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Office of University Relations

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Governors State University
Park Forest South, Illinois 60466

GSU ARCHIVES
Box 4
B1

When the hounds of Spring are on winter's traces,
The mother of months in meadow or plain
Fills the shadows and windy places
With lisp of leaves and ripple of rain.
—SWINBURNE, *Atlanta in Calydon*

March 17, 1978

Vol. 7, No. 25



FROM THE PRESIDENT . . .

The Distinguished Professor Awards which have in the past been earned by a professor from each of the four colleges in the University will be discontinued effective this academic year (September 1, 1977 - August 31, 1978).

This action is being taken as a result of the AFT Contract condition which stipulates that meritorious performance shall be recognized by individual merit increases to be awarded on a non-recurring basis.

Those professors who have received the "Distinguished Teacher Award" in the past with the \$1250 to be paid over a five-year period shall continue to receive the payment until the five-year period has elapsed.

ACE FELLOWS AT GSU . . .

The Fellows of the American Council on Education will meet at GSU March 22, to participate with BOG staff and member institution administrators in seminars on "BOG Systems Operations." Co-hosted by GSU and Chicago State University, the fifteen 1977-8 ACE Fellows in Academic Administration from all parts of the U.S. will attend a 9:30 coffee/introduction morning session, and a luncheon at GSU, then proceed to CSU for the afternoon seminars. All interested faculty and administrators are invited to the morning session.

Harriet Gross, ACE Fellow from GSU, and Marian Wilson, ACE Fellow from CSU, are program organizers.

LETTER FROM R. KIEFFER . . .

I dedicate this, my first official correspondence from Lewis University, to the Business Office Staff at Governors State University.

Each of you made February 28 a day for me that I shall forever be grateful--a day of joyfulness and of sadness. The luncheon, Dick's presentation, the lovely GSU rocker, and the framed historical photos, followed by the "coffee and cookies" afternoon was so beautifully planned and so very thoughtful. The opportunity to hug each of the gals--sometimes two and three times--was a pleasure unto itself. The Business Office at Governors State is outstanding only because of a team--each dedicated and each contributing--not only what was basically required, but over and beyond the normal expectations. Any manager would be proud to have you as a member of his team. I love each of you and am so very grateful for the part you played in my life. Any success that I achieved was because of you. May God watch over you and Bless You.

I miss you,

REMINDER . . .

There are only three graduation dates per year--the last day of classes in April, August and December. (There is no longer a June graduation date.) The commencement ceremony is June 3 and 4, 1978 for persons who graduated the preceding August, December and April.

NOTICE . . . The deadline for final Fall 1977 submissions of Student Evaluation Forms to A&R is Monday, March 20th at 8:00 p.m. Please note that this is a mandatory submission.

GSU CLASSIFIED . . .

Vacant Civil Service Job Classifications as of March 14, 1978:

2/8	Secretary III Steno	BPO
2/14	Graphic Arts Designer	ICC
2/14	Police Dispatcher	DPS
2/22	Work Program Participant	EAS
2/24	Cold Type Operator II	ICC
3/3	Clerk II	A&R
3/7	Telephone Operator I	BPO
3/9	Secretary IV Steno	EAS
3/9	Secretary IV Trans (part-time)	EAS

NOTICE . . .

Personnel Testing (Fran Lindsey and Sue Sturmon) may now be reached on extensions 2195, 96 and 97 ONLY.

CO-OP ED POSITIONS . . .

A list of outside co-op ed positions for students is available in BPS. For info contact Robert Donaldson, x2283.

MENU-OF-THE-WEEK . . .

<u>Mon</u>	Lentil; Ctry F. Steak/Gvy; BBQ Bf; Whp. Pot., Peas.
<u>Tues</u>	Minestrone; R. Turkey/Dress/Gvy/Cran.; Corn. Bf.; Whp. Pot., Gl. Swt. Pot., Grn. Beans.
<u>Wed</u>	Chkn Ndl.; Liver/Onions; Salmon Pat.; Gr. Pattie Melt; Cr. Pot.; Greens.
<u>Thurs</u>	Split Pea; Veal Parm.; Chkn Fric/Ndl.; Meatball Hoagie; Br. New Pot., Wax Beans.
<u>Fri</u>	Mulligatawney; F. Fish Fillet/T. Sauce; Tacos; R. Beef; Ranch Fires, Mixed Veg.

