

4-6-1979

Faze 1, 1979-04-06

Office of University Relations

Follow this and additional works at: http://opus.govst.edu/faze_1

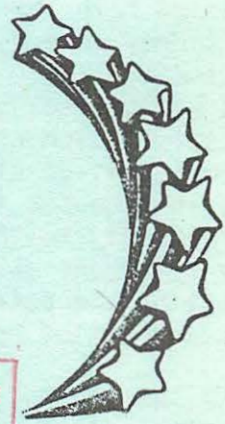
Recommended Citation

Governors State University Office of University Relations, Faze 1 (1979, April 6). http://opus.govst.edu/faze_1/375

This Newsletter is brought to you for free and open access by the University Newsletters at OPUS Open Portal to University Scholarship. It has been accepted for inclusion in Faze 1 by an authorized administrator of OPUS Open Portal to University Scholarship. For more information, please contact opus@govst.edu.

FAZE 1

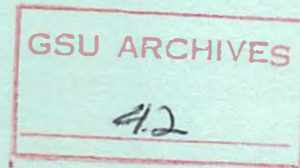
A Publication of the
Office of University Relations
Governors State University
Park Forest South, Illinois 60466



The Infinite Onion . . .

Life is like an onion--
you must peel it one layer
at a time; and there will
always be tears.

--Anonymous



April 6, 1979

Vol. 8, No. 27

NEW DIRECTOR . . . Dr. Otis Lawrence has been named Director of Assessment and Coordinator of the Board of Governors Bachelor of Arts Degree Program and the University Without Walls Program at GSU. Dr. Lawrence was formerly univer-



sity professor of science education in EAS. Director of curriculum in the Oklahoma City public schools when he joined GSU in 1972, Dr. Lawrence received his Ph.D. from the University of Oklahoma, and his M.S. and B.A. degrees from the University of Iowa.

COME SAY GOODBYE . . . A&R and the LRC will sponsor an open house for Dick (A&R) and Heather (LRC) Newman in Engbretson Hall Thursday, April 12, 3-5 p.m. The GSU community is invited to stop by and wish them good luck as they prepare to leave for Minnesota. Dick is the new Director of Library Systems at the University of Minnesota in Minneapolis. For more info, contact Kathy Barry, x2519, or Angie Thomas, x2279.

A SPECIAL MEETING . . . of the University Assembly has been set for Thursday, April 19, at 2 p.m. in A1102. The agenda includes a discussion of the Grading Policy.

A & R ADMINISTRATIVE REORGANIZATION . . .

Frank Borelli, Dean of Student Affairs and Services, announced that the Office of Admissions and Records will be separated into a Registrar's Office and an Admissions and Recruitment Office. A national search is now underway for a Registrar and a Director of Admissions and Student Recruitment to begin on July 1, 1979. In the interim, acting positions have been established to administer these functions. Stephen Bellin has been appointed Acting Registrar, Kenneth Johnson, Acting Director of Student Recruitment, and M. Catherine Taylor, Acting Director of Admissions. All appointments were effective April 1, 1979.

OPEN HEARINGS . . . on the Institutional Program Directions and Resource Needs statement have been scheduled by the Fiscal Resources Committee: 3-5 p.m., Wednesday, April 11, and 5-7 p.m., Thursday, April 12. Both hearings will be in B1501. Coordinated by Institutional Research and Planning, the hearings are part of the GSU Planning Process for FY1980 through FY1982. IRP distributed copies of the Environmental Condition Statement to administrative units and University committees. IRP has prepared the Institutional Program Directions and Resource Needs statement based upon the administrative units' "Statements of Program Directions and Resource Needs." A copy of the statement is available from IRP. GSUers are urged to attend the hearings leading to the preparation of recommendations for consideration by the President.

STUDENT FEEDBACK . . .

The results of the Winter 1979 registration survey have been compiled. Responding to the survey were 2,445 students. The major findings are: 70% of the students advance registered; 94% were able to complete registration within a reasonable amount of time, denoted as 18 minutes or the median time for the process; 58% reacted favorably to the potential registration by telephone process; 77% reacted favorably to the potential billing by mail process as part of registration.

