

11-21-1979

## Faze 1, 1979-11-21

Office of University Relations

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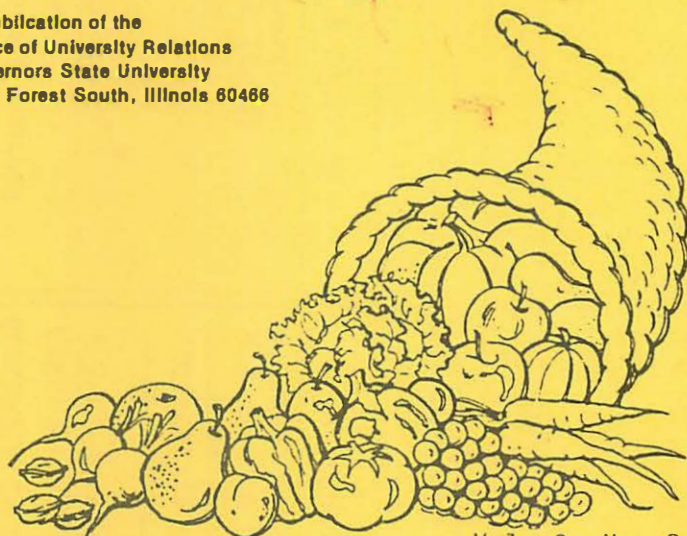


GSU ARCHIVES  
4.2

A Publication of the  
Office of University Relations  
Governors State University  
Park Forest South, Illinois 60466

Two kinds of gratitude: the sudden kind  
We feel for what we take, the larger kind  
We feel for what we give.

--E. A. Robinson



November 21, 1979

Vol. 9, No. 8

## *Happy Thanksgiving*

Thanksgiving is the quintessential American holiday. Although we are no longer pioneers as were our forebearers who celebrated the first Thanksgiving, our pilgrimage as a nation continues. The agonizing questions and implications of the Iranian situation only emphasize for us the responsibilities we carry as a nation which stands before the world as a defender of human rights, justice and equality. We can be humbly thankful for our Declaration of Independence and American Constitution.

We, the Governors State University family, are proud and grateful to play our important educational role in upholding this tradition. We can be grateful, too, for each other: a faculty dedicated and generous; a student body, bright and motivated; a civil service staff, loyal and committed; an administration, hard-working and productive.

Margaret joins me in wishing each of you and your families a joyful and relaxing Thanksgiving holiday.

*Rev. Johnson - Margaret*

Governors State University and the University Library will be closed on Thursday through Sunday, November 22-25. The University will reopen Monday, November 26. The Y:ICA will be closed only Thanksgiving Day.

GOVERNORS STATE UNIVERSITY

AFFIRMATIVE ACTION OFFICE

# Job Opportunities

NOVEMBER 20, 1979

UNIT & POSITION	RESPONSIBILITIES	QUALIFICATIONS	START DATE	CONTACT & DEADLINE
Univ. Research Associate (Grant Position)	Serve as Asst. Dir. of M.A. Degree Program in Bilingual/Bicultural Project. To recruit, advise, teach bilingual students.	Fluency and Literacy in Spanish/English nec. M.A. degree req. Doct.in Educ. Admin. or related pref.	12/17/79	Dr. Vinicio Reyes EX 2294 DEADLINE: 11/26/79
Univ. Prof. of Management	Teach courses in Industrial/Labor Relations.	Ph.D. from a school accredited by AACSB	1/1/80 or 7/1/80 or 9/1/80	Linda Kreiner EX 2241 DEADLINE: 12/5/79
Univ. Prof. of Management	Teach organizational behavior.	Ph.D. from a school accredited by AACSB	7/1/80 or 9/1/80	Linda Kreiner EX 2241 DEADLINE: 2/11/80
Univ. Prof. of Management	Teach business policy, bus. and public interest.	Ph.D. or DBA from schl. accred. by AACSB	7/1/80 or 9/1/80	Linda Kreiner EX 2241 DEADLINE: 2/11/80
VP for Univ. Relations	Provide overall dir./ leadership to all units within Univ. Relations	Doc. or equiv. of educ. and exp. required.		Donald L. Mays, Chairman, VP Pres. Comm., Ball State U. Muncie, Indiana 47306 DEADLINE: 11/30/79
Assoc. Dean of College Arts and Sciences	Respon. for scheduling, registration, and space allocation/serves as Dir. of Grad. Studies	Ph.D. req. in Arts/Science discipl., tchg. exp., Adm. exp. preferred		Dr. Von Wolff, Chair. Assoc. Dean Search HUMB 118 U. of South Alabama

