Doing easily what others find difficult is talent; doing what is impossible for talent is genius.

--Henri-Frederic Amiel

March 2, 1979

SPRING'S DOUBLE EXPOSURE . . .

Esthel Allen (PO), Joan Healey (AAR) and Marie Coats (PO) get ready for the GSU Women's Club fashion show and gourmet luncheon where they will model fashions from Pazazz, Inc. The scholarship benefit "Double Exposure" also features GSUer Miriam Kaplan (LRC) in the latest warm weather fashions, Friday noon, March 16, in the GSU Theatre. Other models are: Christine Cochran, PFS; Anke Culber, Flossmoor; Sharon Green, PFS; Judy Pikosz, Frankfort; and Susan Vorwerk, PFS. Ticket reservations by March 7. Call Betty Andrews, x2130 or Freja Hockett, 514-2210. Tickets are $10 and will not be sold at the door. Look for the reservation form included this week in Faze I "Events." Mary McCray is general chairperson.

OUR MAINNERS ARE SHOWING . . .

The University has received many compliments on the new food service program which is being managed by Szabo, Inc. in cooperation with the University. Every effort is being exerted to provide a program of excellence.

Unfortunately, the contractor has had numerous experiences with GSU personnel whose behavior has not been exemplary.Instances of cursing, abuse, and mistreatment of cafeteria personnel have been reported. Please remember that those employees in the cafeteria are trying to perform their job and serve you with professionalism and dedication. You can show your appreciation by conducting yourself consistent with the purpose of a University which is to foster the finest qualities of civilization. Remember, you help to constitute Governors State University; consequently, a part of GSU is what you are. Let us all be proud of our University through your good manners.

Melvyn H. Freed
Vice President, Administration

PERSONNEL AT GSU . . .

were saddened by the death last Saturday of Richard Jensen, Vice President for Administration, Prairie State College. Mr. Jensen had represented Prairie State in a number of projects and activities with GSU.

*SPECIAL INSERT INSIDE . . .

Congratulations, Veterans of Innovation!
BIRTHDAY CONGRATULATIONS . . . were extended to President Goodman-Malamuth, Friday, February 23, by Vice President Piucci from the GSU community during the Recognition/Awards ceremony.

"CIVIL RIGHTS IN AMERICA . . . What needs to be Done in the Future" will be the focus of Benjamin Hooks' free public lecture at GSU Monday, March 12, at 8 p.m.

PUBLISHED . . .
CARL STOVER (BPS) has learned his article "The Myth of Plea Bargaining" has been accepted for publication in the Spring issue of Illinois Police Officer. ADLEAN HARRIS (LRC) has an analytical review of William E. Sims' Black Studies: Pitfalls and Potentials printed in Explorations in Ethnic Studies, January 1979. BRENDA WRIGHT (UR) has learned her report on "Psychological Tests and Minorities" has been published by the U.S. Government Printing Office and is being distributed by the U.S. Department of Health, Education and Welfare.

SPECTRE OF TERRORISM . . .
The fifth annual World Affairs Conference, March 2-3, at the Holiday Inn of Chicago South in Harvey, is being offered for one hour of academic credit. Registration will be held at the door. For details, call x2518.

COUNSELING AND TESTING SERVICES . . . are now available in the Office of Student Affairs and Services Monday through Thursday, 8:30 a.m. to 5 p.m. For information or appointments, call x2123.