APPLAUSE, APPLAUSE . . .

GSU's Admissions and Records office recently received a copy of a letter to Peter Lardner, Chairman of the Board of Governors, from a GSU Business Administration graduate student. The recently enrolled student commended GSU personnel for a "very informative, workmanlike job" in executing his initial processing and added that he was able to complete Winter '79 registration in less than 20 minutes. Thanking the Board for the opportunity given students through GSU, he commented, "As an Illinois taxpayer I'm getting good value for my dollar."

PUBLISHED . . . HARRIET GROSS and SHARYNE MERRITT (both of CCS) have co-authored an article on "Social Issues and the Women's Page" which appears in the April issue of Presswomen, a national journalism publication.

THANKS . . . Faze I is pleased to acknowledge the suggestion made by FRAN BERNSTEIN (A&R) noting that all maps pinpointing GSU's location should also identify Lincoln Highway as 211th Street.

CORRECTING THE CORRECTION . . . Last week's Faze I carried an erroneous correction. (Sigh!) Please check, once again, the Spring/Summer '79 Schedule of Classes and Admissions Bulletin and correct the error which appears on page 4. It should read: "COMMENCEMENT CEREMONY (for August 1978, December 1978, and April 1979 graduates) . . . Sa & Su, June 2 & 3."

A WORKSHOP . . . for South Suburban Single Adults will be held Friday, April 13 at 8 p.m. at Faith United Church, 10 Hemlock Street, Park Forest. Led by Dr. Tulsi Saral, the workshop is designed to meet the needs and concerns of never-married and formerly married individuals.

DON'T FORGET . . .

the questionnaires recently distributed to all BOG faculty as part of the federally-funded project to evaluate non-traditional programs. They must be returned for GSU's program to receive full recognition. Roberta Bear, GSU representative to the BOG Advisory Committee for the project, commented, "The results of this project have national significance, but their impact will be determined in part by the level of response. I urge all faculty and students to answer the anonymous questionnaire completely and candidly. Only with such full and honest participation can the project staff determine whether and how non-traditional education has a future." Students are also being queried on their experiences in non-traditional degree programs.

GSUings . . .

BOB PRESS (CCS) participating in Career Day at Summit Hill Junior High where he talked about career possibilities in the humanities and the fine and performing arts. Bob is GSU's representative on the advisory board for a teacher center in the Summit Hill district. A grant proposal for the center's establishment has passed the state level and is being considered by HEW . . . HARRIET GROSS (CCS) being quoted in the New York Daily News in reference to her research on "Couples Who Live Apart." Harriet was one of the first to research the subject . . . PAUL GREEN (BPS) being appointed to the Law Enforcement Advisory Committee of Lake County in Grayslake . . . HARVEY GRIMSLEY (SA) receiving visit at GSU from his uncle, Calvin C. Irvin, associate professor of physical education at North Carolina A & T University, enroute from the NCAA tournament in Salt Lake City. Irvin serves on the NCAA rules committee . . . JOYCE MORISHITA (CCS) being named a finalist in the Arthur A. Baer Memorial Art competition and having her painting "Geranium Tsuru" on exhibit at the Beverly Art Center in Chicago during April . . . JANICE SCHLUNTZ (B&PO), BARBARA WILLIAMS (CCC) and ARDIS PRIBYL (CS) attending the Career Workshop for Executive Secretaries and Administrative Secretaries last week at Purdue University where the focus was on transactional analysis . . . BILL KATZ (HLD) and MARGRET MORTON (BPS) serving as members of the Illinois Office of Education's Teacher Education Program Approval visitation team at Southern Illinois University, March 25-28 . . . Condolences to BEVERLY BEETON (PO) whose father died April 1.

OPEN LETTER TO THE GSU COMMUNITY . . .

