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Faze 1, 1980-11-26

Office of University Relations

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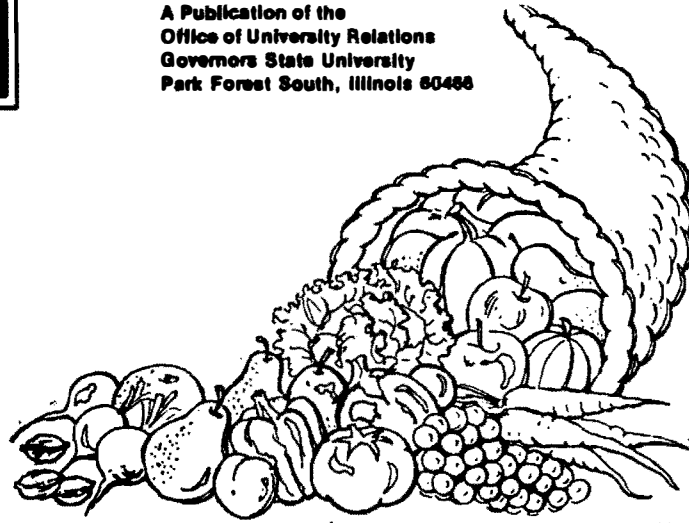


GSU ARCHIVES
4.2

A Publication of the
Office of University Relations
Governors State University
Park Forest South, Illinois 60468

For a man seldom thinks with more earnestness of anything than he does of his dinner.

--Samuel Johnson



November 26, 1980

Vol. 10, No. 8

Happy Thanksgiving

There is much for which we, the faculty and staff of Governors State University, may be grateful on this first Thanksgiving of a new decade. Ten year accreditation, the MBA, our highest enrollment in history. We may be grateful, too, for each other. Each of us, in his/her own way, has contributed to the University's achievements in these past twelve months.

Our University community, however, is not an "island," and even as we celebrate we must resolve to continue our efforts to serve our region and our nation, which faces unprecedented challenges. For the second year in a row as we participate in our quintessential celebration, the hostages demand of us sober, wise and just leadership of a troubled world.

Margaret joins me in wishing each of you a restful and fulfilling Thanksgiving holiday.

Rev. Goodman - Rosemuth



A PURCHASING COLLOQUIUM . . . will be held for all interested employees in Engbretson Hall Wednesday, December 10, 9:30 a.m. to noon. A general session on new procedures will be held from 9:30 to 9:55 a.m., followed by workshops on purchasing and payment, property control, central stores and central duplicating. PLEASE NOTE: This is a change from the original Dec. 2 date published in the November issue of "Personnel Postscript."

CBPA OPEN HOUSE . . . will be held Thursday, December 4, from 5:30 to 8:30 p.m. in the College office. All students of CBPA are invited by the Dean, faculty, S.A.M. Business Club members, and staff of CBPA. The open house will enable students to meet the Dean, Division Chairpersons, staff, and other CBPA students for conversation and refreshments.

REMINDER . . . November 26 is the deadline for returning your Civil Service Senate committee volunteer sheet to Angie Thomas (UL). Volunteers are needed for University-wide committees, standing committees, and civil service councils.

CIVIL SERVICE SENATE ELECTIONS . . . Angie Thomas (UL) was re-elected president of the Civil Service Senate at the November 27 meeting. Other newly elected officers include Mark Payne, vice president (SP&CE); Beth Harris, treasurer, (BO). Jean Brubaker (UL) and Joyce Newman (SP&CE) will serve on the executive committee.

OFFICES OF ADMISSIONS AND THE REGISTRAR . . . will be closed Friday and Saturday, November 28-29 for the Thanksgiving holiday.