GSUings . . .
DR. LEO GOODMAN-MALAMUTH (President) addressing an inter-collegial symposium on Preparing Culture-Sensitive Educators and Mental Health Practitioners" at the International Conferences of the American Psychological Association Division on Psychotherapy and Society for Intercultural Education and Training in Mexico City this month . . . TULSI SARAL (HLD) conducting workshops on Therapeutic Communication and Cultural Perspectives on Mental Health, Illness and Psychotherapy at the same International Conference in Mexico City. He is also coordinating a GSU course "Explorations in Self, Culture and Communication" in Mexico City, February 27-March 5 . . . PAUL DILLON (EAS) being elected by the board of directors of the Chicago Association of Commerce and Industry as vice-chairman of the Aviation Committee. Paul served on the Leadership Team of the Illinois 2000 Foundation's Statewide Conference on Goals for Economic Development in Illinois, February 27-28, in Peoria . . . DALE MAX (BPS) being pictured in the "Commonwealth Edison Company 1978 Annual Report" as he offered comments during the annual stockholders meeting . . . CARL STOVER (BPS) having his paper "Thoughts on Public Administration Curricula: Should We Be Like Business?" accepted for presentation at the Second National Conference on Teaching Public Administration in Memphis, Tenn., May 11-12, and being notified it will be included in the published conference proceedings . . . PEGGY WILLIAMS (HLD) speaking at the Providence of God School on "Implementing Learning Center Activities" and focusing on learning theory, March 15 . . . STEVE BELLIN (FA) receiving an appointment to the National Association of Student Financial Aid Administrators Committee on State Relations . . . DON HERZOG (BPS) attending the 17th AUA-ANL Nuclear Engineering Conference on the Economics of Central Power Station Generation at Argonne National Laboratory, February 20-22 . . . KENNETH SILBER (HLD) being elected to a three-year term on the board of directors of the Association for Educational Communications and Technology, an international organization. . . BETTY LEVING (HLD) sporting a tan from Florida where she was joined by her daughter and grandson from California . . . JOYCE MOHBERG (EAS) being observed as the solitary figure making her way across GSU's frozen tundra on skis daily, fairly unrecognizable without her white laboratory coat.
With four lakes scattered across 753 acres of woods and prairie, the GSU campus resembles a pleasant resort area. It blends the old and the new, the long-standing houses of former residents and the modern megastructure main building and huge contemporary sculptures, to yield a campus offering the best of both worlds.

The campus site, located in suburban Park Forest South and Will County, includes wooded areas, and 350 acres of cultivated land producing soybeans and corn, 200 acres under rough landscaping, 100 acres of fine landscaping, four lakes and three settling basins.

In the middle of all this natural open space is the main GSU facility. With 440,000 square feet of floor space, it too follows the concept of open space in its design. The building was based on the "academic street" concept and was once described as an "educational shopping center mall" with the broad student thoroughfare running down the center of the building, and the colleges and more specialized areas projecting from it. The nooks, crannies and courtyards were provided for individual needs and private groupings, with the commons areas planned as larger gathering places. Certain areas of the building are expandable, since the exterior is made up of steel panels that can be unbolted, removed and relocated as the student population increases and the academic street extends.

Strong west winds blow across the expansive campus, causing huge snow drifts in the winter and gentle breezes in the summer. Across the campus there are scattered several houses including the home of the president. Hantack house is located near the main entrance to the campus and, along with its barn, houses Building and Plant Operations. It is named in honor of the Louis Hantack family who resided there prior to GSU and have since moved to Florida. Nearby is the Krabbe house, once owned by William Krabbe of Monee and, until recently, headquarters for the Department of Public Safety. Now being remodeled, Krabbe house may soon be used for weekend classes and seminars. The Vick house, once the home of the Day Care Center, is now the Will County Senior Services Center.

Coupling the old with the new, there are also huge, modern sculptures on the campus. An art exhibition "The Sculptor, the Campus and the Prairie" opened in 1976, expressing GSU's commitment to cultural expansion and the arts.

Of course, with 753 acres of campus, there is much more to see and experience at GSU. As Spring approaches, with the wildlife and vegetation becoming more evident, take a long look at the GSU campus. It offers more than just the drive in to a day's work.