Governors State University Park Forest South, Illinois 60466 312/534-5000

April 4, 1979

Dr. Roger K. Oden and
Dr. Ndiva Kofele-Kale
Fifth Annual Third World Conference

Gentlemen:

On behalf of the Fifth Annual Third World Conference Planning Committee and for all those involved with the Conference, I would like to extend to you our highest commendation and deepest appreciation. Your concerted efforts in planning the Conference, selecting the speakers, and your attention to every detail of the three day event was superb.

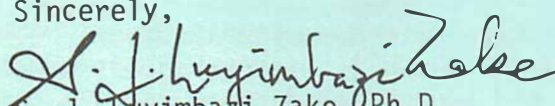
The Fifth Annual Third World Conference was the highest example of scholarship and intercultural exchange. We commend you for your abilities in attracting notable scholars from this country and from abroad, and we are honored that you were able to attract the two distinguished keynote speakers, His Excellency Alex Quaison-Sackey, Ghanaian Ambassador to the United States of America and Mexico, and Mr. Raul Roa-Kouri, Ambassador and Permanent Representative of Cuba to the United Nations.

To plan and execute as ambitious a project as the Third World Conference requires great leadership, scholarship and perserverance, qualities you both have highly demonstrated. Your commitment, your scholarship, and your sensitivity to the problems of the Third World are reflected in the continued success of the Third World Conference for the past five years.

Your efforts and achievements are a source of pride and admiration for all those involved with the Conference and for the entire Governors State University community. The University Community now looks forward to the Sixth Annual Third World Conference with great expectations.

Thank you, gentlemen, for a job well done.

Sincerely,


S. J. Luyimbazi Zake, Ph.D.
College of Cultural Studies



An Affirmative Action University

1969

EVENTS

FRIDAY, April 6

1:30 p.m. - 5:00 p.m.

ADVANCE REGISTRATION for Spring/Summer, through April 16th.
Campus Ministries Meeting (E1104)

SATURDAY, April 7

8:00 a.m. - 5:00 p.m.

ETS Insurance Testing (A1104)

8:30 a.m. - 4:00 p.m.

Conference: "The Year of the Child"(EH)

9:30 a.m. - 12:30 p.m.

Seminar: "Neighborhood Revitalization through Historic Preservation"(Pullman Foundation Auditorium, Chicago)

9:30 a.m. - 12:00 noon

HLD Orientation (EH & 'E' rooms)

9:30 a.m. - 4:30 p.m.

Paul Robeson Conference (MRH)

10:00 a.m. - 4:00 p.m.

Thorn Creek Audubon Society [Honors Dining Room (HDR)]

SUNDAY, April 8

9:30 a.m. - 4:30 p.m.

Paul Robeson Conference (MRH)

MONDAY, April 9

8:30 a.m. - 4:00 p.m.

Workshop: Grant Proposal Writing (EH & B1501)

7:30 p.m. - 10:30 p.m.

Seminar: "Problems Obtaining Rape Convictions in Illinois"(EH)

TUESDAY, April 10

3:00 p.m., 5:00 p.m. &
7:00 p.m.

Movie: "Lipstick" (EH)

4:00 p.m. - 6:30 p.m.

Open Hearings on Grading Policy (A1102)

WEDNESDAY, April 11

12:00 noon

Theology for Lunch: "The Prisoners of Holy Week" (E1105)

2:00 p.m. - 7:00 p.m.

Vista & Peace Corps Recruiting (HOG)

3:00 p.m.

CCS Faculty Meeting (CCS Lounge)

3:00 p.m. - 5:00 p.m.

Open Hearings: Institutional Program Directions and Resource Needs statement (B1501)

4:00 p.m. - 6:30 p.m.

Open Hearings on Grading Policy (A1102)

4:30 p.m. - 7:20 p.m.

BOG Portfolio Preparation Seminar (EH)

THURSDAY, April 12

9:00 a.m. - 10:30 a.m.

Science Committee Meeting

9:30 a.m. - 12:00 noon

HLD Administrative Council (C3324)

10:30 a.m. - 12:00 noon

EAS Faculty Business Meeting (A1102)

3:00 p.m.

IRP Staff

3:00 p.m. - 5:00 p.m.

Open House for the Newmans (EH)

5:00 p.m. - 7:00 p.m.