GOVERNORS STATE UNIVERSITY

AFFIRMATIVE ACTION OFFICE

Job Opportunities

November 21, 1980

UNIT & POSITION	RESPONSIBILITIES	QUALIFICATIONS	START DATE	CONTACT & DEADLINE
CATALOGUING LIBRARIAN - University Library	Cataloguing of original, non-routine and OCLC-shared monographs, serials, and non-print materials; maintenance of manual and automated data files; bibliographic selection of library science materials.	MLS, second masters des. at least 2 years cataloguing exp.; exp. w/auto. library systems +OCLC; knowledge of AACR 1 and 2 and LC classification/subject headings.	7/1/81	Jean Singer EX 2231 December 15, 1980
UNIVERSITY PROFESSOR OF MANAGEMENT INFORMATION SYSTEMS - College of Business and Public Admin.	Teach Management Information Systems in a Business College.	Ph.D. desirable in the field. Qualified exp. desirable.	9/1/81	Linda Kreiner EX 2241 FEBRUARY 15, 1981
UNIVERSITY PROFESSOR OF ACCOUNTING (2 POSITIONS)	Teach Financial and Managerial Accounting at both graduate and undergraduate levels.	Ph.D. in Accounting req. CPA/CMA preferred. Teaching exp. highly des.	9/1/81	Linda Kreiner EX 2241 FEBRUARY 15, 1981
UNIVERSITY PROFESSOR OF PUBLIC ADMINISTRATION	Teach in the areas of political theory and/or government ethics, coupled with an ability to teach American Institutions and Values.	Ph.D. or D.P.A. pref., although candidates at the ABD stage will be considered. Exp. in government desirable.	9/1/81	Linda Kreiner EX 2241 FEBRUARY 15, 1981
UNIVERSITY PROFESSOR OF PUBLIC ADMINISTRATION - College of Business and Public Administration	Teach budgeting and financial management, with ability to also teach general courses in public administration and public policy.	Ph.D. or D.P.A. pref., candidates nearing completion of doctorate w/b considered.	9/1/81	Linda Kreiner EX 2241 FEBRUARY 15, 1981
UNIVERSITY PROFESSOR OF ECONOMICS - College of Business and Public Admin.	Teach Managerial Economics, International Economics, and Labor Economics at grad. and undergrad. levels.	Ph.D. pref., teaching exp. desired.	9/1/81	Linda Kreiner EX 2241 FEBRUARY 15, 1981

<p>UNIVERSITY PROFESSOR - College of Business and Public Administration</p> <p>RESEARCH ASSOCIATE - Institutional Research & Planning</p>	<p>Teach Quantitative Methods in Business and Statistics courses. Research encouraged.</p> <p>Assist in the preparation of planning, program, and fiscal reports.</p>	<p>Ph.D. qualification in the field required. Computer exp. desired.</p> <p>Master's degree prefer. in statistics, social science, public policy, or a business field. Some exp. and familiarity w/ computer maintained databases and software req., budgeting/accounting exp. desirable</p>	<p>9/1/81</p> <p>As soon as possible.</p>	<p>Linda Kreiner EX 2241 February 15, 1981</p> <p>Dr. Peter Ewell EX 2348 December 8, 1980</p>
<p>ASSISTANT SUPERINTENDENT OF ILLINOIS CHILDREN'S HOSPITAL</p> <p>DIRECTOR OF GRANTS MANAGE- MENT - Minnesota</p>	<p>Planning, monitoring, and evaluating the education, rehabilitation, and social service programs for physical- ly handicapped children rang- ing in age from five through twenty-one years.</p> <p>Seek external funding oppor- tunities, stimulate interest among faculty and staff to secure external funding for special projects, assist fac- ulty and staff in the propo- sal development process, etc.</p>	<p>Knowledge, skill and men- tal development equiva- lent to completion of a Master's degree in education, social work or related field. Two years admin. exp. in the teaching, treatment or care of children</p> <p>Master's degree, exp. in grants and contracts admin., exp. in proposal development, dealing w/ funding agencies; Doc- torate pref., exp. in university teaching/ admin. desirable.</p>	<p>1/15/81 or as soon as possible thereafter</p>	<p>James E. Long, Deputy Dir. Department of Rehabilita- tion Services 623 East Adams, P.O. Box 1587 Springfield, IL 62705 December 15, 1980</p> <p>Dr. Ronald Klocke Search Committee, P.O. Box 74 Mankato State University Mankato, MN 56001 December 19, 1980</p>

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EVENTS

WEDNESDAY, November 26, 1980

10:00 a.m. - 12:00 noon DPS/Police Medical Technician Program Certification

THURSDAY, November 27

HAPPY THANKSGIVING!