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"Yes, I've heard the old saying that you can't get blood out of a turnip. However, the IRS disagrees with that."
FRIDAY, March 2
10:00 a.m. - 2:00 p.m. Morton College Counselors (Honors Dining Room)
8:00 p.m. Play: "Five on the Blackhand Side" (Theatre)

SATURDAY, March 3
9:00 a.m. - 4:30 p.m. American Red Cross (EH)
10:00 a.m. - 2:00 p.m. Alumni Tax Fax Fair (B1501)
8:00 p.m. Play "Five on the Blackhand Side" (Theatre)

TUESDAY, March 6
3:30 p.m. - 8:00 p.m. ADD-DROP PERIOD

WEDNESDAY, March 7
12:00 noon Theology for Lunch (E1105)
12:00 noon Women's Resource Center Brown Bag Lunch (F1105)
3:00 p.m., 5:00 p.m. & 7:00 p.m. Movie: "Aaron Loves Angela" (EH)
3:30 p.m. - 8:00 p.m. ADD-DROP PERIOD

THURSDAY, March 8
9:00 a.m. - 10:30 a.m. Science Committee Meeting
10:30 a.m. - 12:00 noon EAS Faculty Business Meeting
3:30 p.m. - 8:00 p.m. ADD-DROP PERIOD

FRIDAY, March 9
3:00 p.m. Graduate-Undergraduate Seminar: Interpretative Naturalist (A1102)
3:30 p.m. - 8:00 p.m. ADD-DROP PERIOD

SATURDAY, March 10
8:30 a.m. - 12:00 noon ADD-DROP PERIOD
8:00 a.m. - 5:00 p.m. ETS Insurance Testing (A1102)
9:00 a.m. - 6:00 p.m. Northwest Territory Alliance (B1501)

GSU Women's Club Fashion Show and Gourmet Luncheon
RESERVATION FORM

Return this form with your check(s) as soon as possible to:
Mrs. Ted Andrews
809 Pin Oak Lane
Park Forest South, Illinois 60466
534-9479

Reservations to be held in name of:

Street________________________________ City____________________ Zip______

I understand tickets will be mailed to me.

RESERVATION:________ Table(s) 8 to a table at $80 per table
__________________ Singles at $10 per ticket

PLEASE MAKE CHECKS PAYABLE TO: Governors State University Women's Club

DIAL "INFO LINE" 534-0033 FOR RECORDED UNIVERSITY ANNOUNCEMENTS
## Job Opportunities

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<th>RESPONSIBILITIES</th>
<th>QUALIFICATIONS</th>
<th>START DATE</th>
<th>CONTACT &amp; DEADLINE</th>
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<tr>
<td>Univ. Prof. of Urban Teacher Education/HLD</td>
<td>Teach curriculum and instruction, early ed. and child development.</td>
<td>Ph.D., Cert. and/or classroom exp. in prekindergarten or primary special ed.</td>
<td>9/1/79</td>
<td>Dr. Cliff Eagleton, 2355 DEADLINE - April 1, 1979</td>
</tr>
<tr>
<td>Univ. Prof. of Urban Teacher Education/HLD</td>
<td>Teach curriculum develop. and instruction and bilingual/bicultural education.</td>
<td>Ph.D. pref.; academic background &amp; teaching exper. in elem. bilingual/bicultural ed.</td>
<td>9/1/79</td>
<td>Dr. Cliff Eagleton, 2355 DEADLINE - April 1, 1979</td>
</tr>
<tr>
<td>Univ. Lecturer of U.T.E.</td>
<td>Teach reading methods, diagno., remediation, research.</td>
<td>Ph.D. preferred; Exp. as elementary school teacher in an urban environment and as a reading clinician</td>
<td>7/1/79</td>
<td>Dr. Cliff Eagleton, 2355 DEADLINE - April 1, 1979</td>
</tr>
<tr>
<td>Univ. Prof. of Marketing</td>
<td>Teach Marketing Courses</td>
<td>Ph.D. or D.B.A. pref., A.B.D. acceptable</td>
<td>7/1/79 or 9/1/79</td>
<td>Dean Robert Milam, 2239 DEADLINE - March 30, 1979</td>
</tr>
<tr>
<td>Univ. Prof. of Management Information Systems</td>
<td>Teach Management Information Systems Courses</td>
<td>Ph.D. or D.B.A. pref., A.B.D. acceptable</td>
<td>7/1/79 or 9/1/79</td>
<td>Dean Robert Milam, 2239 DEADLINE - March 30, 1979</td>
</tr>
<tr>
<td>Univ. Prof. of Accounting</td>
<td>Teach Accounting Courses</td>
<td>Ph.D. or D.B.A. pref., A.B.D. acceptable</td>
<td>7/1/79 or 9/1/79</td>
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</tr>
<tr>
<td>Univ. Prof. of Law/Business and Health Administration</td>
<td>Teach Business Law and other related business courses</td>
<td>Ph.D. or D.B.A. pref., A.B.D. acceptable</td>
<td>7/1/79 or 9/1/79</td>
<td>Dean Robert Milam, 2239 DEADLINE - March 30, 1979</td>
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### CIVIL SERVICE POSITIONS