NEW CLASS OFFERING . . .

"Problems of Latinos in Organizations" is being offered at GSU for persons who now occupy, or wish to occupy, positions of leadership in relation to persons of Hispanic background.

Armando Triana (BPS) will coordinate the module scheduled Wed. May 3-August 23 at 7:30 p.m.

The module will be conducted in seminar form where library research and student participation is essential.

For further info call x2270 or 2249.

SCHOLARSHIPS IN FOOD SERVICES . . .

The Restaurant Women's Club of Chicago is offering scholarships for women students interested in food service careers.

Awards will be based on academic record, personal references, an essay and financial need.

Applications are available in the Office of Financial Aids. Deadline for applying is April 15, 1978.

FACULTY SEMINAR . . .

Intercultural Communication will be discussed in the continuing series of Faculty Seminars, March 29 at 2:30 p.m. in E1104.

Dr. Anthony Wei will speak on "Weltanschauung: East and West, Basic Consideration for Intercultural Communication."

The GSU community is invited to attend.

O'BRIEN & SEVERA AT GSU . . .

The comedy team of O'Brien and Severa will bring their own highly stylized brand of comedy to GSU, March 23 at 8:00 p.m.

Recently completing a taping for the "Dinah Store Talk Show," the team will also be appearing on the "Phil Donahue" show and the "Midnight Special."

O'Brien is returning to his home area with this appearance; he attended both Bloom Township High School and Prairie State College.

Sponsored by the Office of Student Activities, the performance is free. For further info contact Paul Hodge, x2142.

CAREER TIPS . . .

The Placement Office of GSU is offering six one-hour sessions on "Coping with Career Challenges" beginning March 20 and continuing through April 24.

Meeting Mon. 3:30-4:30 p.m. each week in Room F1104 the sessions will cover such topics as "Skills Identification," "Resume Preparation," "Plan of Action," and "Changing Directions." Each presentation will be followed by a question and answer period.

No fee or registration is required. For further info call x2163.



GSUings . . .

TED ANDREWS (EAS) being appointed to committees of two national professional associations, American Assoc. of University Administrators Regional Programs Committee for 1978-79, and the Policy Committee on Curricula of the National Association of Biology Teachers . . .

JAY LUBINSKY (EAS) presenting a paper "Effects of Parents' Attitudes on Performance of Deaf Adolescents" at TSHA-GSHA Convention in Chattanooga . . .

PAUL SCHRANZ (CCS) completing his training period and joining the Peotone Volunteer Fire Department; he will begin paramedic training this summer . . .

MIMI KAPLAN (LRC) participating in an ERIC Update Workshop on Early Childhood Education and Reading and Communication Skills . . .

BETTY STANLEY (BOG) speaking on "Assessment of Life Experience" at Adult Education Conference in Wisconsin . . .

MILLICENT CONLEY (HLD) presenting a workshop "Reading Math: How Reading Can Be Taught During Math Instruction" at Illinois Council of Teachers of Mathematics at Chicago State Univ. . .

YOUNG Y. KIM (HLD) participating in 4th annual Third World Workshop in Chicago, presenting "Inter-ethnic and Intra-ethnic Communication of Mexican Immigrants in the Chicago Area" . . .

SONYA MONROE-CLAY (HLD) speaking to 7th and 8th graders at Washington School, Chicago Heights, on "Black History Week: Its Significance Today" . . .

PAT SEMLER (ICC) traveling to Washington, D.C. to attend a workshop on "Evaluation of Instructional Materials and Programs." Pat was one of 50 chosen from 450 applicants . . .

Congratulations to FAROOK ALI KHAN (FA) and his wife Nadira on the recent birth of a daughter . . .

NEW FILMS IN THE LRC . . .

The following is a selected list of the new 16mm films which have been purchased by the LRC and are available for viewing in the MEDIA/SIM CENTER.

Brand Names and Labeling Games 9 minutes, sound, color. Importance of comparison shopping.

Dust Bowl 26 minutes, sound black & white. Documentary.

Sex and Violence 27 minutes, sound, color. Activities at rape crisis centers.

The Golden Fish 20 minutes, sound, color. Classic children's film.

A Great Tree Has Fallen 22 minutes, sound, color. Documents funeral ceremonies for Premph II, King of Ashanti in Kumasi, Ghana.