UNIT & POSITION	RESPONSIBILITIES	QUALIFICATIONS	START DATE	CONTACT & DEADLINE
CIVIL SERVICE POSITIONS	ALL POSITIONS HAVE BEEN FROZEN UNTIL FURTHER NOTICE!			
<p>State Univ. System of FLA. - Position Vacancy Listing</p> <p>Ill. Office of Educ., Vacancy List &amp; Teacher Vacancy List</p> <p>The Affirmative Action Register</p> <p>The Academic Journal</p>	<p>AVAILABLE IN AFFIRMATIVE ACTION OFFICE</p> <p>AVAILABLE IN AFFIRMATIVE ACTION OFFICE</p> <p>AVAILABLE IN UNIV. LIBRARY</p> <p>AVAILABLE IN UNIV. LIBRARY</p>			

# EVENTS

## WEDNESDAY, November 21, 1979

10:30 a.m. - 5:00 p.m.

12:00 noon

ADVANCE REGISTRATION through Dec. 15th

Graduate Exhibit: Leone Middleton, Printmaking/  
Design thru Nov. 29th (Gallery)

Theology for Lunch: "The Pope's Visit: A Woman's  
View" (E1105)

## THURSDAY, November 22 thru

SUNDAY, November 25

UNIVERSITY CLOSED  
for  
THANKSGIVING HOLIDAY!



## MONDAY, November 26

12:00 noon - 3:00 p.m.

4:00 p.m. - 7:00 p.m.

University Re-opens; Classes Resume.

BPA Testing (A1102)

Graduate Reception: Leone Middleton (Gallery)  
EVERYONE INVITED!

## WEDNESDAY, November 28

12:00 noon

1:00 p.m. - 3:00 p.m.

5:30 p.m.

7:30 p.m. - 10:20 p.m.

Theology for Lunch: "What Employers are Looking For"  
(E1105) EVERYONE INVITED!

Student Senate (E1106)

HSA Lecture Series: "Alternative Health Care  
Delivery Systems" (Room 217/219, American Hospital  
Association, 840 N. Lake Shore Drive, Chicago)

Lecture: "Politics of the Illinois State Legisla-  
ture" (A1102)

## THURSDAY, November 29

8:30 a.m. - 2:00 p.m.

9:00 a.m. - 3:00 p.m.

7:00 p.m. - 10:00 p.m.

Board of Governors Meeting (EH)

On-Campus Interview Sessions: Bliss & Laughlin Stee  
(Placement Office)

BPA Testing (A1102)

## FRIDAY, November 30

7:30 p.m. - 10:20 p.m.

Lecture Series: Illinois Photographers (A1102)

## SATURDAY, December 1

8:00 a.m. - 5:30 p.m.

10:00 a.m. - 1:00 p.m.

ETS Insurance Testing (A1102)

BPA Testing (B1501)

## SUNDAY, December 2

7:30 p.m.

Faculty Recital: Francois D'Albert, Violinist (MRH)

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FAZE I Deadline . . . Wednesday noon for Friday's issue. Send to  
Brenda Wright, University Relations

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DIAL "INFO LINE" 534-0033 FOR RECORDED UNIVERSITY ANNOUNCEMENTS

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NOTICE: December 15 (5:00 p.m.) is the deadline receipt date for Mini-Grant  
Series Fund applications. Application forms & guidelines will be  
available in the Office of Research (x2215) after November 28, 1979.