- **BUILDING SERVICE WORKER** B&PO
- **BUILDING SUB-FOREMAN** B&PO
- **ADMISSIONS & RECORDS OFFICER II** A&R

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<th>Position Vacancy Listing</th>
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<th>Affirmative Action Register</th>
<th>Available in LRC</th>
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<tr>
<td>State Univ. System of FLA.</td>
<td>AVAILABLE IN AFFIRMATIVE ACTION OFFICE</td>
<td>The Academic Journal</td>
<td>AVAILABLE IN LRC</td>
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<tr>
<td>Univ. of Cal.-Santa Barbara</td>
<td>AVAILABLE IN AFFIRMATIVE ACTION OFFICE</td>
<td>ILL. Office of Education, Vacancy List &amp; Teacher Vacancy List</td>
<td>AVAILABLE IN AFFIRMATIVE ACTION OFFICE</td>
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<tr>
<td>UNIT &amp; POSITION</td>
<td>RESPONSIBILITIES</td>
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<td>H.E.W. Collection Agent</td>
<td>Trace defaulted loan borrowers, review defaulted loans, initiate contact for collection, do follow-up work.</td>
<td>1 yr. progressively responsible office work, 2 yrs exp. in financial, fiscal, budge, or accounting operations.</td>
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<tr>
<td>Assoc. Prof. of Education</td>
<td>Assist Director of Business Ed. in coordination of programs; advise students; design &amp; teach courses.</td>
<td>Ph.D. or Ed. in Business Ed.; Exp. in Bus. Ed. Teacher training &amp; Office Education; Research abil.</td>
<td>Sept. 1979</td>
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<tr>
<td>Faculty Position/Archaeology</td>
<td>½ time teach archaeology, physical anthro., ½ time developing &amp; directing a contract archaeology program.</td>
<td>Teaching ability; exp. as contract archaeologist. Ph.D. or near completion of doctorate</td>
<td></td>
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<tr>
<td>Dean of Academic Affairs</td>
<td>Have authority and responsibility for all academic programs and some administrative areas and acts for the President in his absence.</td>
<td>Earned doctorate, higher ed. admin. exp., college teaching exp., scholarly achievement, leadership</td>
<td>8/1/79</td>
</tr>
<tr>
<td>Dean, College of Education</td>
<td></td>
<td>Earned doctorate, record of scholarly &amp; research activities; administrative experience.</td>
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<tr>
<td>Three (3) Regional Deanships</td>
<td>Responsible for personnel, budgetary, and academic matters in an extended region of the country.</td>
<td>3-5 yrs. academic administrative exp. w/institutions offering baccalaureate &amp; doctoral degrees.</td>
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<tr>
<td>Director, Community Planning Program</td>
<td></td>
<td>Ph.D. or equivalent in planning, scholarly achievement, leadership &amp; admin. ability. Proficiency in obtaining &amp; supervising funded research.</td>
<td></td>
</tr>
</tbody>
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