit applications including transcripts and three vitae to Paul Green, Director, Institute for Public Policy and Administration, College of Business and Public Administration, GSU.

GOVERNORS STATE UNIVERSITY

AFFIRMATIVE ACTION OFFICE

# Job Opportunities

JUNE 19, 1981

| UNIT & POSITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | RESPONSIBILITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | QUALIFICATIONS                                                                                                                                                                  | START DATE    | CONTACT & DEADLINE                                                                                                                                                                                                                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><u>CIVIL SERVICE - GSU</u></p> <p>Library Clerk III<br/>                     Library Clerk II<br/>                     Police Dispatcher<br/>                     Computer Aide I<br/>                     Continuing Education<br/>                     Community Coordinator<br/>                     Accounting Clerk II<br/>                     Records Management Officer<br/>                     Maintenance Laborer<br/>                     Secretary III Steno<br/>                     Secretary IV Steno<br/>                     Editorial Assistant<br/>                     Admissions &amp; Records Off.<br/>                     I</p> | <p>University Library<br/>                     University Library<br/>                     Department of Public Safety<br/>                     Business Office<br/>                     Special Programs</p> <p>Business Office<br/>                     Registrar's Office<br/>                     Physical Plant Operation<br/>                     Provost's Office<br/>                     IR&amp;P<br/>                     University Relations</p> <p>Registrar's Office</p> |                                                                                                                                                                                 |               | <p>PERSONNEL OFFICE - 2194</p> <p>June 22, 1981<br/>                     "<br/>                     "<br/>                     "<br/>                     "<br/>                     June 24, 1981<br/>                     June 22, 1981<br/>                     "<br/>                     "<br/>                     June 24, 1981<br/>                     June 24, 1981</p> |
| <p>FELLOWSHIP IN PUBLIC<br/>                     ADMINISTRATION - Institute for Public Policy - BPA</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <p>Expected to take two classes per trimester during the academic year September 1, 1981 through June 30, 1982, prepare research papers, and work 12 hours per week in the Institute.</p>                                                                                                                                                                                                                                                                                              | <p>Students selected on the basis of past public service exp.; writing &amp; research skills, commitment to public service. Bachelors degree from an accredited university.</p> | <p>9/1/81</p> | <p>Paul Green, Director<br/>                     Institute for Public Policy and Administration<br/>                     College of Business &amp; Public Administration<br/>                     Governors State University,<br/>                     Park Forest South, IL<br/>                     60466</p>                                                                   |
| <p>TEACHER VACANCY LIST - Illinois State Board of Education</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <p>President's Office</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                 |               | <p>Marie Coats - 2342</p>                                                                                                                                                                                                                                                                                                                                                         |
| <p>COMMISSIONER OF EDUCATION Board of Education - Massachusetts</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <p>Commitment to quality educ./ equal opportunity for the children of Massachusetts &amp; to the general policies, etc.</p>                                                                                                                                                                                                                                                                                                                                                            | <p>Doctorate from an accred. college or univ., 12 yrs. exp. in teaching or admin., extensive background in educational admin., supervision.</p>                                 | <p>9/81</p>   | <p>Charles Grigsby, Chair<br/>                     Commissioner Search Comm.<br/>                     Board of Education<br/>                     31 St. James Avenue<br/>                     Boston, Massachusetts<br/>                     02116</p>                                                                                                                           |

# EVENTS

## SATURDAY, June 20, 1981

12:00 noon - 4:00 p.m. Infinity Gallery Benefit Print Auction (A1102)

## MONDAY, June 22

10:30 a.m. - 5:00 p.m. Graduate Art Display: Printmaking 2-D Design, by Kathleen Colleary through June 29, Monday-Friday (Visual Arts Gallery)

## TUESDAY, June 23

11:30 a.m. - 7:30 p.m. IBHE and BOG Student Elections (Front Entrance)  
4:00 p.m. - 8:00 p.m. Student Activities Picnic (Outside Patio)

## WEDNESDAY, June 24

9:00 a.m. - 4:00 p.m. Workshop: The Implications of Stress and Substance Abuse for Employment (A Wing Lounge)  
11:30 a.m. - 7:30 p.m. IBHE and BOG Student Elections (Front Entrance)  
1:00 p.m. - 3:00 p.m. Student Senate (EH)

## THURSDAY, June 25

9:00 a.m. - 1:00 p.m. Workshop: The Implications of Stress and Substance Abuse for Employment (A Wing Lounge)  
1:00 p.m. - 3:00 p.m. Faculty Senate (EH)  
3:00 p.m. - 8:00 p.m. ADD/DROP and LATE REGISTRATION (Front Entrance)  
4:00 p.m. - 5:00 p.m. Blood Pressure Screening (HOG)

## FRIDAY, June 26

3:00 p.m. - 8:00 p.m. ADD/DROP and LATE REGISTRATION (Front Entrance)

## SATURDAY, June 27

7:30 a.m. - 5:30 p.m. Insurance Testing (A1102)  
8:30 a.m. - 12:00 noon ADD/DROP and LATE REGISTRATION (Front Entrance)  
9:00 a.m. - 5:00 p.m. Workshop: Civil Air Patrol (MRH)  
9:30 a.m. - 12:30 p.m. BOG Seminar (EH)  
7:00 p.m. - 10:00 p.m. South Indian Dance Recital and Folk Story Telling (MRH)

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DEADLINE . . . to submit news for Faze I is Wednesday noon.  
Send to Editor, University Relations.

Editor . . . . . Candy Anderson  
Assisted . . . . . Pat Burkhardt

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DIAL "INFO LINE" 534-0033 FOR RECORDED UNIVERSITY ANNOUNCEMENTS