Transactional Analysis 31 minutes, sound, color. How T.A. can be used by business management.

The Pleasure is Mutual: How to Conduct Effective Picture Book Programs 24 minutes, sound, color. Illustrates the principles for pre-school.

Do Not Harm 42 minutes, sound, color. Critical analysis of medical profession and drug industry.

APRIL IN NANTUCKET . . .

GSU joins the American Society for Environmental Education in co-sponsoring an interdisciplinary environmental education workshop at Nantucket, Mass.

Available to juniors, seniors and graduate students for either credit or non-credit, the workshop will include study of the flora and fauna of the island and also offer opportunities to visit and study the island's businesses, such as fishing, cranberry production and tourism.

Reservations and advance deposits are due April 1. For further info contact John Chambers, x2469.

LIBERAL ARTS FOR ADULTS . . .

The BOG Degree Program at GSU is available to adults wishing to obtain a liberal arts degree. Enrollment in the program is totally individualized based on work-related life experience.

Application for admission in the spring/summer trimester may be made now through April 12.

For further info telephone x2515.

CRITICAL THINKING TEST . . .

1. If dirt weighs 100 pounds per cubic foot, what is the weight of the dirt in a hole 2 feet square and 2 feet deep?
2. How much is 30 divided by 1/2, plus 10?
3. What two U. S. coins total 55 cents in value, one not being a nickel?
4. Some months have 30 days; some have 31. How many have 28?

Questions sometimes used on 9th & 10 grade tests.

Watch for answers in next week's Faze I.



EVENTS



FRIDAY, March 17

7:30 p.m.

HAPPY ST. PATRICK'S DAY!!

Electronic Music Concert (MRH)

SATURDAY, March 18

10:30 a.m. - 12:00 noon

BOG Introductory Meeting (B1318)

SUNDAY, March 19

7:00 p.m.

PALM SUNDAY

Chamber Music Series: Irene Gubrud, Soprano (MRH)

Tickets \$3.00 at the door

MONDAY, March 20

9:30 a.m.

10:00 a.m. - 11:00 a.m.

11:00 a.m. - 1:00 p.m.

3:30 p.m. - 4:30 p.m.

S/S TRIMESTER ADVANCE REGISTRATION THRU 4/15. SPRING BEGINS!

ICC Production Meeting (ICC Preview Room)

Vice Presidents' Meeting (PCA)

SCEPP (B1318)

Placement Off. Career Session: "Skills Identification:
What Have You Got Going For You?" (F1104)

TUESDAY, March 21

8:30 a.m. - 3:30 p.m.

11:00 a.m.

2:00 p.m. - 4:00 p.m.

Area Service Center Workshop (EH)

Governance Committee Meeting (Marketing Conference Room)

Academic Council (PCA)

WEDNESDAY, March 22

9:00 a.m.

9:30 a.m.

12:00 noon

1:00 p.m. & 5:30 p.m.

PURIM BEGINS--SUNDOWN

Civil Service Affairs Subcommittee (B1501)

Academic Council on Education Fellows Meeting (PCA)

Theology for Lunch: "Guilt and Guilt Complexes" (E1105)

Movie Festival: "Beatles Festival Part 2" (EH) Free

THURSDAY, March 23

8:30 a.m. - 10:00 a.m.

10:00 a.m. - 12:00 noon

10:00 a.m. - 1:00 p.m.

5:30 p.m. - 6:30 p.m.

8:00 p.m. - 10:30 p.m.

SHS Coordinating Council Meeting (A2234)

EAS Faculty Meeting (A1102)

Illinois State Co-op Meeting/Luncheon (B1318/B1501)

Divorce Experience: "Children of Divorce: Facts & Fables"
(E1108)

Comedy Team: "O'Brien & Severa" (EH)

FRIDAY, March 24

GOOD FRIDAY

SATURDAY, March 25

12:30 p.m. - 5:00 p.m.

Movie: "Dumbo" Continuous showings (EH) \$1.25 per person

SUNDAY, March 26

HAPPY EASTER!

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Our Deadline . . . for submissions is Wednesday noon. Send your news to Faze I, Office of University Relations. Editor--Joan Lewis; Assistant Editor--Sharon Filkins; typing by Pat Burkhardt.

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DIAL "INFO LINE" 534-0033 FOR RECORDED UNIVERSITY ANNOUNCEMENTS