University closed; YMCA closed

FRIDAY, November 28

University closed; YMCA OPEN

SATURDAY, November 29

University open for scheduled activities
Library, Office of Student Activities, Office of Admissions, Registrar closed
Classes held only by arrangement by Professors
YMCA open

SUNDAY, November 30

University open for scheduled activities
YMCA open

MONDAY, December 1

2:00 p.m. - 7:00 p.m. Government Career Information Day (HOG)

TUESDAY, December 2

4:30 p.m. - 6:30 p.m. BPA Reception for High School & Community College
Teachers (B Wing Lounge)
7:00 p.m. - 9:00 p.m. SHP Advisement (A Wing Lounge)

WEDNESDAY, December 3

9:00 a.m. - 12:00 noon University Planning Committee Meeting (Admin. Conf. Rm)
12:00 noon - 1:00 p.m. Theology for Lunch: "American Primitive Painters" (HDR)
7:30 p.m. - 10:00 p.m. Special Programs/Money Management Conference (EH)

THURSDAY, December 4

12:00 noon - 1:00 p.m. Women's Resource Center Brown Bag Lunch (E1108)
6:00 p.m. - 9:00 p.m. Coffee: Student Association for Alcoholism Sciences
(A Wing Lounge)

FRIDAY, December 5

8:00 p.m. Contemporary Music Showcase: "Mighty Joe Young" (MRH)

SATURDAY, December 6

7:30 a.m. - 5:30 p.m. Insurance Testing (A1102)
9:00 a.m. - 5:00 p.m. Alumni Association: Career Alternatives and Life-
Style Choices (B Wing Lounge)

SUNDAY, December 7

4:00 p.m. Concert: University-Community Chorale & Chamber
Orchestra; GSU String Quartet (MRH)

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DIAL "INFO LINE" 534-0033 FOR RECORDED UNIVERSITY ANNOUNCEMENTS

EVENTS

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GSU ARCHIVES

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FRIDAY, January 16, 1981

11:00 a.m. - 5:00 p.m.
3:00 p.m. - 8:00 p.m.
5:00 p.m. - 7:00 p.m.

Videotape Showcase: "Knockout" (University-wide TV monitors)
ADD/DROP: Winter Trimester '81 (Front Entrance)
Film Showcase: "Young Frankenstein" (EH)

SATURDAY, January 17

8:30 a.m. - 12:00 noon
9:30 a.m. - 12:30 p.m.

ADD/DROP: Winter Trimester '81 (Front Entrance)
BOG Portfolio Seminar (EH)

MONDAY, January 19

3:00 p.m. - 8:00 p.m.

ADD/DROP: Winter Trimester '81 (Front Entrance)

TUESDAY, January 20

3:00 p.m. - 8:00 p.m.

ADD/DROP: Winter Trimester '81 (Front Entrance)

WEDNESDAY, January 21

12:00 noon - 1:00 p.m.
12:30 p.m. - 2:00 p.m.
3:00 p.m. - 8:00 p.m.
4:00 p.m. & 5:00 p.m.
7:30 p.m. - 9:00 p.m.

Theology for Lunch: "Family Album: A Personal Response Portraying Several Families." (HDR)
HLD Round-table Discussion: "Can We Teach Thinking?" (C3322) For info, Michael Purdy, x2113
ADD/DROP: Winter Trimester '81 (Front Entrance)
Contemporary Folk Music Concert: Coffee House/Larry Rand (HOG)
Jazz Ensemble (MRH)

THURSDAY, January 22

2:30 p.m. - 4:00 p.m.
4:30 p.m. - 7:00 p.m.

Civil Service Senate (EH)
GSU Business Students Union (HDR)

SATURDAY, January 24

7:30 a.m. - 5:30 p.m.
9:00 a.m. - 5:00 p.m.

Insurance Testing (A1102)
Alumni Association: "Career Alternatives and Lifestyle Choices" (B Wing lounge)

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EMERGENCY WEATHER TRANSPORTATION PROGRAM . . .

When severe weather interrupts public transportation systems, call 534-5000, x2123 for transportation to or from the Illinois Central Station, PFS. Calls will be accepted between 3:30 p.m.-8:30 p.m., Monday-Friday, and 8:30 a.m.-12:30 p.m. on Saturdays, through March.