Open Hearings: Institutional Program Directions and Resource Needs statement (B1501)

5:00 p.m. - 7:00 p.m.

Coffee & Conversation with the President (HOG)

7:30 p.m.

Jazz Concert (MRH)

FRIDAY, April 13

3:00 p.m.

EAS Grad/Undergrad Seminar: "Shrews"

* * * * *



CLOSER TO YOU . . . Effective immediately, Dale Max, Credit Union Treasurer, will handle loan and account services for the Will County Schools Credit Union through his office at GSU. He can be contacted at x2274, 2-4 p.m. on Mondays, Wednesdays and Thursdays. The Norwood Plaza office will no longer handle Credit Union transactions. The Joliet office (815/727-1189) will remain open weekdays, noon to 5 p.m.



* * * * *

DIAL "INFO LINE" 534-0033 FOR RECORDED UNIVERSITY ANNOUNCEMENTS

UNIT & POSITION	RESPONSIBILITIES	QUALIFICATIONS	START DATE	CONTACT & DEADLINE
State Univ. System of FLA. Position Vacancy Listing	AVAILABLE IN AFFIRMATIVE ACTION OFFICE	The Affirmative Action Register The Academic Journal		AVAILABLE IN LRC AVAILABLE IN LRC
Univ. of Cal.-Santa Barbara Position Vacancy Listing	AVAILABLE IN AFFIRMATIVE ACTION OFFICE	Ill. Office of Education, Vacancy List & Teacher Vacancy List		AVAILABLE IN AFFIRMATIVE ACTION OFFICE
Director of Student Financial Assistance	Conception, proposal & develop- ment & operational management of Student Fin. Assist. Prog.	Masters deg. w/min. 5 yrs. management & tech. exp. in admin. of a College Fin- ancial Aid Program.	DEADLINE 4/30/79	Robert Allen, Director of Personnel Services State Community College of East St. Louis 417 Missouri Avenue East St. Louis, IL 62201 Ph.# 618/875-9100, ext.368
Coordinator of the Special Program for Assistance to Students (S.P.A.T.S.)	Resp. for administration & supervision of the Special Program for Assist. to Students	Masters deg. & 3 yrs. exp. in educational admin. & supervision	DEADLINE 4/20/79	Dr. Carl Proehl, Chairman Education Dean Search Comm. University of West Florida Pensacola, FLA 32504 DEADLINE : April 13, 1979
Dean, College of Education	Colleges chief administrator	leadership; instructional & management exp. in educ. Accomp. in teaching & research; Ph.D.	START DATE 7/1/79	Dr. Carl Proehl, Chairman Education Dean Search Comm. University of West Florida Pensacola, FLA 32504 DEADLINE : April 13, 1979
Director, Student Auxiliary Enterprises	Provide management supervision, planning, and direction for all student auxiliary enterprises.	Bachelors w/course work in Business-related fields (MBA Pref.) & 5 yrs. prog. resp. ex.p. in student- related business enterpri.		Robert J. Cameron, Personnel Manager Personnel Office University of California Santa Barbara, CA 93106
<u>POSITIONS IN ALL AREAS OF SPECIAL EDUCATION</u>	teachers, therapists, psych- ologists, & social workers			LaSalle County Educational Alliance for Special Education ----- For further information, contact PLACEMENT OFFICE
Assistant Director, School Services Program	Assist director in designing & implementing projects that will assist school personnel in im- proving services for communica- tively handicapped.	Ph.D. in speech-language path/audio or equivalent exper.; 2 yrs. admin. experience in school services.	6/1/79	Kathleen M. Griffin, Dir. Research & Professional Development Department American Speech-Language- Hearing Association 10801 Rockville Pike Rockville, Maryland 20852
H.E.W. Collection Agent	Trace defaulted loan borrowers, review defaulted loans, initi- ate contact for collection, do follow-up work.	1 yr. progressively re- sponsible office work, 2 yrs. exp. in financial fiscal, budget, or account- ing operations		H.E.W.- Region V 300 South Wacker Drive Chicago, IL 60606 Ph.# - 353-1159