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DIAL "INFO LINE" 534-0033 FOR RECORDED UNIVERSITY ANNOUNCEMENTS

Job Opportunities

JANUARY 16, 1981

UNIT & POSITION	RESPONSIBILITIES	QUALIFICATIONS	START DATE	CONTACT & DEADLINE
<p>UNIVERSITY PROFESSOR OF MANAGEMENT - College of Business & Public Admin.</p> <p>LECTURER - College of Business & Public Admin.</p>	<p>Teach Organizational Behavior at the junior, senior & grad. levels.</p> <p>Conduct classes & working with individual trainees to help them acquire knowledge and/or skills in the areas of type-writing; telephone techniques; office procedures; etc.</p>	<p>Ph.D. or DBA. Exp. in Management position pref. as well as some publication and research activity. A secondary teach. interest in Business Policy, Industrial Rel. or Production Management also pref.</p> <p>Bachelor's Degree w/maj. in Business Education or Master's Degree w/major in Bus. Ed., exp. in instruction of office skills.</p>	<p>9/1/81</p> <p>ASAP</p>	<p>Linda Kreiner EX 2241 FEBRUARY 15, 1981</p> <p>Margaret Morton EX 2244</p>
<p>WORD PROCESSING OPERATOR II</p>	<p>Perform tasks involved in rapid and accurate typing of source materials from high rate of speed equipment.</p>	<p>One yr. of clerical exp. in the operation of word processing equipment/two yrs. of clerical work exp. other than word proc.; or 3/4 yrs. of training in the use of word proc. equipment.</p>		<p>Personnel Office EX 2194 JANUARY 19, 1981</p>
<p>AFFIRMATIVE ACTION OFFICER Illinois State University</p>	<p>Work in conj. with another A.A. Officer in providing overall direction for all aspects of policies & programs relating to equal employment opportunity and affirm. act. Some teaching opportunities.</p>	<p>Master's degree or equiv. training acceptable; terminal degree des.; min. of three yrs. exp. in higher ed.; etc.</p>	<p>6/1/81</p>	<p>Vice President for Admin. Services Illinois State University 301 Hovey Hall Normal, IL 61761</p>

EVENTS

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SATURDAY, January 10, 1981

7:30 a.m. - 5:30 p.m.
9:00 a.m. - 12:00 noon

Insurance Testing (MRH)
BPA Quantitative Written Competency Exams (A1102)

MONDAY, January 12

11:00 a.m. - 8:00 p.m.
3:00 p.m. - 8:00 p.m.
7:30 p.m.

Videotape Showcase: "Knockout" (University-wide TV monitors) through January 14
ADD/DROP: Winter Trimester '81 (Front Entrance)
Auditions: "We Have Always Lived in the Castle" (GSU Theatre)

TUESDAY, January 13

12:00 noon - 2:00 p.m.
3:00 p.m. - 8:00 p.m.
4:00 p.m. - 7:00 p.m.
7:30 p.m.

Local 743 Meeting/Elections (EH)
ADD/DROP: Winter Trimester '81 (Front Entrance)
Recruitment: Graduate Studies, George Williams College (HOG)
Auditions: "We Have Always Lived in the Castle" (GSU Theatre)

WEDNESDAY, January 14

12:00 noon - 1:00 p.m.
1:00 p.m. - 3:00 p.m.
3:00 p.m. - 8:00 p.m.
4:00 p.m. - 6:00 p.m.
4:00 p.m. - 7:00 p.m.
7:30 p.m.

Theology for Lunch: "Conflict Management" (HDR)
Student Senate (HDR)
ADD/DROP: Winter Trimester '81 (Front Entrance)
President's Conversation with Students (HOG)
Recruitment: Graduate Studies, University of Wisconsin-Milwaukee (HOG)
Auditions: "We Have Always Lived in the Castle" (GSU Theatre)

THURSDAY, January 15

FRIDAY, January 16

11:00 a.m. - 5:00 p.m.
3:00 p.m. - 8:00 p.m.
5:00 p.m. & 7:00 p.m.

UNIVERSITY CLOSED: Martin Luther King's birthday

Videotape Showcase: "Knockout" (University-wide TV monitors)
ADD/DROP: Winter Trimester '81 (Front Entrance)
Film Showcase: "Young Frankenstein" (EH)

SATURDAY, January 17

8:30 a.m. - 12:00 noon
9:30 a.m. - 12:30 p.m.

ADD/DROP: Winter Trimester '81 (Front Entrance)
BOG Portfolio Seminar (EH)

* * *

EMERGENCY WEATHER TRANSPORTATION PROGRAM . . .

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DIAL "INFO LINE" 534-0033 FOR RECORDED UNIVERSITY ANNOUNCEMENTS

Our condolences to the family of TONI SMARIO (CD) who retired from GSU last year.

Toni passed away after a lengthy illness and will be waked at:

Granata's Galewood Funeral Chapel

1857 N. Harlem

...on Saturday and Sunday, November 29th and 30th.